

# TRINITY COLLEGE CAMBRIDGE



**Dean of Chapel**  
The Revd Dr Michael Banner

**Director of Music**  
Stephen Layton

**Chaplains**  
The Revd Christopher Stoltz  
The Revd Paul Dominiak

**Organ Scholars**  
Eleanor Kornas  
Owain Park

# CHORAL EVENSONG

Sunday 19 January 2014

*The Second Sunday after Epiphany*

## ORGAN MUSIC BEFORE EVENSONG

Colin Walsh (Lincoln Cathedral)

Prélude sur l'introit de l'Épiphanie (Durufié)

3 movements from 'La Nativité du Seigneur' (Messiaen)

Les bergers Les enfants Les anges

Adeste fidelis (Langlais)

Carillon from '24 Pièces en style libre' (Vierne)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

HYMN NEH 52

WAS LEBET

*Words: J. S. B. Monsell (1811–75)  
Music: from Rheinhardt MS (1754)*

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

Almighty and most merciful Father;

We have erred, and strayed from thy ways  
like lost sheep.

We have followed too much the devices and  
desires of our own hearts.

We have offended against thy holy laws.

We have left undone those things

which we ought to have done;

and we have done those things

which we ought not to have done;

and there is no health in us.

But thou, O Lord, have mercy upon us,  
miserable offenders.

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

according to thy promises declared unto

mankind in Christ Jesu our Lord.

And grant, O most merciful Father, for his sake;

that we may hereafter live a godly,

righteous, and sober life,

to the glory of thy holy name.

**Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ,  
who desireth not the death of a sinner, but rather  
that he may turn from his wickedness and live;  
and hath given power, and commandment to his  
Ministers, to declare and pronounce to his people,  
being penitent, the Absolution and Remission of  
their sins: He pardoneth and absolveth all them that  
truly repent, and unfeignedly believe his holy Gospel.  
Wherefore let us beseech him to grant us true  
repentance, and his Holy Spirit, that those things  
may please him, which we do at this present;  
and that the rest of our life hereafter may be pure  
and holy; so that at the last we may come to his  
eternal joy; through Jesus Christ our Lord.

**Amen.**

RESPONSES

Rose

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

*The congregation sits for PSALM 96*

O sing unto the Lord a new song: sing unto the Lord, all the whole earth.

Sing unto the Lord, and praise his Name: be telling of his salvation from day to day.

Declare his honour unto the heathen: and his wonders unto all people.

For the Lord is great, and cannot worthily be praised: he is more to be feared than all gods.

As for all the gods of the heathen, they are but idols: but it is the Lord that made the heavens.

Glory and worship are before him: power and honour are in his sanctuary.

Ascribe unto the Lord, O ye kindreds of the people: ascribe unto the Lord worship and power.

Ascribe unto the Lord the honour due unto his Name: bring presents, and come into his courts.

O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.

Tell it out among the heathen that the Lord is King: and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad: let the sea make a noise, and all that therein is.

Let the field be joyful, and all that is in it: then shall all the trees of the wood rejoice before the Lord.

For he cometh, for he cometh to judge the earth: and with righteousness to judge the world, and the people with his truth.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*The FIRST LESSON is read*

A reading from Deuteronomy.

And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul, To keep the commandments of the Lord, and his statutes, which I command thee this day for thy good? Behold, the heaven and the heaven of heavens is the Lord's thy God, the earth also, with all that therein is. Only the Lord had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day. Circumcise therefore the foreskin of your heart, and be no more stiff-necked. For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. Love ye therefore the stranger: for ye were strangers in the land of Egypt. Thou shalt fear the Lord thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. He is thy praise, and he is thy God, that

hath done for thee these great and terrible things,  
which thine eyes have seen. Thy fathers went down  
into Egypt with threescore and ten persons; and  
now the Lord thy God hath made thee as the stars  
of heaven for multitude.

*Deuteronomy 10: 12–end*

*All stand for the* MAGNIFICAT  
Service in A

Stanford

*All sit for the* SECOND LESSON

A reading from the Gospel according to St Matthew.

Now the birth of Jesus Christ was on this wise:  
When as his mother Mary was espoused to Joseph,  
before they came together, she was found with  
child of the Holy Ghost. Then Joseph her husband,  
being a just man, and not willing to make her a  
publick example, was minded to put her away  
privily. But while he thought on these things,  
behold, the angel of the Lord appeared unto him  
in a dream, saying, Joseph, thou son of David, fear  
not to take unto thee Mary thy wife: for that  
which is conceived in her is of the Holy Ghost.  
And she shall bring forth a son, and thou shalt call  
his name JESUS: for he shall save his people from  
their sins. Now all this was done, that it might be  
fulfilled which was spoken of the Lord by the  
prophet, saying, Behold, a virgin shall be with  
child, and shall bring forth a son, and they shall call  
his name Emmanuel, which being interpreted is,  
God with us. Then Joseph being raised from sleep  
did as the angel of the Lord had bidden him, and  
took unto him his wife: And knew her not till she  
had brought forth her firstborn son: and he called  
his name JESUS.

*Matthew 1: 18–end*

*All stand for the* NUNC DIMITTIS

*All turn East and say* THE APOSTLES' CREED

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.

#### RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

Almighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*All sit for the ANTHEM*

Joseph, Son of David (2013)

*Ioseph, fili David,*

Joseph, thou Son of David, a just man,

*Ioseph virum Mariae, de qua natus est Iesus,*

Joseph, husband of Mary, of whom was born Jesus.

Blessed is the man, that feareth the Lord,  
that delighteth greatly in his commandments,  
his seed shall be mighty upon the earth:  
the generation of the upright shall be blessed,  
*generatio rectorum benedicetur.*

*Beati mites, mites possidebunt terram,*

Blessed are the meek, the meek shall inherit the earth,  
and shall delight themselves  
in the abundance of peace,  
*et delectabuntur in multitudine pacis.*

Of the piety and charity of Joseph,  
a son was born to him,  
of a Virgin Mary, and this was the Son of God.  
Jesus, thou Son of God,  
*Iesus, Fili Dei.*

Blessed is the man the feareth the Lord,  
blessed is everyone that feareth the Lord,  
*qui timet Dominum,*  
that walketh in his ways.

*Words and Music: Daniel J. Knaggs (b. 1983)*

## THE ADDRESS

*People of the New Testament: Joseph*

The Reverend Dr Jeremy Morris  
Dean of King's College, Cambridge

*All stand for the HYMN*  
NEH 160 (t. 149 (ii))

CHRISTE SANCTORUM

*Words: editors, New English Hymnal*  
*Music: from La Feillée's 'Méthode du plain-chant'*  
*harm. Ralph Vaughan Williams (1872–1958)*  
CCLI Licence No: 176476 / 808452

THE BLESSING

*All remain standing as the choir, clergy  
and Fellows recess*

VOLUNTARY

Prelude and Fugue in G, BWV 541

Bach

THIS TERM'S CHARITABLE CAUSES

**Oxfam Syria Appeal**

*providing aid to Syrian refugees in Lebanon and Jordan*

[www.oxfam.org.uk/what-we-do](http://www.oxfam.org.uk/what-we-do)

**Cambridge Street Pastors**

*working on the streets of the city every Friday night*

*helping people in need*

[www.streetpastors.co.uk](http://www.streetpastors.co.uk)

## THIS EVENING'S MUSIC

Sir Charles Villers Stanford completed the Magnificat and Nunc Dimittis in A in February 1880, whilst he was Director of Music in this College. The work had been commissioned by John Stainer for the annual Festival of the Sons of the Clergy, and was first performed in St Paul's Cathedral by more than three hundred singers in May the same year.

Stanford wrote five settings of the evening canticles; the Service in A is unique among them because of its original scoring for orchestra. Stanford used the same Gloria Patri for all of his services in A. It differs from the preceding music in its scoring for double rather than single choir, creating a grand finale for each of the pieces.

Tonight is the world premiere of *Joseph, Son of David*. Trinity College Choir commissioned American composer Daniel Knaggs to write the piece. The anthem is an exploration of the figure of Joseph, about whom very little is written in the gospels. The composition weaves English and Latin texts, taken from scripture and the words of Augustine of Hippo, to explore the relationship between Joseph, Jesus and all humankind. The progression of texts is reinforced by changing musical textures, starting with a solo quartet, and culminating with full choir and two soloists.

## NEXT SUNDAY'S PREACHER

The Most Revd Dr Barry Morgan,  
Archishop of Wales and Bishop of Llandaff,  
will be speaking on John the Baptist in our series  
'People of the New Testament'.

The texts of this term's sermons may be found  
on the Chapel website.

## REGULAR CHAPEL SERVICES

Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong
Monday to Saturday	8.45 am	Morning Prayer
Monday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong
Wednesday	9.30 pm	Sung Compline
Friday	12.30 pm	Middy Prayer

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)



## EVENTS THIS WEEK

All members of the College community  
are welcome at the following:

### **Bible Study**

Sundays • 4.45 pm

*A women's group will meet in F2 Whewell's Court  
with Karin Rubenson, and a men's group in the  
Old College Office with Andrew Baguley.  
Contact chapel@trin.cam.ac.uk*

### **Faith in ...**

Mondays • 9.15 pm • M6 Blue Boar Court

*Come and hear four speakers over wine and cheese.  
Contact Christopher (cs617). This week:*

**Faith in the Military • Colonel Mike Manson**

*Upon graduating from Trinity, Colonel Manson was  
commissioned into the Royal Artillery and focused  
primarily on Cold War deterrence*

### **Unapologetic Christians**

Tuesdays • 9.15 pm • F2 Whewell's Court

*A series of short, informal talks and discussions over wine  
and cheese on controversial issues of the day.*

*Contact Paul (pad39). This week:*

**21 January • Sexuality • The Revd Colin Coward**

*Colin Coward is Director of Changing Attitude and a  
priest who originally trained as an architect and  
subsequently as a psychotherapist*

### **Divine Muse**

*Three events exploring the links between theology and art.*

*Contact Paul (pad39). Next Sunday:*

**26 January • 4.00 pm • Old Combination Room**

*a lecture on RS Thomas by the Archbishop of Wales*