



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Tuesday 3 March 2015

*Welcome to this service of Choral Evensong
sung jointly by The Choir of Trinity College Cambridge
and Dean Close School Chamber Choir*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Andante tranquillo

Lloyd

INTROIT sung from the Ante-Chapel

Mother of God, here I stand (2002)

Mother of God, here I stand now praying, before this
ikon of your radiant brightness; not praying to be
saved from a battlefield, not giving thanks, nor
seeking forgiveness for the sins of my soul, nor for
all the souls numb, joyless and desolate on earth.
But for her alone, whom I wholly give you.

*Words: Mikhail Lermontov (1814–41)
and Byzantine liturgy, trans. Mother Thekla
Music: John Tavener (1944–2013)*

All stand when the choir and clergy enter

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 150

The FIRST LESSON is read

Zechariah 3

And he shewed me Joshua the high priest standing before
the angel of the Lord, and Satan standing at his right hand
to resist him. And the Lord said unto Satan, The Lord rebuke
thee, O Satan; even the Lord that hath chosen Jerusalem
rebuke thee: is not this a brand plucked out of the fire?
Now Joshua was clothed with filthy garments, and stood
before the angel. And he answered and spake unto those
that stood before him, saying, Take away the filthy garments
from him. And unto him he said, Behold, I have caused
thine iniquity to pass from thee, and I will clothe thee with
change of raiment. And I said, Let them set a fair mitre upon
his head. So they set a fair mitre upon his head, and clothed
him with garments. And the angel of the Lord stood by.

And the angel of the Lord protested unto Joshua, saying,
Thus saith the Lord of hosts; If thou wilt walk in my ways,
and if thou wilt keep my charge, then thou shalt also judge
my house, and shalt also keep my courts, and I will give thee
places to walk among these that stand by. Hear now, O Joshua
the high priest, thou, and thy fellows that sit before thee:
for they are men wondered at: for, behold, I will bring forth
my servant the BRANCH. For behold the stone that I have
laid before Joshua; upon one stone shall be seven eyes:
behold, I will engrave the graving thereof, saith the Lord of
hosts, and I will remove the iniquity of that land in one day.
In that day, saith the Lord of hosts, shall ye call every man
his neighbour under the vine and under the fig tree.

All stand for the MAGNIFICAT

Service in C

Stanford

All sit for the SECOND LESSON

2 Peter 2: 1–10a

But there were false prophets also among the people, even
as there shall be false teachers among you, who privily shall
bring in damnable heresies, even denying the Lord that
bought them, and bring upon themselves swift destruction.
And many shall follow their pernicious ways; by reason of
whom the way of truth shall be evil spoken of. And through
covetousness shall they with feigned words make merchandise
of you: whose judgment now of a long time lingereth not,
and their damnation slumbereth not. For if God spared not
the angels that sinned, but cast them down to hell, and
delivered them into chains of darkness, to be reserved unto
judgment; And spared not the old world, but saved Noah
the eighth person, a preacher of righteousness, bringing in
the flood upon the world of the ungodly; And turning the
cities of Sodom and Gomorrah into ashes condemned them
with an overthrow, making them an ensample unto those
that after should live ungodly; And delivered just Lot, vexed
with the filthy conversation of the wicked: (For that righteous
man dwelling among them, in seeing and hearing, vexed his
righteous soul from day to day with their unlawful deeds;) The
Lord knoweth how to deliver the godly out of temptations,
and to reserve the unjust unto the day of judgment to be
punished: But chiefly them that walk after the flesh in the
lust of uncleanness, and despise government.

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM
Evening Hymn (1908)

Te lucis ante terminum rerum Creator poscimus
Ut pro tua clementia sis praesul et custodia.
Procul recedant somnia et noctium phantasmata
Hostemque nostrum comprime ne polluantur corpora.
Præsta, Pater piissime patrique compar unice
Cum Spiritu Paraclito regnans per omne sæculum. Amen.

*Before the ending of the day, creator of the world, we pray
that with thy wonted favour thou wouldst be our guard
and keeper now.*

*From all ill dreams defend our eyes, from nightly fears
and fantasies, tread under foot our ghostly foe that no
pollution we may know.*

*O Father, that we ask be done through Jesus Christ, thine
only Son; who, with the Holy Ghost and thee, doth live
and reign eternally. Amen.*

*Words: Office hymn at Compline tr. John Mason Neale (1818–66)
Music: Henry Balfour Gardiner (1877–1950)*

All sit or kneel for the PRAYERS

All stand for the HYMN
NEH 63

ST BERNARD

*Words: 18th C. Latin trans. Edward Caswall (1814–78)
Music: adapted from a melody in 'Tochter Sion' (Cologne 1741)*

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Master Tallis's Testament

Howells