



LEAVERS' SERVICE

Tuesday 26 June 2018

6.00 pm

Welcome to this service sung by the Choir of Trinity College, Cambridge

*Please ensure that all electronic devices, including cameras,
are switched off*

ORGAN VOLUNTARY

Allein Gott in der Höh sei Ehr
Georg Böhm (1661–1733)

All stand when the choir and clergy enter

INTROIT

Faire is the heaven (1925)

Faire is the heaven where happy soules have place
In full enjoyment of felicitie;
Whence they doe still behold the glorious face
Of the Divine, Eternall Majestie;
Yet farre more faire be those bright Cherubins
Which all with golden wings are over-dight,
And those eternall burning Seraphins
Which from their faces dart out fiery light;
Yet fairer than they both and much more bright
Be the Angels and Archangels which attend
On God's owne person without rest or end.
These then in faire each other farre excelling
As to the highest they approach more neare,
Yet is that highest farre beyond all telling
Fairer than all the rest which there appeare.
Though all their beauties joynd together were;
How then can mortall tongue hope to expresse
The image of such endless perfectnesse?

Words: Edmund Spenser (1553–99)
Music: William Henry Harris (1883–1973)

Remain standing for the **HYMN**

NEH 373 (t. CP 466)

COE FEN

Words: John Mason (c. 1645–94)

Music: Ken Naylor (1931–91)

CCLI Licence No. 808452

All sit for the **WELCOME**

Dana English, Temporary Chaplain

The choir sings **PSALM 119: 73–80**

Taylor

Thy hands have made me and fashioned me: O give me
understanding, that I may learn thy commandments.

They that fear thee will be glad when they see me:
because I have put my trust in thy word.

I know, O Lord, that thy judgements are right: and that thou of
very faithfulness hast caused me to be troubled.

O let thy merciful kindness be my comfort: according to thy word
unto thy servant.

O let thy loving mercies come unto me, that I may live:
for thy law is my delight.

Let the proud be confounded, for they go wickedly about to
destroy me: but I will be occupied in thy commandments.

Let such as fear thee, and have known thy testimonies:
be turned unto me.

O let my heart be sound in thy statutes: that I be not ashamed.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

FIRST LESSON

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

‘Blessed are those who mourn, for they will be comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

‘You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

NRSV Matthew 5: 1–16

All stand

MAGNIFICAT

St Paul's Service

Howells

My soul doth magnify the Lord:

and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things:

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he

promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

All sit

SECOND LESSON

Let love be genuine; hate what is evil, hold fast to what is good;

love one another with mutual affection; outdo one another in

showing honour. Do not lag in zeal, be ardent in spirit, serve the

Lord. Rejoice in hope, be patient in suffering, persevere in prayer.

Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice

with those who rejoice, weep with those who weep. Live in harmony

with one another; do not be haughty, but associate with the lowly;

do not claim to be wiser than you are. Do not repay anyone evil

for evil, but take thought for what is noble in the sight of all.

If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

NRSV Romans 12: 9–end

All stand

NUNC DIMITTIS

St Paul's Service

Howells

Lord, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

A COLLECT OF THANKSGIVING

Almighty God, Father of all mercies, we thank thee for all thou hast given and for all thou hast forgiven; for thy hidden blessings and for those which in our negligence we have passed over: for every gift of nature or of grace: for our power of loving: for all which thou hast yet in store for us: for everything, whether joy or sorrow, whereby thou art drawing us to thyself through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments,

and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

All sit

THE ADDRESS

Andrew Bowyer, Chaplain

Remain seated

THE ANTHEM

Te Deum (Collegium Regale, 1944)

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee; the Father everlasting. To thee all angels cry aloud, the Heavens and all the powers therein. To thee Cherubim and Seraphim continually do cry, Holy, Holy, Holy; Lord God of Sabaoth; Heaven and earth are full of the Majesty of thy glory. The glorious company of the Apostles praise thee. The goodly fellowship of the Prophets praise thee. The noble army of Martyrs praise thee. The holy Church throughout all the world doth acknowledge thee; The Father of an infinite Majesty; Thine honourable, true and only Son; Also the Holy Ghost: the Comforter. Thou art the King of Glory: O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God: in the Glory of the Father. We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints: in glory everlasting. O Lord, save thy people: and bless thine heritage. Govern them: and lift them up for ever. Day by day we magnify thee; And we worship thy Name ever, world without end. Vouchsafe, O Lord: to keep us this day without sin. O Lord, have mercy upon us: have mercy upon us. O Lord, let thy mercy lighten upon us: as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

Words: from the Book of Common Prayer
Music: Herbert Howells (1892–1983)

THE PRAYERS

Giving thanks to almighty God for all that we have received during our time in Trinity College and commending ourselves and our futures to his providential care, let us pray.

All sit or kneel

God of love, just as you draw together into one all whom you have created, so also you send out to the corners of the earth those whom you have blessed.

Be present with those who are now to leave the College and begin new lives beyond its walls.

Guide and empower them with your life-giving Spirit.

Lord, hear us.

Lord graciously, hear us.

Renew in us all the zeal to serve you and your whole creation by serving our neighbours, and help us to know your presence in each and every person with whom we live and work.

Lord, hear us.

Lord, graciously hear us.

Bless the work of the College
and inspire those who continue to labour within it.

Lord, hear us.

Lord, graciously hear us.

Be with our friends
and those whom we have come to love during our time together.
Hallow our relationships with your presence,
and help us to appreciate those
whose lives have enriched our own lives.

Lord, hear us.

Lord, graciously hear us.

God of the past, present and future,
mindful of our lives brought together within the College,
we commend to your loving care and direction our lives,
wherever and however we are given to serve you.

Lord, hear us.

Lord, graciously hear us.

All stand for the HYMN

NEH 252

ST CLEMENT

Words: John Ellerton (1826–93)
Music: Clement Scholefield (1839–1904)

THE BLESSING

May the love of the Lord Jesus draw you to himself;
may the power of the Lord Jesus strengthen you in his service;
may the joy of the Lord Jesus fill your souls;
and may the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be with you and abide with you always.

Amen.

*All remain standing as the choir and clergy recess;
please remain quiet until the end of the organ voluntary*

ORGAN VOLUNTARY

Prelude in E♭, BWV 552
Johann Sebastian Bach (1685–1750)