



CHORAL EVENSONG

Thursday 28 February 2019

Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge

Please ensure that all electronic devices, including cameras, are switched off

VOLUNTARY

Vater unser im Himmelreich, BWV 636 Bach

INTROIT *sung from the Ante-Chapel*

Salvator mundi (1575)

Salvator mundi, salva nos, qui per crucem et sanguinem redemisti nos, auxiliare nobis, te deprecamur, Deus noster.

Saviour of the world, save us, who through thy cross and blood didst redeem us: help us, we beseech thee, our God.

Words: From the Book of Common Prayer
Music: Thomas Tallis (c. 1505–85)

All stand when the choir and clergy enter

RESPONSES

Park

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 137

By the waters of Babylon we sat down and wept :
when we remembered thee, O Sion.
As for our harps, we hanged them up :
upon the trees that are therein.
For they that led us away captive required of us then a
song, and melody in our heaviness : Sing us one of
the songs of Sion.
How shall we sing the Lord's song : in a strange land?
If I forget thee, O Jerusalem :
let my right hand forget her cunning.
If I do not remember thee, let my tongue cleave to the
roof of my mouth : yea, if I prefer not Jerusalem in
my mirth.

Remember the children of Edom, O Lord, in the day
of Jerusalem : how they said, Down with it, down
with it, even to the ground.

O daughter of Babylon, wasted with misery :
yea, happy shall he be that rewardeth thee,
as thou hast served us.

Blessed shall he be that taketh thy children :
and throweth them against the stones.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

Isaiah 35: 4–7a
(NRSV p. 608)

All stand for the MAGNIFICAT

Tone VI Tomkins

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father, and
to the Son: and to the Holy Ghost; As it was in the beginning,
is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

Mark 7: 24–end
(NRSV p. 40)

All stand for the NUNC DIMITTIS

Tone VI Tomkins

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, in earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses, as we forgive them that trespass against us; and
lead us not into temptation, but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord God, who seest that we put not our trust in any
thing that we do; Mercifully grant that by thy power we
may be defended against all adversity; through Jesus Christ
our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants that
peace which the world cannot give; that both our hearts
may be set to obey thy commandments, and also that by
thee we being defended from the fear of our enemies may
pass our time in rest and quietness; through the merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by
thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son, our Saviour,
Jesus Christ. Amen.

All sit for the ANTHEM

Quomodo cantabimus

Quomodo cantabimus canticum Domini in terra
aliena? Si oblitus fuero tui, Jerusalem oblivioni detur
dextera mea. Adhæreat lingua mea faucibus meis, si
non meminero tui. Si non proposuero Jerusalem in
principio lætitiæ meæ. Memor esto, Domine, filiorum
Edom, in die Jerusalem.

*How shall we sing the Lord's song in a strange land?
If I forget thee, O Jerusalem, let my right hand forget
her cunning. If I do not remember thee, let my tongue
cleave to the roof of my mouth; if I prefer not Jerusalem
above my chief joy. Remember, O Lord, the children of
Edom in the day of Jerusalem.*

Words: Psalm 137, vv. 4–7
Music: William Byrd (c. 1540–1623)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 353

REPTON

Words: John Whittier (1807–92)
Music: C. Hubert H. Parry (1848–1918)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Kyrie, Gott heiliger Geist, BWV 671

Bach