



CHORAL EVENSONG

Thursday 16 May 2019

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

VOLUNTARY

Postlude pour l'Office de Complies, JA 29 Alain

INTROIT sung from the Ante-Chapel

God be in my head (2002)

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Words: Sarum Primer (1558)
Music: Paul Edwards (b. 1955)

All stand when the choir and clergy enter

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 84

O how amiable are thy dwellings : thou Lord of hosts!
My soul hath a desire and longing to enter into the
courts of the Lord : my heart and my flesh rejoice
in the living God.

Yea, the sparrow hath found her an house, and the
swallow a nest where she may lay her young : even
thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house :
they will be always praising thee.

Blessed is the man whose strength is in thee :
in whose heart are thy ways.

Who going through the vale of misery use it for a
well : and the pools are filled with water.

They will go from strength to strength : and unto the
God of gods appeareth every one of them in Sion.

O Lord God of hosts, hear my prayer :
hearken, O God of Jacob.

Behold, O God our defender :
and look upon the face of thine Anointed.

For one day in thy courts : is better than a thousand.
I had rather be a door-keeper in the house of my God :
than to dwell in the tents of ungodliness.

For the Lord God is a light and defence : the Lord will
give grace and worship, and no good thing shall he
withhold from them that live a godly life.

O Lord God of hosts :
is the man that putteth his trust in thee.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read Genesis 18: 20–32
(NRSV p. 13)

All stand for the MAGNIFICAT

Gloucester Service Howells

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father, and
to the Son: and to the Holy Ghost; As it was in the beginning,
is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON Luke 11: 1–13
(NRSV p. 69)

All stand for the NUNC DIMITTIS

Gloucester Service Howells

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

**the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

O Lux beata Trinitas (2019)

O lux beata Trinitas, Et principalis unitas, Iam sol
recedat igneus, Infunde lumen cordibus.

Te mane laudum carmine, Te deprecemur vespere:
Te nostra supplex gloria Per cuncta laudet sæcula.

Deo Patri sit gloria, Ejusque soli Filio, Cum Spiritu
Paraclito, Et nunc et in perpetuum.

*O Trinity of blessed light, O Unity of princely might,
The fiery sun now goes his way; Shed thou within our
hearts thy ray.*

*To thee our morning song of praise, To thee our
evening prayer we raise; Thy glory suppliant we adore
Forever and for evermore.*

*All laud to God the Father be; All praise, Eternal Son,
to thee; All glory, as is ever meet, To God the Holy
Paraclete.*

Words: attrib. St Ambrose of Milan (340–397)
trans. John Mason Neale (181–66)
Music: Harold Thalange (b. 1995)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 374

ST PETER

Words: John Newton (1725–1807)
Music: Alexander Reinagle (1799–1877)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Variations sur un thème de Clément Janequin

Alain