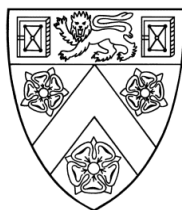


TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Simon Bland
Jeremy Cole

CHORAL EVENSONG

Sunday 29 April 2012

The Fourth Sunday of Easter

ORGAN MUSIC BEFORE EVENSONG
Jeremy Cole (Trinity College)

Ricercar a6 from 'The Musical Offering',
BWV 1079 (Bach arr. Gouillou)
A Fancy (Byrd)
Scherzetto from Sonata in c (Whitlock)
Prelude and Fugue in C, BWV 547 (Bach)

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN 117

ELLACOMBE

*Words: St John of Damascus,
trans. John Mason Neale (1816–66)
Music: Mainz Gesangbuch 1833*

The minister reads:

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling:

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

and we have done those things

which we ought not to have done;

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

**according to thy promises declared unto
mankind in Christ Jesu our Lord.**

And grant, O most merciful Father, for his sake;

that we may hereafter live a godly,

righteous, and sober life,

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 143.

The FIRST LESSON is read.

A reading from the Gospel according to St Matthew.

For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

Matthew 20: 1-16

All stand for the MAGNIFICAT.

Service in E≡

Stanford

All sit for the SECOND LESSON.

A reading from John Rawls, *A Theory of Justice*

A Theory of Justice, pp. 3–4
(London, Oxford University Press, 1972)

All stand for the NUNC DIMITTIS.

All turn East and say THE APOSTLES' CREED.

I believe in God
the Father Almighty,
maker of heaven and earth:

And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:

he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM.

Great is the Lord

Edward Elgar

Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness. Beautiful in elevation – the joy of the whole earth – is mount Zion on the sides of the north, the city of the great King; God hath made himself known in her palaces for a refuge.

For lo! the kings assembled themselves; they passed by together. They saw, then were they amazed; they were dismayed, they hasted away. Trembling took hold of them there; pain, as of a woman in travail; As with the east wind that breaketh the ships of Tarshish.

As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God will establish it for ever.

We have thought on thy loving kindness, O God, in the midst of thy temple. As is thy name, O God, so is thy praise unto the ends of the earth; thy right hand is full of righteousness.

Let Mount Zion be glad, because of thy judgements, let the daughters of Judah rejoice. Walk about Zion and go round about her; tell the towers thereof, mark ye well her bulwarks, consider her palaces, that ye may tell it to the generation following. For this God is our God for ever and ever: he will be our guide even unto death. Amen.

Psalm 48

THE ADDRESS

Good Books: John Rawls, *A Theory of Justice*

Professor Albert Weale FBA

ESRC Professorial Fellow and Professor of Political Theory and Public Policy, King's College, London

All stand.

HYMN 120

MACCABAEUS

*Words: Edmond Budry (1854–1932)
trans. Richard Hoyle (1875–1939)
Music: George Frideric Handel (1685–1759)*

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess.*

VOLUNTARY

Pièce héroïque

Franck

THIS TERM'S CHARITABLE CAUSES

The Bishop of Southwark's Lent Call

*supporting projects in irrigation, education and health
in the Diocese of Manicaland, Zimbabwe.*

The Rosie Campaign

*supporting the new purpose-built extension of the Rosie
Maternity Hospital by funding new equipment, neonatal
intensive care rooms, and counselling services for parents.*

REGULAR CHAPEL SERVICES

Monday–Saturday	8.45 am	Morning Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong
Wednesday	10.00 pm	Eucharist / Compline
Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong

Next Tuesday, 1 May, there will be a Sung Eucharist at 6.15 pm in Chapel with the choir of The Lady Eleanor Holles School, Middlesex.

Next Sunday, there will be no 9.00 am Eucharist and breakfast due to the University Confirmation Service taking place in Chapel at 10.30 am. The Celebrant and Preacher at this service will be The Right Revd Stephen Conway, Bishop of Ely.

QUIET TIME IN CHAPEL

The Chapel is normally open at any time to members of College for private prayer, but is particularly reserved for quiet and reflection on Mondays to Fridays, 12.30 to 1.00 pm.