

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Simon Bland
Jeremy Cole

CHORAL EVENSONG

Sunday 13 May 2012

The Sixth Sunday of Easter

ORGAN MUSIC BEFORE EVENSONG
Colin Walsh (Lincoln Cathedral)

Prelude and Fugue in C, BWV 545 (Bach)
Voluntary in D (Boyce)
Fantasia in f, K 608 (Mozart)

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN 119

VICTORY

The minister reads:

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling:

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

We have left undone those things

which we ought to have done;

and we have done those things

which we ought not to have done;

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

according to thy promises declared unto

mankind in Christ Jesu our Lord.

And grant, O most merciful Father, for his sake;

that we may hereafter live a godly,

righteous, and sober life,

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Rose

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 70.

The FIRST LESSON is read.

A reading from the Gospel according to St Mark.

And the multitude cometh together again, so that they could not so much as eat bread. And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself. And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils. And he called them unto him, and said unto them in parables, How can Satan cast out Satan? And if a kingdom be divided against itself, that kingdom cannot stand. And if a house be divided against itself, that house cannot stand. And if Satan rise up against himself, and be divided, he cannot stand, but hath an end. No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house. Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation. Because they said, He hath an unclean spirit. There came then his brethren and his mother, and, standing without, sent unto him, calling him. And the multitude sat about him, and they said unto him, Behold, thy

mother and thy brethren without seek for thee.
And he answered them, saying, Who is my mother,
or my brethren? And he looked round about on
them which sat about him, and said, Behold my
mother and my brethren! For whosoever shall do
the will of God, the same is my brother, and my
sister, and mother.

Mark 3: 20-35

All stand for the MAGNIFICAT.
Service in G

Jackson

All sit for the READING.

Extract from *The Master and His Emissary: The
Divided Brain and the Making of the Western World*,
by Iain McGilchrist.

All stand for the NUNC DIMITTIS.

All turn East and say THE APOSTLES' CREED.

I believe in God
the Father Almighty,
maker of heaven and earth:

And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father

which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.

Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, from whom all good things do come;
Grant to us thy humble servants, that by thy holy
inspiration we may think those things that be good,
and by thy merciful guiding may perform the same;
through our Lord Jesus Christ. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM.

This is the day Bramma

Alleluia. This is the day which the Lord hath
made. Let us rejoice and be glad in it.

O worship the Lord in the beauty of holiness. Let
the whole earth stand in awe of him, and Jacob
awoke out of his sleep, and he said, Surely the Lord
is in this place, and he was afraid and said, O how
awesome is this place, this is none other but the
house of God and this is the gate of heaven.

To this Temple, where we call thee,
Come, O Lord of Hosts, today;
With thy wonted loving kindness
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls alway.

Seeing we are compassed about with so great a
cloud of witnesses, lay aside every weight and

the sin that does so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and perfecter of our faith, who for the joy that was set before him, endured the Cross, despising shame, and hath sat down at the right hand of the throne of God. Likewise reckon ye yourselves to be dead unto sin, but alive unto God thro' Jesus Christ our Lord. Alleluia. Amen.

Psalm 96: 9; Genesis 28: 16-17;

7th century Latin Hymn, trans. J. M. Neale; Hebrews 12: 1-2

THE ADDRESS

The Reverend Canon Edmund Newell
Sub-Dean, Christ Church, Oxford

Good Books:

Iain McGilchrist, *The Master and his Emissary*

All stand.

HYMN 453

MORNING LIGHT

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess.*

VOLUNTARY

Prelude and Fugue in C

Böhm

THIS TERM'S CHARITABLE CAUSES

The Bishop of Southwark's Lent Call

*supporting projects in irrigation, education and health
in the Diocese of Manicaland, Zimbabwe.*

The Rosie Campaign

*run by ACT, the charity for Addenbrooke's Hospital,
supporting the new purpose-built extension of the Rosie
Maternity Hospital by funding new equipment, neonatal
intensive care rooms, and counselling services for parents.*

REGULAR CHAPEL SERVICES

Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong
Wednesday	10.00 pm	Eucharist / Compline
Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong

Next Tuesday, 15 May, there will be a Joint Service with St John's College Choir in Chapel at 6.15 pm.

Next Thursday, 17 May, is Ascension Day: there will be a Sung Eucharist in Chapel at 6.15 pm.

Next Sunday's preacher is Dr James Carleton Paget, speaking on Dostoevsky's *Crime and Punishment*.

QUIET TIME IN CHAPEL

The Chapel is normally open at any time to members of College for private prayer, but is particularly reserved for quiet and reflection on Mondays to Fridays,
12.30 to 1.00 pm.

Messiah! F2 Whewell's Court	Sundays 5.00 pm <i>Mae (mem59)</i>
Resurrection M6 Blue Boar Court	Mondays 9.15 pm <i>Christopher (cs617)</i>
Reading Dietrich Bonhoeffer F2 Whewell's Court	Thursdays 4.00 pm <i>Paul (pad39)</i>
Prayers at the end of the week in Chapel	Fridays 12.30 pm <i>Paul (pad39)</i>
Chaplain's Afternoon Tea F2 Whewell's Court	Fridays 4.00–5.00 pm <i>Paul (pad39)</i>

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