

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Simon Bland
Jeremy Cole

CHORAL EVENSONG

Sunday 20 May 2012

The Sunday after Ascension Day

ORGAN MUSIC BEFORE EVENSONG

Peter Wright

(Southwark Cathedral, Vice-President RCO)

Offertoire sur les Grands Jeux (Couperin)

Partita diverse sopra 'Sei gegrüßet, Jesu gütig',
BWV 768 (Bach)

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN 130 (i), omitting *

LLANFAIR

The minister reads:

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling:

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

We have left undone those things

which we ought to have done;

and we have done those things

which we ought not to have done;

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

according to thy promises declared unto

mankind in Christ Jesu our Lord.

And grant, O most merciful Father, for his sake;

that we may hereafter live a godly,

righteous, and sober life,

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Leighton

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 104: 1-10.

The FIRST LESSON is read.

A reading from the Gospel according to St John.

[Martha] went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. As soon as she heard that, she arose quickly, and came unto him.

Now Jesus was not yet come into the town, but was in that place where Martha met him.

The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled. And said, Where have ye laid him? They said unto him, Lord, come and see. Jesus wept. Then said the Jews, Behold how he loved him! And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay

upon it. Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

John 11: 28-44

All stand for the MAGNIFICAT.

Finzi

All sit for the SECOND LESSON.

A reading from Dostoevsky's *Crime and Punishment*

And what were all, *all* the agonies of the past! Everything, even his crime, his sentence and imprisonment, seemed to him now in the first rush of feeling an external, strange fact with which he had no concern. But he could not think for long together of anything that evening, and he could not have analysed anything consciously; he was simply feeling. Life had stepped into the place of theory and something quite different would work itself out in his mind.

Under his pillow lay the New Testament. He took it up mechanically. The book belonged to Sonia; it was the one from which she had read the raising of Lazarus to him. At first he was afraid that she would worry him about religion, would talk about the gospel and pester him with books. But to his great surprise she had not once approached the subject and had not even offered him the Testament. He had asked her for it himself not long before his illness and she brought him the book without a word. Till now he had not opened it.

He did not open it now, but one thought passed through his mind: "Can her convictions not be mine now? Her feelings, her aspirations at least..."

She too had been greatly agitated that day, and at night she was taken ill again. But she was so happy – and so unexpectedly happy – that she was almost frightened of her happiness. Seven years, *only* seven years! At the beginning of their happiness at some moments they were both ready to look on those seven years as though they were seven days. He did not know that the new life would not be given him for nothing, that he would have to pay dearly for it, that it would cost him great striving, great suffering.

But that is the beginning of a new story – the story of the gradual renewal of a man, the story of his gradual regeneration, of his passing from one

world into another, of his initiation into a new unknown life. That might be the subject of a new story, but our present story is ended.

All stand for the NUNC DIMITTIS.

Howells

All turn East and say THE APOSTLES' CREED.

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM.

Behold, O God our defender Herbert Howells
(1892–1983)

Behold, O God our defender: and look upon
the face of thine anointed. For one day in thy
courts is better than a thousand.

Psalm 84: 9–10

THE ADDRESS

Dr James Carleton Paget
*Senior Lecturer in New Testament Studies and Fellow
and Tutor of Peterhouse, University of Cambridge*

Good Books
Fyodor Dostoevsky, *Crime and Punishment*

All stand.

HYMN CP 398

QUITTING POWER

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess.*

VOLUNTARY

Paean

Howells

THIS TERM'S CHARITABLE CAUSES

The Bishop of Southwark's Lent Call

*supporting projects in irrigation, education and health
in the Diocese of Manicaland, Zimbabwe.*

The Rosie Campaign

*run by ACT, the charity for Addenbrooke's Hospital,
supporting the new purpose-built extension of the Rosie
Maternity Hospital by funding new equipment, neonatal
intensive care rooms, and counselling services for parents.*

REGULAR CHAPEL SERVICES

Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong
Wednesday	10.00 pm	Eucharist / Compline
Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong

QUIET TIME IN CHAPEL

The Chapel is normally open at any time to members of College for private prayer, but is particularly reserved for quiet and reflection on Mondays to Fridays, 12.30 to 1.00 pm.

Next Tuesday, 22 May, the congregation is welcome to join us for pizza and ice-cream in the Old Kitchen following Choral Evensong.

Next Sunday is Whit Sunday; the preacher will be The Right Reverend Cuthbert Madden OSB, Abbot of Ampleforth Abbey.

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