

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Simon Bland
Jeremy Cole

CHORAL EVENSONG

Sunday 3 June 2012

Trinity Sunday

ORGAN MUSIC BEFORE EVENSONG
Iain Quinn (St Hild & St Bede Durham)

Pièce d'orgue, BWV 572 (Bach)
Toccata prima (Frescobaldi)
Toccata tertia (Muffat)
Continuum (N-o-t-r-e D-a-m-e) (Quinn)
Prelude and Fugue in a, Op. 607 (Czerny)

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN 148, omitting *

LEONI

The minister reads:

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling:

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

and we have done those things

which we ought not to have done;

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

**according to thy promises declared unto
mankind in Christ Jesu our Lord.**

And grant, O most merciful Father, for his sake;

that we may hereafter live a godly,
righteous, and sober life,
to the glory of thy holy name.
Amen.

The minister then says the ABSOLUTION.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Byrd

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 18: 1–15.

The FIRST LESSON is read.

A reading from the Book of the Prophet Ezekiel.

And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. And every one had four faces, and every one had four wings. And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass. And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings. Their wings were joined one to another; they turned not when they went; they went every one straight forward. As for the likeness of

their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above. And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies. And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings. And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings. And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it. And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about. As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord.

Ezekiel 1: 4–10, 22–28a

All stand for the MAGNIFICAT.

Great Service

Byrd

All sit for the SECOND LESSON.

A reading from the Gospel according to St Mark

The beginning of the gospel of Jesus Christ, the Son of God; As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judæa, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the

heavens opened, and the Spirit like a dove descending upon him: And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased. And immediately the Spirit driveth him into the wilderness. And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

Mark 1: 1-13

All stand for the NUNC DIMITTIS.

Short Service

Byrd

All turn East and say THE APOSTLES' CREED.

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:**

**he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.**

Amen.

The Lord be with you.

And with thy spirit.

Let us pray.

All kneel.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father

**which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,**

as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; we beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM.

Cherubic Hymn

Rachmaninoff

Izhe heruvimi, tayno obrazuyushche, i
zhivotvoriashchey Troytse trisviatuyu pesn
pripevayushche, fsiakoye nine zHITEYSKOYE
otlozhim popecheniye, Amin, yako da Tsaria
fseh podimem, Angelskimi nevidimo dorinosima
chinmi. Alliluya, alliluya, alliluya.

*Let us who mystically represent the Cherubim,
and who sing the thrice-holy hymn to the life-
creating Trinity, now lay aside all cares of this
life, Amen, that we may receive the King of All,
who comes invisibly upborne by the angelic host.
Alleluia, alleluia, alleluia.*

THE ADDRESS

Professor Robert Gordon FBA
Regius Professor of Hebrew and
Fellow of St Catharine's College, Cambridge

All stand.

HYMN 146

NICAEA

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess.*

VOLUNTARY

Fugue in E \flat , BWV 552

Bach

THIS TERM'S CHARITABLE CAUSES

The Bishop of Southwark's Lent Call

*supporting projects in irrigation, education and health
in the Diocese of Manicaland, Zimbabwe.*

The Rosie Campaign

*run by ACT, the charity for Addenbrooke's Hospital,
supporting the new purpose-built extension of the Rosie
Maternity Hospital by funding new equipment, neonatal
intensive care rooms, and counselling services for parents.*

REGULAR CHAPEL SERVICES

Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong
Wednesday	10.00 pm	Eucharist / Compline
Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong

Next Tuesday, 7 June, there will be a Sung Eucharist to celebrate the Feast of Corpus Christi at 6.15 pm in Chapel.

Next Sunday's preacher will be the Rt Revd and Rt Hon. Lord Carey of Clifton, former Archbishop of Canterbury.

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