

# TRINITY COLLEGE CAMBRIDGE



**Dean of Chapel**  
The Revd Dr Michael Banner

**Director of Music**  
Stephen Layton

**Chaplains**  
The Revd Christopher Stoltz  
The Revd Paul Dominiak

**Organ Scholars**  
Simon Bland  
Jeremy Cole

# CHORAL EVENSONG

Sunday 10 June 2012

*The First Sunday after Trinity*

ORGAN MUSIC BEFORE EVENSONG  
Simon Bland (Trinity College)

Cantabile (Franck)

Tocatta and Fugue in F, BWV 540 (Bach)

The Swan from 'Carnival of the Animals' (Saint-Saëns)

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

HYMN 373 (t. CP 466)

COE FEN

*The minister reads:*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling:*

Almighty and most merciful Father;

**We have erred, and strayed from thy ways  
like lost sheep.**

**We have followed too much the devices and  
desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things**

**which we ought to have done;**

**and we have done those things**

**which we ought not to have done;**

**and there is no health in us.**

**But thou, O Lord, have mercy upon us,  
miserable offenders.**

**Spare thou them, O God, which confess their faults.**

**Restore thou them that are penitent;**

**according to thy promises declared unto**

**mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;  
that we may hereafter live a godly,**

**righteous, and sober life,**

**to the glory of thy holy name.**

**Amen.**

*The minister then says the ABSOLUTION.*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

RESPONSES

Shephard

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 53.*

*The FIRST LESSON is read.*  
A reading from the Book of Micah.

Wherewith shall I come before the Lord, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old? Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul? He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

*Micah 6: 6-8*

*All stand for the MAGNIFICAT.*  
Gloucester Service

Howells

*All sit for the SECOND LESSON.*  
A reading from *Middlemarch* by George Eliot.

Dorothea said: "I have a belief of my own, and it comforts me." "What is that?" said Will, rather jealous of the belief. "That by desiring what is perfectly good, even when we don't quite know what it is and cannot do what we would, we are part of the divine power against evil—widening the skirts of light and making the struggle with darkness narrower." "That is a beautiful mysticism—it is a—" "Please do not call it by any name," said Dorothea, putting out her hands entreatingly. "You will say it is Persian, or something else geographical. It is my life. I have found it out, and cannot part with it. I have always been finding out my religion since I was a little girl. I used to pray so much—now I hardly ever pray. I try not to have desires merely for myself, because they may not be good for others, and I have too much already." "God bless you for telling me!" said Will, ardently, and rather wondering at himself. They were looking at each other like two fond children who were talking confidentially of birds. "What is *your* religion?" said Dorothea. "I mean—not what you know about religion, but the belief that helps you most?" "To love what is good and beautiful when I see it," said Will. "But I am a rebel. I don't feel bound, as you do, to submit to what I don't like." "But if you like what is good, that comes to the same thing," said Dorothea, smiling. "Now you are subtle," said Will. "Yes; Mr Casaubon often says I am too subtle," said Dorothea.

*All stand for the* NUNC DIMITTIS.

*All turn East and say* THE APOSTLES' CREED.

I believe in God  
the Father Almighty,  
maker of heaven and earth:

And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:

he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.

I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.

The Lord be with you.

**And with thy spirit.**

Let us pray.

*All kneel.*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come, thy will be done,**  
**in earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive them that trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**Amen.**

RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, the strength of all them that put their trust  
in thee, mercifully accept our prayers; and because  
through the weakness of our mortal nature we can  
do no good thing without thee, grant us the help of  
thy grace, that in keeping of thy commandments  
we may please thee, both in will and deed; through  
Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

*All sit for the ANTHEM.*

Blest pair of Sirens

Parry

Blest pair of Sirens, pledges of Heaven's joy,  
Sphere-born harmonious sisters, Voice and Verse,  
Wed your divine sounds, and mixed pow'r employ,  
Dead things with inbreathed sense able to pierce;  
And to our high-raised phantasy present

That undisturbed song of pure concert,  
Aye sung before the sapphire-coloured throne  
To Him that sits thereon,  
With saintly shout and solemn jubilee;  
Where the bright Seraphim in burning row,  
Their loud, uplifted angel-trumpets blow,  
And the cherubic host in thousand quires,  
Touch their immortal harps of golden wires,  
With those just Spirits that wear victorious palms,  
Hymns devout and holy psalms  
Sing everlastingly:  
That we on earth with undiscording voice  
May rightly answer that melodious noise;  
As once we did, till disproportioned sin  
Jarred against nature's chime, and with harsh din  
Broke the fair music that all creatures made  
To their great Lord, whose love their motion swayed  
In perfect diapason, whilst they stood  
In first obedience, and their state of good.  
O may we soon again renew that song,  
And keep in tune with Heav'n, till God ere long  
To His celestial concert us unite,  
To live with Him, and sing in endless morn of light.

*'At a solemn music' by John Milton (1608-74)*

#### THE ADDRESS

The Right Revd and Right Hon. Lord Carey of Clifton  
former Archbishop of Canterbury

Good Books:

George Eliot's *Middlemarch*

*All stand.*

HYMN 252

ST CLEMENT

## THIS TERM'S CHARITABLE CAUSES

### **The Bishop of Southwark's Lent Call**

*supporting projects in irrigation, education and health  
in the Diocese of Manicaland, Zimbabwe.*

### **The Rosie Campaign**

*run by ACT, the charity for Addenbrooke's Hospital,  
supporting the new purpose-built extension of the Rosie  
Maternity Hospital by funding new equipment, neonatal  
intensive care rooms, and counselling services for parents.*

## REGULAR CHAPEL SERVICES

Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer

*Said services continue until 15 June.*

## QUIET TIME IN CHAPEL

The Chapel is normally open at any time to members of College for private prayer, but is particularly reserved for quiet and reflection on Mondays to Fridays, 12.30 to 1.00 pm.

This evening the choir will be  
**Singing on the River,**  
a delightful programme of choral music  
sung from punts on the river at Trinity  
(or the Cloisters under the Wren Library if wet).  
The concert starts at 8.45 pm and entry is free—  
a collection will be made in aid of  
Addenbrooke's Hospital

The **Leavers' Service**, for all graduands and their friends and family, will be held in Chapel at 6.00pm on Wednesday 27 June.  
All are welcome to attend.

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