

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Jeremy Cole
Eleanor Kornas

CHORAL EVENSONG

Sunday 7 October 2012

The Eighteenth Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG
Jeremy Cole (Trinity College)

Fantasia and Fugue in g, BWV 542 (Bach)
Kyrie, Gott Vater in Ewigkeit, BWV 672 (Bach)
Christe, aller Welt Trost, BWV 673 (Bach)
Kyrie, Gott heiliger Geist, BWV 674 (Bach)
Vater unser im Himmelreich, BWV 683 (Bach)
Allegro maestoso from Symphonie No. 3 (Vierne)

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN 433

HANOVER

O worship the King all glorious above

Words: Robert Grant (1779–1838)

Music: William Croft (1678–1727)

The minister reads:

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling:

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

We have left undone those things

which we ought to have done;

and we have done those things

which we ought not to have done;

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

according to thy promises declared unto

mankind in Christ Jesu our Lord.

And grant, O most merciful Father, for his sake;

that we may hereafter live a godly,

righteous, and sober life,

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION.

Almighty God, the Father of our Lord Jesus Christ,

who desireth not the death of a sinner, but rather

that he may turn from his wickedness and live;

and hath given power, and commandment to his

Ministers, to declare and pronounce to his people,

being penitent, the Absolution and Remission of

their sins: He pardoneth and absolveth all them that

truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true

repentance, and his Holy Spirit, that those things

may please him, which we do at this present;

and that the rest of our life hereafter may be pure

and holy; so that at the last we may come to his

eternal joy; through Jesus Christ our Lord.

Amen.

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 126.

The FIRST LESSON is read.

A reading from the Book of Genesis.

And Jacob went out from Beersheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. And, behold, the Lord stood above it, and said, I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

Genesis 28: 10-17

All stand for the MAGNIFICAT.

Magdalen Service

Leighton

All sit for the SECOND LESSON.

A reading from the Gospel according to St John.

Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered and saith unto him, Rabbi, thou art the Son of God;

thou art the King of Israel. Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

John 1: 47-51

All stand for the NUNC DIMITTIS.

All turn East and say THE APOSTLES' CREED.

I believe in God
the Father Almighty,
maker of heaven and earth:

And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord, we beseech thee, grant thy people grace to
withstand the temptations of the world, the flesh,
and the devil; and with pure hearts and minds to
follow thee, the only God; through Jesus Christ
our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM.

Behold, O God our defender Howells

Behold, O God our defender: and look upon
the face of thine anointed. For one day in thy
courts is better than a thousand.

Psalm 84: 9–10

THE ADDRESS

God and Israel: The Founding of Israel – Jacob

The Reverend Professor William Horbury, FBA,
Emeritus Professor of Jewish and Early Christian Studies
and Fellow of Corpus Christi College, Cambridge

All stand.

HYMN 388 (i) TRURO

Jesus shall reign where'er the sun

*Words: Isaac Watts (1674–1748)
Music: from 'Psalmody Evangelica' (1789)*

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess.*

VOLUNTARY

Fugue sur le Carillon de la Cathédrale
de Soissons, Op. 12

Durufié

THIS TERM'S CHARITABLE CAUSES

The Church Urban Fund

*supporting over 300 Church and Christian projects in the UK
to transform the lives of the poorest and most marginalised.*

Red2Green

*a Cambridgeshire charity providing services for people
with mental health problems, learning disabilities and autism.*

REGULAR CHAPEL SERVICES

| | | |
|--------------------|----------|-----------------------|
| Sunday | 9.00 am | Eucharist & breakfast |
| | 6.15 pm | Choral Evensong |
| Monday to Saturday | 8.45 am | Morning Prayer |
| Monday, Wednesday | 6.15 pm | Evening Prayer |
| Tuesday, Thursday | 6.15 pm | Choral Evensong |
| Wednesday | 10.00 pm | Eucharist / Compline |

Next Sunday's preacher at Choral Evensong
will be the Dean of Chapel
God and Israel: Israel in Egypt – Joseph

QUIET TIME IN CHAPEL

The Chapel is normally open at any time to members of College for private prayer, but is particularly reserved for quiet and reflection on Mondays to Fridays, 12.30 to 1.00 pm.

EVENTS AND ACTIVITIES

A Guide to the Old Testament **Sundays**

Focusing on tackling some of the difficult and important texts contained in the Old Testament. F2 Whewell's Court. Refreshments at 4.45 pm, followed by discussion at 5.00 pm. *Mae Mouk (mem59)*

Permanent, Faithful, Stable **Mondays**

Gather around wine and cheese on Monday evenings from 9.15 pm in M6 Blue Boar Court to discuss a current book (provided) which seeks to encourage conversation about the nature of human relationships, with particular reference to the on-going discussion about same-sex marriage. *Christopher (cs617)*

Prayers at the end of the week **Fridays**

Just ten minutes of quiet in Chapel from 12.30 pm – an opportunity to listen to Scripture and pray. *Paul (pad39)*

Reading Rowan Williams **from 10 October**

Discuss extracts from Williams' final book as Archbishop, Faith in the Public Square, tackling topics as wide-ranging as sex, money, the Big Society, the environment, and atheism. 4.00–5.00 pm in F2 Whewell's Court. Refreshments and books provided. First meeting Wednesday 10 October, then every Thursday in Term. *Paul (pad39)*

Chaplain's Afternoon Tea **from 19 October**

Take a break for a few minutes, enjoy a cup of tea or coffee, some cake, and a chance to chat with others. No invitation required! 4.00–5.00 pm in F2 Whewell's Court. *Paul (pad39)*

Chapel Film Night **Sunday 18 November**

Into Great Silence, a film by Philip Gröning, will be shown in Chapel at 9.00 pm. All members of College are welcome.

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