

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Jeremy Cole
Eleanor Kornas

CHORAL EVENSONG

Sunday 14 October 2012

The Nineteenth Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG
Stephen Farr (St Paul's Church, Knightsbridge)

O Sapientia (Muhly)
O Adonai (Muhly)
O Radix Jesse (Muhly)
St Bride assisted by angels (Bingham)
O Clavis David (Muhly)
O Oriens (Muhly)
O Rex gentium (Muhly)
O Emmanuel (Muhly)

*Welcome to this service of Choral Evensong
sung by the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN 346

RICHMOND

City of God, how broad and far

Words: Samuel Johnson (1822–82)

Music: melody by Thomas Haweis (1734–1820)

harmony by Samuel Webbe the younger (c.1770–1843)

The minister reads:

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling:

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

We have left undone those things

which we ought to have done;

and we have done those things

which we ought not to have done;

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

according to thy promises declared unto

mankind in Christ Jesu our Lord.

And grant, O most merciful Father, for his sake;

that we may hereafter live a godly,

righteous, and sober life,

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 128.

The FIRST LESSON is read.
A reading from the Book of Genesis.

Now there was no food in all the land; for the famine was very severe, so that the land of Egypt and the land of Canaan languished by reason of the famine. And Joseph gathered up all the money that was found in the land of Egypt and in the land of Canaan, for the grain which they bought; and Joseph brought the money into Pharaoh's house. And when the money was all spent in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph, and said, "Give us food; why should we die before your eyes? For our money is gone." And Joseph answered, "Give your cattle, and I will give you food in exchange for your cattle, if your money is gone." So they brought their cattle to Joseph; and Joseph gave them food in exchange for the horses, the flocks, the herds, and the asses: and he supplied them with food in exchange for all their cattle that year.

And when that year was ended, they came to him the following year, and said to him, "We will not hide from my lord that our money is all spent; and the herds of cattle are my lord's; there is nothing left in the sight of my lord but our bodies and our lands. Why should we die before your eyes, both we and our land? Buy us and our land for food, and we with our land will be slaves to Pharaoh; and give us seed, that we may live, and not die, and that the land may not be desolate." So Joseph bought all the land of Egypt for Pharaoh; for all the Egyptians sold their fields, because the famine was severe upon them. The land became Pharaoh's; and as for the people, he made slaves of them from one end of Egypt to the other.

Then Joseph said to the people, "Behold, I have this day bought you and your land for Pharaoh. Now here is seed for you, and you shall sow the land. And at the harvests you shall give a fifth to Pharaoh, and four fifths shall be your own, as seed for the field and as food for yourselves and your households, and as food for your little ones." And they said, "You have saved our lives; may it please my lord, we will be slaves to Pharaoh."

Genesis 47: 13-21, 23-25

All stand for the MAGNIFICAT.

Service in g

Purcell

All sit for the SECOND LESSON.

A reading from the Gospel according to St Luke.

And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

Luke 22: 24-27

All stand for the NUNC DIMITTIS.

All turn East and say THE APOSTLES' CREED.

I believe in God

**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,**

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried:

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sitteth on the right hand of God

the Father Almighty;

from thence he shall come to judge

the quick and the dead.

I believe in the Holy Ghost;

the Holy Catholick Church;

the Communion of Saints;

the forgiveness of sins;

the Resurrection of the body,

and the life everlasting.

Amen.

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, forasmuch as without thee we are not able
to please thee; Mercifully grant, that thy Holy
Spirit may in all things direct and rule our hearts;
through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM.
Geistliches Lied

Laß dich nur nichts nicht dauren mit Trauren,
sei stille, wie Gott es fügt, so sei vergnügt mein
Wille! Was willst du heute sorgen auf morgen?
Der Eine steht allem für, der gibt auch dir das
Deine. Sei nur in allem Handel ohn' Wandel,
steh feste, was Gott beschleußt, das ist und
heißt das Beste.

*Let nothing make thee sad or regretful, be still;
as God wishes it, let my will accept it. Why worry
today about sorrow tomorrow? There is one who
represents everything and gives to you your part.
Be steadfast in all your deeds, never waver;
what God ordains will be, and is the best for you.*

*Words: Paul Flemming (1609–40)
Music: Johannes Brahms (1833–97)*

THE ADDRESS

God and Israel: Israel in Egypt – Joseph
The Dean of Chapel

All stand.

HYMN 340 (t. 475)

DARWELL'S 148TH

Beyond all mortal praise

*Words: Timothy Dudley-Smith (b. 1926)
Music: John Darwall (1731–89)
CCLI Licence No: 176476*

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess.*

VOLUNTARY

Toccata in d, 'The Dorian', BWV 538

Bach

THIS TERM'S CHARITABLE CAUSES

The Church Urban Fund

*supporting over 300 Church and Christian projects in the UK
to transform the lives of the poorest and most marginalised.*

Red2Green

*a Cambridgeshire charity providing services for people
with mental health problems, learning disabilities and autism.*

REGULAR CHAPEL SERVICES

Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong
Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong
Wednesday	10.00 pm	Eucharist / Compline

Next Thursday, 18 October, at 6.15 pm in Chapel there will a Sung Eucharist for the Feast of St Luke.

Next Sunday's Preacher will be Dr Katharine Dell, St Catharines' College, Cambridge, speaking on *God and Israel: Israel and the Promised Land*

The texts of this term's sermon may be found on the Chapel website:
www.trinitycollegechapel.com