



TRINITY COLLEGE CAMBRIDGE

# CHORAL EVENSONG

Tuesday 16 October 2012

*Welcome to this service of Choral Evensong  
sung by the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Voluntary

Bull

*INTROIT sung from the Ante-Chapel*

O nata lux

O nata lux de lumine, Jesu redemptor sæculi, dignare clemens supplicum laudes precesque sumere. Qui carne quondam contegi dignatus es pro perditis nos membra confer effici tui beati corporis.

*O Light of light, by love inclined, Jesus, redeemer of mankind, with loving-kindness deign to hear from suppliant voices praise and prayer. Thou who to raise our souls from hell didst deign in fleshly form to dwell, vouchsafe us, when our race is run, in thy fair body to be one.*

*Words: Office Hymn for the Feast of the Transfiguration  
Music: Thomas Tallis (c. 1505–1585)*

*All stand when the choir and clergy enter*

## RESPONSES

Smith

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*All sit for PSALM 84*

*The FIRST LESSON is read*      2 Chronicles 28: 16–25

At that time did king Ahaz send unto the kings of Assyria to help him. For again the Edomites had come and smitten Judah, and carried away captives. The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there. For the Lord brought Judah low because of Ahaz king of Israel; for he made

Judah naked, and transgressed sore against the Lord. And Tilgathpilneser king of Assyria came unto him, and distressed him, but strengthened him not. For Ahaz took away a portion out of the house of the Lord, and out of the house of the king, and of the princes, and gave it unto the king of Assyria: but he helped him not.

And in the time of his distress did he trespass yet more against the Lord: this is that king Ahaz. For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel. And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the Lord, and he made him altars in every corner of Jerusalem. And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the Lord God of his fathers.

*All stand for the MAGNIFICAT*

Short Service

Weelkes

*All sit for the SECOND LESSON*

John 13: 12–20

So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them. I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

*All stand for the NUNC DIMITTIS*

Short Service

Weelkes

*All turn East and say THE APOSTLES' CREED*

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right  
hand of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

*RESPONSES*

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

*THE COLLECT OF THE DAY*

O God, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen.

*THE COLLECT FOR PEACE*

*THE COLLECT FOR AID AGAINST ALL PERILS*

*All sit for the ANTHEM*

Ave Maria

Ave Maria, gratia plena; Dominus tecum:  
Benedicta tu in mulieribus, et benedictus fructus  
ventris tui Jesus. Amen.

*Hail Mary, full of grace; the Lord is with thee:  
Blessed art thou among women, and blessed is the  
fruit of thy womb, Jesus. Amen.*

*Words: Luke 1: 28, 42*

*Music: Robert Parsons (c. 1535–1571/2)*

*All sit or kneel for the PRAYERS*

*All stand for HYMN 251*

ABENDS

**Sun of my soul, thou Saviour dear**

*Words: John Keble (1792–1866)  
Music: Herbert Oakley (1830–1903)*

*FINAL RESPONSES*

Marlow

*All remain standing as the choir, clergy and Fellows recess*

*VOLUNTARY*

Gloria tibi Trinitas

Tomkins