

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Jeremy Cole
Eleanor Kornas

CHORAL EVENSONG

Sunday 28 October 2012

The Twenty-First Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

Alan Spedding (Organist Emeritus, Beverley Minster)

Preludio pro Organo pleno (Kittel)

Trio in C (Krebs)

Voluntary in a, Op. 7 No. 8 (Stanley)

Theme and Variations on 'Ave Maris Stella' (Spedding)

Fantasia (van Koert)

Fugue in g, BWV 578 (Bach)

*Welcome to this service of Choral Evensong
sung by the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN 205

WESTMINSTER ABBEY

Christ is made the sure foundation

Words: 7th C. Latin, trans. John Mason Neale (1818–66)

Music: adapted from Henry Purcell (1659–95)

The minister reads:

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling:

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

We have left undone those things

which we ought to have done;

and we have done those things

which we ought not to have done;

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

according to thy promises declared unto

mankind in Christ Jesu our Lord.

And grant, O most merciful Father, for his sake;

that we may hereafter live a godly,

righteous, and sober life,

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Shepherd

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 119: 1–8.

The FIRST LESSON is read.
A reading from the Book of Samuel.

These are the last words of David:
The word of David son of Jesse,
the word of the man whom the High God raised up,
the anointed of the God of Jacob
and the singer of Israel's psalms:

The spirit of the Lord has spoken through me,
and his word is on my lips.
The God of Israel spoke,
the Rock of Israel said of me:
'He who rules people in justice,
who rules in the fear of God,
is like the light of morning at sunrise,
a morning that is cloudless after rain
and makes the grass from the earth sparkle.'

Surely my house is true to God;
for he has made an everlasting covenant with me,
its terms spelled out and faithfully kept;
that is my whole salvation, all my delight.

But the ungodly put forth no shoots,
they are all like briars thrown aside;
none dare put out his hand to pick them up,
none touch them but with a tool of iron or wood;
they are fit only for burning where they lie.

2 Samuel 23: 1–7
(translation from the Revised English Bible)

All stand for the MAGNIFICAT.
Gloucester Service

Howells

All sit for the SECOND LESSON.

A reading from the Acts of the Apostles.

Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. And about the time of forty years suffered he their manners in the wilderness. And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot. And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet. And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years. And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will. Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus.

Acts 13: 13-23

All stand for the NUNC DIMITTIS.

All turn East and say THE APOSTLES' CREED.

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM.

Lobet den Herrn, BWV 230

Lobet den Herrn, alle Heiden, und preiset ihn,
alle Völker! Denn seine Gnade und Wahrheit
waltet über uns in Ewigkeit. Alleluja.

Praise ye the Lord, all ye nations, and honour him, all ye peoples! For that his grace and his truth have power over us for evermore. Alleluia.

*Words: Psalm 117: 1–2
Music: Johann Sebastian Bach (1685–1750)*

THE ADDRESS

God and Israel: King David

Professor Richard Bauckham, FBA
Emeritus Professor of New Testament Studies,
University of St Andrews, and Senior Scholar at
Ridley Hall, Cambridge

All stand.

HYMN 216

OLD 104TH

Disposer supreme, and judge of the earth

*Words: based on the Latin of J. B. de Santeuil (1630–97)
trans. Isaac Williams (1802–65) and others
Music: melody Thomas Ravenscroft (c. 1590–1633)
harm. Ralph Vaughan Williams (1872–1958)
CCLI Licence No: 808452*

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess.*

VOLUNTARY

Prelude and Fugue in b, BWV 544

Bach

THIS TERM'S CHARITABLE CAUSES

The Church Urban Fund

supporting over 300 Church and Christian projects in the UK to transform the lives of the poorest and most marginalised.

Red2Green

a Cambridgeshire charity providing services for people with mental health problems, learning disabilities and autism.

REGULAR CHAPEL SERVICES

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|--------------------|----------|-----------------------|
| Sunday | 9.00 am | Eucharist & breakfast |
| | 6.15 pm | Choral Evensong |
| Monday to Saturday | 8.45 am | Morning Prayer |
| Monday, Wednesday | 6.15 pm | Evening Prayer |
| Tuesday, Thursday | 6.15 pm | Choral Evensong |
| Wednesday | 10.00 pm | Eucharist / Compline |

Next Sunday's Preacher will be
The Revd Dr Andrew Macintosh,
St John's College Cambridge, speaking on
God and Israel: The Pre-exilic Prophets

The texts of this term's sermons may be found
on the Chapel website:
www.trinitycollegechapel.com

Next Thursday, 1 November, there will be a
Sung Eucharist at 6.15 pm in Chapel
for **All Saints' Day**.

On Friday 2 November, **All Souls' Day**,
the Chaplains would like to invite you to a
quiet hour in Chapel from 12.00 to 1.00 pm
to commemorate lost loved ones. There will be an
opportunity for quiet prayer and to light a candle.
During the hour names of the departed
will be read out. Those wishing to submit a name
can do so by emailing Anthea Smith
(chapel@trin.cam.ac.uk) by the end of Thursday.