



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Tuesday 30 October 2012

*Welcome to this service of Choral Evensong
sung by the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Verse Gibbons

INTROIT sung from the Ante-Chapel

Thou knowest, Lord

Thou knowest, Lord, the secrets of our hearts.
Shut not thy merciful ears unto our prayer, but
spare us, Lord most holy. O God most mighty,
O holy and most merciful Saviour, thou most
worthy God eternal, suffer us not at our last hour
for any pains of death to fall from thee.

*Words: from the Burial Service
Music: Henry Purcell (1659–95)*

All stand when the choir and clergy enter

RESPONSES Shephard

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 148

The FIRST LESSON is read Micah 2: 7–end

O thou that art named the house of Jacob, is the spirit
of the Lord straitened? are these his doings? do not my
words do good to him that walketh uprightly? Even of
late my people is risen up as an enemy: ye pull off the
robe with the garment from them that pass by securely
as men averse from war. The women of my people
have ye cast out from their pleasant houses; from their
children have ye taken away my glory for ever. Arise
ye, and depart; for this is not your rest: because it is
polluted, it shall destroy you, even with a sore destruction.
If a man walking in the spirit and falsehood do lie, saying,
I will prophesy unto thee of wine and of strong drink;

he shall even be the prophet of this people. I will surely
assemble, O Jacob, all of thee; I will surely gather the
remnant of Israel; I will put them together as the
sheep of Bozrah, as the flock in the midst of their fold:
they shall make great noise by reason of the multitude
of men. The breaker is come up before them: they have
broken up, and have passed through the gate, and are
gone out by it: and their king shall pass before them,
and the Lord on the head of them.

All stand for the MAGNIFICAT

Short Service Gibbons

All sit for the SECOND LESSON John 17: 6–19

I have manifested thy name unto the men which thou
gavest me out of the world: thine they were, and thou
gavest them me; and they have kept thy word. Now they
have known that all things whatsoever thou hast given
me are of thee. For I have given unto them the words
which thou gavest me; and they have received them,
and have known surely that I came out from thee, and
they have believed that thou didst send me. I pray for
them: I pray not for the world, but for them which thou
hast given me; for they are thine. And all mine are thine,
and thine are mine; and I am glorified in them. And
now I am no more in the world, but these are in the
world, and I come to thee. Holy Father, keep through
thine own name those whom thou hast given me, that
they may be one, as we are. While I was with them in
the world, I kept them in thy name: those that thou
gavest me I have kept, and none of them is lost, but
the son of perdition; that the scripture might be fulfilled.
And now come I to thee; and these things I speak in
the world, that they might have my joy fulfilled in
themselves. I have given them thy word; and the world
hath hated them, because they are not of the world,
even as I am not of the world. I pray not that thou
shouldest take them out of the world, but that thou
shouldest keep them from the evil. They are not of the
world, even as I am not of the world. Sanctify them
through thy truth: thy word is truth. As thou hast sent
me into the world, even so have I also sent them into
the world. And for their sakes I sanctify myself, that
they also might be sanctified through the truth.

All stand for the NUNC DIMITTIS

Short Service Gibbons

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Grant, we beseech thee, merciful Lord, to thy faithful
people pardon and peace, that they may be cleansed
from all their sins, and serve thee with a quiet mind;
through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

There is an old belief

There is an old belief,
That on some solemn shore,
Beyond the sphere of grief
Dear friends shall meet once more.

Beyond the sphere of Time
And Sin and Fate's control,
Serene in changeless prime
Of body and of soul.

That creed I fain would keep,
That hope I'll ne'er forgo,
Eternal be the sleep
If not to waken so.

Words: John Gibson Lockhart (1794–1854)
Music: C. Hubert H. Parry (1848–1918)

All sit or kneel for the PRAYERS

All stand for HYMN 467

WILTSHIRE

Through all the changing scenes of life

Words: Tate and Brady 'New Version' (1696)
Music: George Smart (1776–1867)

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Cantique, Op. 3 No. 1

Elgar