

TRINITY COLLEGE CAMBRIDGE



THE EUCHARIST

Thursday 1 November 2012
6.15 pm

The Feast of All Saints

*Welcome to this service sung by
the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

MASS SETTING

Missa brevis
Kenneth Leighton (1929–88)

ORGAN VOLUNTARY

Vivace from Sonata No. 6, BWV 530 (Bach)

THE GATHERING

All stand when the choir and clergy enter

HYMN

NEH 197

SINE NOMINE

For all the saints, who from their labours rest

Words: William Walsham How (1823–97)

Music: Ralph Vaughan Williams (1872–1958)

CCLI Licence No. 808452

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

Since we are surrounded by so great a cloud of witnesses,
let us lay aside every weight, and sin which clings so closely,
and let us turn to the Lord for mercy and forgiveness.

Lord, you are gracious and compassionate.
Lord, have mercy.
Lord, have mercy.

You are loving to all, and your mercy is over all that you made.
Christ, have mercy.
Christ, have mercy.

Your faithful servants bless your name,
and speak of the glory of your kingdom.
Lord, have mercy.
Lord, have mercy.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

The choir sings the GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, goodwill
towards men.

We praise thee, we bless thee, we worship thee, we glorify
thee, we give thanks to thee, for thy great glory, O Lord God,
heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the
world, have mercy upon us. Thou that takest away the sins of
the world, have mercy upon us. Thou that takest away the sins
of the world, receive our prayer. Thou that sittest at the right
hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only,
O Christ, with the Holy Ghost, art most high in the glory
of God the Father. Amen.

COLLECT

Let us pray.

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

All sit.

THE LITURGY OF THE WORD

FIRST READING

A reading from the prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Isaiah 25: 6-9 (NRSV)

This is the word of the Lord.

Thanks be to God.

All stand

GOSPEL ACCLAMATION



Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.

Alleluia, Alleluia, Alleluia.

GOSPEL READING

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

John 11: 32-44 (NRSV)

This is the Gospel of the Lord.
Praise to you, O Christ.

At the end, all sing
Alleluia, Alleluia, Alleluia.

PRAYERS OF INTERCESSION

Encouraged by our fellowship with all the saints,
let us make our prayers to the Father
through our Lord Jesus Christ.

All kneel or sit

The priest introduces brief biddings with all responding

Lord, in your mercy
hear our prayer.

At the end

Bring us all to your heavenly city,
to the joyful gathering of thousands of angels,
to the assembly of your firstborn,
to the spirits of the saints made perfect,
to Jesus the mediator of a new covenant
and to the sprinkled blood that promises peace.

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

All stand

THE LITURGY OF THE SACRAMENT

THE PEACE

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

All may exchange the peace

A HYMN *is sung by all as the altar is prepared*
NEH 231

ALL SAINTS

Who are these, like stars appearing

Words: Heinrich Theobald Schenck (1656–1727), tr. Frances Cox (1812–97)
Music: adapted William Henry Monk (1823–89)

THE PRAYER OVER THE GIFTS

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
for the glorious pledge of the hope of our calling
which you have given us in your saints;
that, following their example and strengthened by their fellowship,
we may run with perseverance the race that is set before us,
and with them receive the unfading crown of glory.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings the SANCTUS and BENEDICTUS

Holy, holy, holy, Lord God of power and might. Heaven and
earth are full of thy glory. Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

All kneel or sit

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,

and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,

so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

The choir sings the AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

GIVING OF COMMUNION

Behold the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The clergy and choir receive communion after which the congregation is invited to come forward. Those who are baptized and receive communion in their own churches are welcome to receive communion here. Those who do not receive communion are welcome to come forward for a blessing.

During the communion the ANTHEM is sung

Why these bitter words of the dying, O brethren, which they utter as they go hence? I am parted from my brethren. All my friends do I abandon and go hence. But whither I go, that understand I not, neither what shall become of me yonder; only God who hath summoned me knoweth. But make commemoration of me with the song: Alleluia!

But whither now go the souls? How dwell they now together there? This mystery have I desired to learn; but none can impart aright. Do they call to mind their own people, as we do them? Or have they forgotten all those who mourn them and make the song: Alleluia!

We go forth on the path eternal, and as condemned, with downcast faces, present ourselves before the only God eternal. Where then is comeliness? Where then is wealth? Where then is the glory of this world? There shall none of these things aid us, but only to say off the psalm: Alleluia!

If thou hast shown mercy unto man, O man, that same mercy shall be shown thee there; and if on an orphan thou hast shown compassion, the same shall there deliver thee from want. If in this life the naked thou hast clothed, the same shall give thee shelter there, and sing the psalm: Alleluia!

Youth and the beauty of the body fade at the hour of death, and the tongue then burneth fiercely, and the parched throat is inflamed. The beauty of the eyes is quenched then, the comeliness of the face all altered, the shapeliness of the neck destroyed; and the other parts have become numb, nor often say: Alleluia!

With ecstasy are we inflamed if we but hear that there is light eternal yonder; that there is Paradise, wherein every soul of Righteous Ones rejoiceth. Let us all, also, enter into Christ, that we may cry aloud thus unto God: Alleluia! Alleluia! Alleluia!

*Words: translated from the Greek by Isabel Hapgood
Music: John Tavener (b. 1944)*

All remain seated for the HYMN

NEH 381

EWING

Jerusalem the golden

*Words: Bernard of Cluny, trans. John Mason Neale (1818–66)
Music: Alexander Ewing (1830–95)*

POST COMMUNION COLLECT

Let us pray.

God, the source of all holiness and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord.

Amen.

All stand

THE DISMISSAL

The Lord be with you
and also with you.

God, who has prepared for us a city with eternal foundations,
give you grace to share the inheritance of the saints in glory;
and the blessing of God almighty
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

All remain standing as the clergy and choir process out

ORGAN VOLUNTARY

Allegro from Concerto in G, BWV 592

J. S. Bach (1685–1750)

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