



TRINITY COLLEGE CAMBRIDGE

# CHORAL EVENSONG

Tuesday 6 November 2012

*Welcome to this service of Choral Evensong  
sung by the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Elégie

Vierne

## INTROIT sung from the Ante-Chapel

I heard a voice from heaven (from Requiem, 1936)

I heard a voice from heaven, saying unto me, Write,  
From henceforth blessed are the dead which die in the  
Lord: even so saith the Spirit, for they rest from their  
labours.

*Words: from the Book of Common Prayer  
Music: Herbert Howells (1892–1983)*

*All stand when the choir and clergy enter*

## RESPONSES

Rose

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*All sit for PSALM 32*

*The FIRST LESSON is read*

Isaiah 1: 21–end

How is the faithful city become an harlot! it was full of  
judgment; righteousness lodged in it; but now murderers.  
Thy silver is become dross, thy wine mixed with water:  
Thy princes are rebellious, and companions of thieves:  
every one loveth gifts, and followeth after rewards: they  
judge not the fatherless, neither doth the cause of the widow  
come unto them. Therefore saith the Lord, the Lord of hosts,  
the mighty One of Israel, Ah, I will ease me of mine  
adversaries, and avenge me of mine enemies: And I will  
turn my hand upon thee, and purely purge away thy dross,  
and take away all thy tin: And I will restore thy judges as at  
the first, and thy counsellors as at the beginning: afterward  
thou shalt be called, The city of righteousness, the faithful  
city. Zion shall be redeemed with judgment, and her converts  
with righteousness. And the destruction of the transgressors  
and of the sinners shall be together, and they that forsake  
the Lord shall be consumed. For they shall be ashamed of

the oaks which ye have desired, and ye shall be confounded  
for the gardens that ye have chosen. For ye shall be as an  
oak whose leaf fadeth, and as a garden that hath no water.  
And the strong shall be as tow, and the maker of it as a  
spark, and they shall both burn together, and none shall  
quench them.

*All stand for the MAGNIFICAT*

Collegium Regale

Howells

*All sit for the SECOND LESSON*

Matthew 2: 1–12

Now when Jesus was born in Bethlehem of Judaea in the  
days of Herod the king, behold, there came wise men from  
the east to Jerusalem, Saying, Where is he that is born King  
of the Jews? for we have seen his star in the east, and are  
come to worship him. When Herod the king had heard  
these things, he was troubled, and all Jerusalem with him.  
And when he had gathered all the chief priests and scribes  
of the people together, he demanded of them where Christ  
should be born. And they said unto him, In Bethlehem of  
Judaea: for thus it is written by the prophet, And thou  
Bethlehem, in the land of Juda, art not the least among the  
princes of Juda: for out of thee shall come a Governor, that  
shall rule my people Israel.

Then Herod, when he had privily called the wise men,  
enquired of them diligently what time the star appeared.  
And he sent them to Bethlehem, and said, Go and search  
diligently for the young child; and when ye have found  
him, bring me word again, that I may come and worship  
him also. When they had heard the king, they departed;  
and, lo, the star, which they saw in the east, went before  
them, till it came and stood over where the young child  
was. When they saw the star, they rejoiced with exceeding  
great joy. And when they were come into the house, they  
saw the young child with Mary his mother, and fell down,  
and worshipped him: and when they had opened their  
treasures, they presented unto him gifts; gold, and  
frankincense and myrrh. And being warned of God in a  
dream that they should not return to Herod, they departed  
into their own country another way.

*All stand for the NUNC DIMITTIS*

Collegium Regale

Howells

*All turn East and say THE APOSTLES' CREED*

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right  
hand of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.

RESPONSES

The Lord be with you.  
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord, we beseech thee to keep thy household the  
Church in continual godliness; that through thy  
protection it may be free from all adversities, and  
devoutly given to serve thee in good works, to the glory  
of thy Name; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM  
Salve Regina (1941)

Salve Regina, Mater misericordiæ: Vita, dulcedo, et spes  
nostra, salve. Ad te clamamus, exsules fill Evæ; ad te  
suspiramus, gementes et flentes in hac lacrymarum valle.

Eja ergo, Advocata nostra, illo tuos misericordes oculos  
ad nos converte. Et Jesum, benedictum fructum ventris  
tui, nobis post hoc exsilium ostende. O clemens, O pia,  
O dulcis virgo Maria.

Hail, Queen, Mother of mercies: our life, our sweetness,  
and our hope, hail. We cry to you, exiled children of Eve;  
we sigh to you, mourning and weeping in this vale of tears.

Come then, our Advocate, turn your merciful eyes upon  
us. And after this exile, show us Jesus, blessed fruit of  
your womb. O clement, O loving, O sweet Virgin Mary.

Words: Compline, antiphon of the Virgin Mary  
Music: Francis Poulenc (1899–1963)

All sit or kneel for the PRAYERS

All stand for HYMN 457 (i) ST COLUMBA

The King of love my shepherd is

Words: Henry Williams Baker (1821–77)  
Music: Irish (Petrie Collection)

FINAL RESPONSES Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Paean Howells