



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Tuesday 22 January 2013

*Welcome to this service of Choral Evensong
sung by the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Allegretto from Sonata in Bb

Mendelssohn

INTROIT sung from the Ante-Chapel

Die Könige (1856)

*Three Kings from Persian lands afar to Jordan follow
the pointing star: and this the quest of the travellers
three, where the new-born King of the Jews may be. Full
royal gifts they bear for the King; gold, incense, myrrh
are their offering.*

*How brightly shines the morning star! With grace and
truth from heaven afar our Jesse tree now bloweth.*

*The star shines out with a steadfast ray; the kings to
Bethlehem make their way, and there in worship they
bend the knee, as Mary's child in her lap they see; their
royal gifts they show to the King; gold, incense, myrrh
are their offering.*

*Of Jacob's stem and David's line, for thee, my
Bridegroom, King divine, my soul with love overfloweth.*

*Thou child of man, lo, to Bethlehem the Kings are
travelling, travel with them! The star of mercy, the star
of grace, shall lead thy heart to its resting place. Gold,
incense, myrrh thou canst not bring; offer thy heart to
the infant King.*

*Thy word, Jesu, inly feeds us, rightly leads us, life
bestowing. Praise, O praise such love overflowing.*

Words: Peter Cornelius, trans. H. N. Bate (1871-1941)

Music: Peter Cornelius (1824-74)

All stand when the choir and clergy enter

RESPONSES

Shephard

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 108

The FIRST LESSON is read

Genesis 7: 11–end

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights. In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life. And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in. And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. Fifteen cubits upward did the waters prevail; and the mountains were covered. And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: All in whose nostrils was the breath of life, of all that was in the dry land, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. And the waters prevailed upon the earth an hundred and fifty days.

All stand for the MAGNIFICAT

Truro Service

Jackson

All sit for the SECOND LESSON

Matthew 24: 15–28

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand;) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together.

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord, who was
conceived by the Holy Ghost, born of the Virgin
Mary, suffered under Pontius Pilate, was crucified,
dead, and buried: he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty; from thence he
shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the Holy Catholick
Church; the Communion of Saints; the forgiveness
of sins; the Resurrection of the body, and the life
everlasting. Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy
Name, thy kingdom come, thy will be done, in earth
as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive them
that trespass against us; and lead us not into
temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, who dost govern all
things in heaven and earth; Mercifully hear the
supplications of thy people, and grant us thy peace all
the days of our life; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Angele Dei (2011)

Angele Dei, qui custos es mei, me tibi commissum
pietate superna, hodie hac nocte illumina, custodi,
rege et gubernata. Amen.

*Angel of God, my guardian dear, to whom God's love
commits me here, ever this day, be at my side, to light
and love, to rule and guide. Amen.*

*Words: attrib. Reginald of Canterbury (c. 1100)
Music: Kate Johnson (b. 1979)*

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 49 (ii)

EPIPHANY

Brightest and best of the sons of the morning

*Words: Reginald Heber (1783-1826)
Music: Joseph Francis Thrupp (1827-67)*

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Dialogue sur les mixtures from Suite brève Langlais