

## **CHORAL EVENSONG**

Thursday 24 January 2013

Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge

Please ensure that all electronic devices, including cameras, are switched off

VOLUNTARY
Andante tranquillo

Lloyd

INTROIT sung from the Ante-Chapel The Lamb (1982)

Little Lamb, who made thee?
Dost thou know who made thee?
Gave thee life and bid thee feed
By the stream and o'er the mead;
Gave thee clothing of delight,
Softest clothing, woolly, bright;
Gave thee such a tender voice,
Making all the vales rejoice?
Little Lamb, who made thee?
Dost thou know who made thee?

Little Lamb, I'll tell thee, Little Lamb, I'll tell thee, He is called by thy name, For he calls himself a Lamb. He is meek, and he is mild, He became a little child. I, a child, and thou, a lamb, We are called by his name. Little Lamb, God bless thee! Little Lamb, God bless thee!

> Words: William Blake (1757–1827) Music: John Tavener (b. 1944)

All stand when the choir and clergy enter

## RESPONSES

Shephard

O Lord, open thou our lips. And our mouth shall shew forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord. The Lord's name be praised. All sit for PSALM 119: 1-8

The FIRST LESSON is read

And God spake unto Noah, saying, Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. And Noah went forth, and his sons, and his wife, and his sons' wives with him: Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark. And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. And the Lord smelled a sweet savour; and the Lord said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done. While the earth remaineth, seedtime

 ${\it All stand for the MAGNIFICAT}$ 

Swayne

Genesis 8: 15–22

*All sit for the SECOND LESSON* Matthew 25: 1–13

and harvest, and cold and heat, and summer and

winter, and day and night shall not cease.

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

All stand for the NUNC DIMITTIS
Tone I

Plainsong

All turn East and say THE APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholick Church; the Communion of Saints; the forgiveness of sins; the Resurrection of the body, and the life everlasting. Amen.

## RESPONSES

The Lord be with you. And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us. And grant us thy salvation.

O Lord, save the Queen. And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness. And make thy chosen people joyful.

O Lord, save thy people. And bless thine inheritance.

Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

God of all holiness, who didst call thy bishop Francis de Sales to bring many to Christ through his devout life, and to renew thy Church with patience and understanding, grant that we may, by word and example, reflect thy gentleness and love to all those whom we meet; through Jesus Christ our Saviour, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE COLLECT FOR PEACE
THE COLLECT FOR AID AGAINST ALL PERILS

*All sit for the ANTHEM* Christus vincit (1994)

Christus vincit, Christus regnat, Christus imperat. Alleluia!

Christ conquers, Christ is King, Christ is Lord of all. Alleluia!

Words: the Worcester Acclamations (10th century) Music: James MacMillan (b. 1959)

All sit or kneel for the PRAYERS

All stand for the HYMN NEH 51

REDHEAD

Words: Basil Woodd (1760–1831) Music: Richard Redhead (1820–1901)

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY Deuxième Fantaisie, JA 117

Alain