

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Jeremy Cole
Eleanor Kornas

CHORAL EVENSONG

Sunday 27 January 2013

The Third Sunday before Lent (Septuagesima)

ORGAN MUSIC BEFORE EVENSONG
James O'Donnell (Westminster Abbey)

Prelude in E \flat , BWV 552 (Bach)
Kyrie, Gott Vater in Ewigkeit, BWV 669 (Bach)
Dies sind die heiligen zehn Gebot, BWV 678 (Bach)
Christ, unser Herr BWV 684 (Bach)
Fugue in E \flat , BWV 552 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN NEH 345

VULPIUS

*Words: George Bell (1883–1958)
Music: from Vulpius' 'Gesangbuch' 1609,
harm. Henry Ley (1887–1962)*

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
according to thy promises declared unto
mankind in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
that we may hereafter live a godly,
righteous, and sober life,
to the glory of thy holy name.
Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ,
who desireth not the death of a sinner, but rather
that he may turn from his wickedness and live;
and hath given power, and commandment to his
Ministers, to declare and pronounce to his people,
being penitent, the Absolution and Remission of
their sins: He pardoneth and absolveth all them that
truly repent, and unfeignedly believe his holy Gospel.
Wherefore let us beseech him to grant us true
repentance, and his Holy Spirit, that those things
may please him, which we do at this present;
and that the rest of our life hereafter may be pure
and holy; so that at the last we may come to his
eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Shepherd

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.
Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 33: 1–12

The FIRST LESSON is read

A reading from the Book of Genesis.

And Jacob dwelt in the land wherein his father
was a stranger, in the land of Canaan. These are
the generations of Jacob. Joseph, being seventeen
years old, was feeding the flock with his brethren;

and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours. And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more. And he said unto them, Hear, I pray you, this dream which I have dreamed: For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him; but his father observed the saying.

Genesis 37: 1-11

All stand for the MAGNIFICAT

Finzi

All sit for the SECOND LESSON

A reading from the Gospel according to St Matthew.

For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man

a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

Matthew 20: 1-16

All stand for the NUNC DIMITTIS

Short Service

Byrd

All turn East and say THE APOSTLES' CREED

I believe in God

**the Father Almighty,
maker of heaven and earth:**

And in Jesus Christ his only Son our Lord,

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried:

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sitteth on the right hand of God

the Father Almighty;

from thence he shall come to judge

the quick and the dead.

I believe in the Holy Ghost;

the Holy Catholick Church;

the Communion of Saints;

the forgiveness of sins;

the Resurrection of the body,

and the life everlasting.

Amen.

The Lord be with you.

And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father

which art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

I love all beauteous things (1977)

I love all beauteous things,
I seek and adore them;
God hath no better praise,
And man in his hasty days
Is honoured for them.
I too will something make
And joy in the making!
Altho' tomorrow it seem
Like the empty words of a dream
Remembered on waking.

*Words: Robert Bridges (1844–1930)
Music: Herbert Howells (1892–1983)*

THE ADDRESS

The Seven Deadly Sins: Envy

Canon Jane Hedges
Canon Steward of Westminster Abbey

All stand for the HYMN NEH 388 (i) TRURO

Words: Isaac Watts (1674–1748)
Music: from 'Psalmody Evangelica' (1789)

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Fugue in e, BWV 548

Bach

THIS TERM'S CHARITABLE CAUSES

East Anglia's Children's Hospices

EACH support families and care for children and young people with life-threatening conditions across East Anglia, providing care and support wherever the family wishes – in their own homes, in the community or at one of the hospices in Ipswich, Milton or Quidenham.

Emmaus

Emmaus Communities offer homeless people a home, work, and the chance to rebuild their lives in a supportive environment. Founded in France by the Abbé Pierre, there are currently 24 Communities around the UK (including in Cambridge) and several more in development.

Next Sunday's Preacher will be
The Right Revd Graeme Knowles,
speaking on 'Wrath'.

The texts of this term's sermons may be found
on the Chapel website:
www.trinitycollegechapel.com

A service of Evening Prayer (said) will replace
Choral Evensong on Tuesday 29 January.

There will be a service of Compline at 10.00 pm
on Wednesday, with a performance of Bach's
Mit Fried und Freud – part of TCMS's
Bach Cantata week.

A Sung Eucharist for the Feast of Candlemas
will be celebrated at 6.15 pm in Chapel
on Saturday 2 February.

EVENTS AND ACTIVITIES

Into the heart of Narnia	Sundays
F2 Whewell's Court; refreshments 4.45 pm, followed by discussion at 5 pm.	<i>Mae Mouk (mem59)</i>
Monday Book Group	Mondays
M6 Blue Boar from 9.15 pm	<i>Christopher (cs617)</i>
Follow	Tuesdays
9.30 pm in F2 Whewell's Court.	<i>Paul (pad39)</i>
Chaplain's Tea	Fridays
4.00–5.00 pm in F2 Whewell's Court.	<i>Paul (pad39)</i>

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