

# TRINITY COLLEGE CAMBRIDGE



**Dean of Chapel**  
The Revd Dr Michael Banner

**Director of Music**  
Stephen Layton

**Chaplains**  
The Revd Christopher Stoltz  
The Revd Paul Dominiak

**Organ Scholars**  
Jeremy Cole  
Eleanor Kornas

# CHORAL EVENSONG

Sunday 10 February 2013

*The Sunday Next before Lent (Quinquagesima)*

ORGAN MUSIC BEFORE EVENSONG  
Andreas Warler (Steinfeld)

Tocatta in d, 'The Dorian', BWV 538 (Bach)  
Chorale fantasia on 'Freu dich sehr' (Krebs)  
Allein Gott in der Höh sei Ehr, BWV 663 (Bach)  
Fantasia à gusto italiano (Krebs)  
Fugue in d, BWV 538 (Bach)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*The congregation stands when the choir and clergy  
enter the Chapel. The opening hymn will follow  
unannounced.*

HYMN NEH 377

ST DENIO

*Words: Walter Chalmers Smith (1824–1908)  
Music: Welsh melody, adapted John Roberts (1822–77)*

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

Almighty and most merciful Father;

**We have erred, and strayed from thy ways  
like lost sheep.**

**We have followed too much the devices and  
desires of our own hearts.**

**We have offended against thy holy laws.**

We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God, which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared unto  
mankind in Christ Jesu our Lord.  
And grant, O most merciful Father, for his sake;  
that we may hereafter live a godly,  
righteous, and sober life,  
to the glory of thy holy name.  
Amen.

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ,  
who desireth not the death of a sinner, but rather  
that he may turn from his wickedness and live;  
and hath given power, and commandment to his  
Ministers, to declare and pronounce to his people,  
being penitent, the Absolution and Remission of  
their sins: He pardoneth and absolveth all them that  
truly repent, and unfeignedly believe his holy Gospel.  
Wherefore let us beseech him to grant us true  
repentance, and his Holy Spirit, that those things  
may please him, which we do at this present;  
and that the rest of our life hereafter may be pure  
and holy; so that at the last we may come to his  
eternal joy; through Jesus Christ our Lord.  
Amen.

RESPONSES

Leighton

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.  
O God, make speed to save us.  
O Lord, make haste to help us.  
Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.  
Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 89: 1–9*

*The FIRST LESSON is read*

A reading from the Book of Genesis.

And the sons of Noah, that went forth of the ark,  
were Shem, and Ham, and Japheth: and Ham is  
the father of Canaan. These are the three sons of

Noah: and of them was the whole earth overspread. And Noah began to be an husbandman, and he planted a vineyard: And he drank of the wine, and was drunken; and he was uncovered within his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant. God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. And Noah lived after the flood three hundred and fifty years.

*Genesis 9: 18–28*

*All stand for the* MAGNIFICAT

Service in G

Jackson

*All sit for the* SECOND LESSON

A reading from the Gospel according to St Matthew.

Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: And I was afraid, and went and hid thy

talent in the earth: lo, there thou hast that is thine. His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Take therefore the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

*Matthew 25: 13-30*

*All stand for the NUNC DIMITTIS*

*All turn East and say THE APOSTLES' CREED*

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.  
I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,**

thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.

#### RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

O Lord, who hast taught us that all our doings  
without charity are nothing worth: Send thy Holy  
Ghost, and pour into our hearts that most excellent  
gift of charity, the very bond of peace and of all  
virtues, without which whosoever liveth is counted  
dead before thee. Grant this for thine only Son  
Jesus Christ's sake. Amen.

#### THE COLLECT FOR PEACE

#### THE COLLECT FOR AID AGAINST ALL PERILS

#### *All sit for the ANTHEM*

At the round earth's imagined corners (1917)

At the round earth's imagined corners, blow  
Your trumpets, angels, and arise  
From death, you numberless infinities  
Of souls, and to your scattered bodies go,  
All whom the flood did, and fire shall  
o'erthrow  
All whom war, death, age, agues, tyrannies,  
Despair, law, chance hath slain; and you  
whose eyes  
Shall behold God and never taste death's woe,  
But let them sleep, Lord, and me mourn a  
space,  
For, if above all these my sins abound,  
'Tis late to ask abundance of Thy grace,

When we are there. Here on this lowly  
ground,  
Teach me how to repent, for that's as good  
As if Thou hadst seal'd my pardon with Thy  
blood.

*Words: John Donne (1572–1631)*  
*Music: C. Hubert H. Parry (1846–1918)*

## THE ADDRESS

*The Seven Deadly Sins: Sloth*

The Reverend Philip North  
Team Rector of Old St Pancras, London

*All stand for the HYMN*  
NEH 427

LAUDATE DOMINUM

*Words: H. W. Baker (1821–77)*  
*Music: C. Hubert H. Parry (1848–1918)*

## THE BLESSING

*All remain standing as the choir, clergy  
and Fellows recess*

## VOLUNTARY

Kyrie, Gott heiliger Geist, BWV 671 Bach

## THIS TERM'S CHARITABLE CAUSES

**East Anglia's Children's Hospices**  
caring for children and young people with life-  
threatening conditions across East Anglia.

**Emmaus**  
giving homeless people a home, work, and the  
chance to rebuild their lives.

Next Sunday's Preacher will be Professor  
Catherine Barnard, speaking on 'Greed'.  
*The texts of this term's sermons may be found  
on the Chapel website.*

On Shrove Tuesday, 12 February, Choral Evensong  
will be followed by a pancake supper in the  
Ante-Chapel for all those attending the service.

On Ash Wednesday, 13 February, there will be a  
said Eucharist in Chapel at 12.00 noon and a  
Sung Eucharist and Imposition of Ashes at 6.15 pm.  
(Please note: Evening Prayer will be said  
at 6.15 pm on Thursday.)

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)

