

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Jeremy Cole
Eleanor Kornas

CHORAL EVENSONG

Sunday 17 February 2013

The First Sunday of Lent

ORGAN MUSIC BEFORE EVENSONG
Eleanor Kornas (Trinity College)

Prelude and Fugue in G, BWV 541 (Bach)
Scherzetto from Pièces en style libre (Vierne)
Sonata No. 4 in B flat, Op. 65 (Mendelssohn)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN NEH 68 (t. 296 (i))

ST HELEN

*Words: John Cummins (1795–1867)
Music: George Martin (1844–1916)*

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things which we ought
not to have done; and there is no health in us.**

**But thou, O Lord, have mercy upon us,
miserable offenders.**

**Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;**

according to thy promises declared unto
mankind in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
that we may hereafter live a godly,
righteous, and sober life,
to the glory of thy holy name. Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ,
who desireth not the death of a sinner, but rather
that he may turn from his wickedness and live;
and hath given power, and commandment to his
Ministers, to declare and pronounce to his people,
being penitent, the Absolution and Remission of
their sins: He pardoneth and absolveth all them that
truly repent, and unfeignedly believe his holy Gospel.
Wherefore let us beseech him to grant us true
repentance, and his Holy Spirit, that those things
may please him, which we do at this present;
and that the rest of our life hereafter may be pure
and holy; so that at the last we may come to his
eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Smith

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 119: 73–80

The FIRST LESSON is read

A reading from the Book of Jeremiah.

At that time, saith the Lord, they shall bring out the
bones of the kings of Judah, and the bones of his
princes, and the bones of the priests, and the bones
of the prophets, and the bones of the inhabitants
of Jerusalem, out of their graves: And they shall
spread them before the sun, and the moon, and all
the host of heaven, whom they have loved, and
whom they have served, and after whom they have
walked, and whom they have sought, and whom
they have worshipped: they shall not be gathered,
nor be buried; they shall be for dung upon the face
of the earth. And death shall be chosen rather
than life by all the residue of them that remain of
this evil family, which remain in all the places
whither I have driven them, saith the Lord of hosts.
Moreover thou shalt say unto them, Thus saith the
Lord; Shall they fall, and not arise? shall he turn
away, and not return? Why then is this people of

Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle. Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the Lord. How do ye say, We are wise, and the law of the Lord is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain. The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the Lord; and what wisdom is in them? Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

Jeremiah 8: 1-11

All stand for the MAGNIFICAT

Double Choir - German

Schütz

All sit for the SECOND LESSON

A reading from the Gospel according to St Luke.

In the meantime, when there were gathered together an innumerable multitude of people, insomuch that they trod one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. Are not five sparrows sold for two farthings, and not one of them is forgotten before God? But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God: But he that denieth me before men shall be denied before the angels of God. And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven. And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: For the Holy Ghost shall teach you in the same hour what ye ought to say. And one of the company said unto

him, Master, speak to my brother, that he divide the inheritance with me. And he said unto him, Man, who made me a judge or a divider over you? And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Luke 12: 1-15

All stand for the NUNC DIMITTIS

Short Service

Weelkes

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,**

but deliver us from evil.

Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Schaffe in mir, Gott (1860)

Schaffe in mir, Gott, ein rein Herz, und gib mir einen neuen, gewissen Geist. Verwirf mich nicht von deinem Angesicht und nimm deinen heiligen Geist nicht von mir. Tröste mich wieder mit deiner Hülfe, und der freudige Geist erhalte mich.

Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit

Music: Johannes Brahms (1833–97)

THE ADDRESS

The Seven Deadly Sins: Greed

Professor Catherine Barnard
Professor of European Union Law and
Fellow of Trinity College, Cambridge

All stand for the HYMN
NEH 64

ABRIDGE

Words: Isaac Williams (1802–65)
Music: Isaac Smith (1734–1805)

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Fantasia and Fugue in c, BWV 537

Bach

THIS TERM'S CHARITABLE CAUSES

East Anglia's Children's Hospices

supporting families and caring for children and young people with life-threatening conditions across East Anglia.

Emmaus

offering homeless people a home, work, and the chance to rebuild their lives in a supportive environment.

Follow: What Christians believe

The next talk is on Tuesday 19 February at 9.30 pm in F2 Whewell's Court. Over wine and cheese, Christopher Woods will talk on the topic 'I believe in the Spirit'.

Lent Lunch

The first in our series of Lent Lunches will take place in the Old Kitchen this Wednesday. A light lunch will be available and Selwyn Image from local charity Emmaus will give a brief talk on their work. Donations in support of Emmaus will be welcome. Lunch from 12.30 pm; talk at 12.45 – drop in any time.

Next Sunday's Preacher will be Dr Anna Williams, Lecturer in Patristic and Medieval Theology and Fellow of Corpus Christi College Cambridge, speaking on 'Gluttony'.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

