



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Tuesday 26 February 2013

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Clarifica me Pater

Tomkins

INTROIT *sung from the Ante-Chapel*

In ieiunio et fletu (1575)

In ieiunio et fletu orabant sacerdotes, parce, Domine,
parce populo tuo, et ne des hereditatem tuam in
perditionem: Inter vestibulum et altare plorabant
sacerdotes, dicentes: parce populo tuo.

*Fasting and weeping, the priests prayed: spare us,
O Lord, spare your people, and let not your inheritance
fall into destruction. Between the porch and the altar
the priests wept, and said: Spare your people.*

Words: Joel 2: 12, 17

Music: Thomas Tallis (c. 1505–85)

All stand when the choir and clergy enter

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 119: 145–160

The FIRST LESSON is read

Genesis 44: 1–17

And he commanded the steward of his house, saying,
Fill the men's sacks with food, as much as they can carry,
and put every man's money in his sack's mouth. And put my
cup, the silver cup, in the sack's mouth of the youngest, and
his corn money. And he did according to the word that Joseph
had spoken. As soon as the morning was light, the men were
sent away, they and their asses. And when they were gone
out of the city, and not yet far off, Joseph said unto his steward,
Up, follow after the men; and when thou dost overtake them,
say unto them, Wherefore have ye rewarded evil for good?
Is not this it in which my lord drinketh, and whereby indeed
he divineth? ye have done evil in so doing.

And he overtook them, and he spake unto them these same
words. And they said unto him, Wherefore saith my lord

these words? God forbid that thy servants should do according
to this thing: Behold, the money, which we found in our sacks'
mouths, we brought again unto thee out of the land of Canaan:
how then should we steal out of thy lord's house silver or gold?
With whomsoever of thy servants it be found, both let him
die, and we also will be my lord's bondmen. And he said,
Now also let it be according unto your words: he with whom
it is found shall be my servant; and ye shall be blameless.
Then they speedily took down every man his sack to the
ground, and opened every man his sack. And he searched,
and began at the eldest, and left at the youngest: and the
cup was found in Benjamin's sack. Then they rent their
clothes, and laded every man his ass, and returned to the city.

And Judah and his brethren came to Joseph's house; for he
was yet there: and they fell before him on the ground. And
Joseph said unto them, What deed is this that ye have done?
wot ye not that such a man as I can certainly divine? And
Judah said, What shall we say unto my lord? what shall we
speak? or how shall we clear ourselves? God hath found out
the iniquity of thy servants: behold, we are my lord's servants,
both we, and he also with whom the cup is found. And he
said, God forbid that I should do so: but the man in whose
hand the cup is found, he shall be my servant; and as for
you, get you up in peace unto your father.

All stand for the MAGNIFICAT

Seventh Service

Tomkins

All sit for the SECOND LESSON

Hebrews 2: 1–9

Therefore we ought to give the more earnest heed to the
things which we have heard, lest at any time we should let
them slip. For if the word spoken by angels was steadfast,
and every transgression and disobedience received a just
recompence of reward; How shall we escape, if we neglect
so great salvation; which at the first began to be spoken by
the Lord, and was confirmed unto us by them that heard
him; God also bearing them witness, both with signs and
wonders, and with divers miracles, and gifts of the Holy
Ghost, according to his own will? For unto the angels hath
he not put in subjection the world to come, whereof we speak.
But one in a certain place testified, saying, What is man,
that thou art mindful of him? or the son of man that thou
visitest him? Thou madest him a little lower than the angels;
thou crownedst him with glory and honour, and didst set
him over the works of thy hands: Thou hast put all things
in subjection under his feet. For in that he put all in subjection
under him, he left nothing that is not put under him. But
now we see not yet all things put under him. But we see
Jesus, who was made a little lower than the angels for the
suffering of death, crowned with glory and honour; that he
by the grace of God should taste death for every man.

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God

the Father Almighty, maker of heaven and earth:

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

**the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy
Name, thy kingdom come, thy will be done,
in earth as it is in heaven. Give us this day our daily
bread; and forgive us our trespasses, as we forgive
them that trespass against us; and lead us not into
temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, who seest that we have no power of
ourselves to help ourselves; Keep us both outwardly in
our bodies, and inwardly in our souls; that we may be
defended from all adversities which may happen to the
body, and from all evil thoughts which may assault and
hurt the soul; through Jesus Christ our Lord. Amen.

THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that
thou hast made, and dost forgive the sins of all them
that are penitent: Create and make in us new and

contrite hearts, that we worthily lamenting our sins,
and acknowledging our wretchedness, may obtain of
thee, the God of all mercy, perfect remission and
forgiveness; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

When David heard (c. 1616)

When David heard that Absolon was slain, he went up
to his chamber over the gate, and wept: and thus he said,
O my son Absolon, my son, my son Absolon! Would
God I had died for thee, O Absolon, my son, my son!

Words: 2 Samuel 18: 33

Music: Thomas Tomkins (1572-1656)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 75

INNSBRUCK

Words: translated from the Latin by J. W. Hewett

Music: Heinrich Isaac (c. 1450-1527), harm. J. S. Bach (1685-1750)

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Gloria tibi Trinitas

Tomkins