



TRINITY COLLEGE CAMBRIDGE

# CHORAL EVENSONG

Thursday 28 February 2013

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Vater unser im Himmelreich, BWV 683                      Bach

## INTROIT *sung from the Ante-Chapel*

Drop, drop slow tears

Drop, drop, slow tears, and bathe those beauteous feet,  
which brought from heav'n the news and Prince of Peace.  
Cease not, wet tears, his mercies to entreat;  
to cry for vengeance: sin doth never cease.  
In your deep floods drown all my faults and fears;  
nor let his eye see sin, but through my tears.

*Words: Phineas Fletcher (1582-1650)  
Music: Orlando Gibbons (1583-1625)*

*All stand when the choir and clergy enter*

## RESPONSES

Smith

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*All sit for PSALM 137*

*The FIRST LESSON is read*                      Genesis 45: 1-15

Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. And he wept aloud: and the Egyptians and the house of Pharaoh heard. And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence. And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your

lives by a great deliverance. So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast: And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty. And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you. And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither. And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck. Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

*All stand for the MAGNIFICAT*

Short Service

Gibbons

*All sit for the SECOND LESSON*

Hebrews 3: 1-6

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Who was faithful to him that appointed him, as also Moses was faithful in all his house. For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. For every house is builded by some man; but he that built all things is God. And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

*All stand for the NUNC DIMITTIS*

*All turn East and say THE APOSTLES' CREED*

I believe in God

**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right  
hand of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

RESPONSES

The Lord be with you.  
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Christe qui lux es et dies, noctis tenebras detegis,  
Lucisque lumen crederis, lumen beatum praedicans.  
Precamur Sancte Domine, defende nos in hac nocte,  
Sit nobis in te requies, quietam noctem tribue.

Ne gravis somnus irruat, nec hostis nos surripiat,  
Nec caro illi consentiens, nos tibi reos statuat.  
Oculi somnum capiant, cor ad te semper vigilet,  
Dextera tua protegat famulos qui te diligent  
Defensor noster aspice, insidiantes reprime,  
Guberna tuos famulos, tuos sanguine mercatus es.  
Memento nostri Domine in gravi isto corpore,  
Qui es defensor animae, adesto nobis Domine.  
Deo Patri sit gloria, eiusque soli Filio,  
Cum Spiritu Paraclito, et nunc et in perpetuum. Amen.

*Christ, who art the light and day, thou drivest night and gloom away; O Light of light, whose word doth show the light of heav'n to us below. All-holy Lord, in humble prayer, we ask tonight thy watchful care. O grant us calm repose in thee, a quiet night, from perils free. Our sleep be pure from sinful stain; let not the tempter vantage gain or our unguarded flesh surprise and make us guilty in thine eyes. Asleep though wearied eyes may be, still keep the heart awake to thee; let thy right hand outstretched above guard those who serve the Lord they love. Behold, O God, our shield, and quell the crafts and subtleties of hell; direct thy servants in all good, who thou hast purchased with thy blood. O Lord, remember us who bear the burden of the flesh we wear; thou who dost e'er our souls defend, be with us even to the end. All praise to God the Father be, all praise, eternal Son, to thee, whom with the Spirit we adore forever and for evermore. Amen.*

Words: Lenten hymn, trans. William Copeland (1804–85)

Music: Robert White (1538–74)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 414

CAITHNESS

Words: William Cowper (1731–1800)

Music: from the 'Scottish Psalter' (1635)

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Fugue in d, BWV 538

Bach