

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Jeremy Cole
Eleanor Kornas

CHORAL EVENSONG

Sunday 3 March 2013

The Third Sunday of Lent

ORGAN MUSIC BEFORE EVENSONG

Ben Bloor (New College, Oxford)

*Winning recital of the 2012 Northern Ireland
International Organ Competition*

O Lamm Gottes unschuldig, BWV 656 (Bach)

Fantasia in C (Byrd)

Sonata No. 6 in d, Op. 65 (Mendelssohn)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN NEH 390

ST SEPULCHRE

Words: William Cowper (1731–1800)

Music: George Cooper (1820–76)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things
which we ought not to have done;**

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

**Restore thou them that are penitent;
according to thy promises declared unto
mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;
that we may hereafter live a godly,**

**righteous, and sober life,
to the glory of thy holy name.**

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 12

The FIRST LESSON is read

A reading from the Second Book of Samuel.

And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem. And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon. And David sent and enquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite? And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house. And the woman conceived, and sent and told David, and said, I am with child.

2 Samuel 11: 1-5

All stand for the MAGNIFICAT

Service in E

Wesley

All sit for the SECOND LESSON

A reading from the Gospel according to St Matthew.

Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Matthew 5: 27-30

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. Amen.

THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Cast me not away from thy presence (1848)

Cast me not away from thy presence;
and take not thy holy spirit from me.
Restore unto me the joy of thy salvation;
and uphold me with thy free spirit.
The sacrifices of God are a broken spirit;
a broken and contrite heart, O God,
thou wilt not despise.
Make me to hear joy and gladness; that the
bones which hast broken may rejoice.

Words: from Psalm 51

Music: Samuel Sebastian Wesley (1810–76)

THE ADDRESS

The Seven Deadly Sins: Lust

The Reverend Anna Matthews
Vicar of St Bene't's, Cambridge,
and Diocesan Director of Ordinands

All stand for the HYMN
NEH 362 (t. 185)

ABBOT'S LEIGH

Words: John Newton (1725–1807)

Music: G. B. Timms (1910–97)

CCLI Licence No: 808452

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Ricercar a6 from 'The Musical
Offering', BWV 1079

Bach arr. Guillou

THIS TERM'S CHARITABLE CAUSES

East Anglia's Children's Hospices

EACH support families and care for children and young people with life-threatening conditions across East Anglia.

Emmaus

Emmaus Communities offer homeless people a home, work, and the chance to rebuild their lives in a supportive environment.

REGULAR CHAPEL SERVICES

Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong
Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong
Wednesday	10.00 pm	Eucharist / Compline

Next Sunday at 6.15 pm there will be a service of **Music and Readings for Lent**, with music by Thomas Tallis and Kenneth Leighton sung by the choir, and readings from the works of Jean Watt, Charlotte Mew, RS Thomas, Les Murray, UA Fanthorpe, EE Cummings and Philip Larkin. All are welcome.

The texts of this term's sermons may be found on the Chapel website.

EVENTS AND ACTIVITIES

The last talk in the '**Follow: What Christians believe**' series is this Tuesday, 5 March, at 9.30 pm in F2 Whewell's Court. Over wine and cheese, Robert Mackley, vicar of Little St Mary's, will talk on the topic 'I renounce evil'.

The third in our series of **Lent Lunches** will take place in the Old Kitchen this Wednesday, 6 March.

A light lunch will be available and Neil Perry, CEO of Romsey Mill, will give a brief talk on the charity's work. Donations in support of Romsey Mill will be welcome. Lunch from 12.30 pm; talk at 12.45 – drop in any time.

At the **Vocations Evening** on Friday 15 March, the Right Revd Robert Atwell, Bishop of Stockport and a former Chaplain of the College, will speak about his experience as a Benedictine monk and subsequent ministry. OCR 4.15 pm for drinks; talk starts at 4.30 pm.

www.trinitycollegechapel.com

