

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Jeremy Cole
Eleanor Kornas

CHORAL EVENSONG

Sunday 28 April 2013

The Fourth Sunday after Easter

ORGAN MUSIC BEFORE EVENSONG
Jeremy Cole (Trinity College)

Handel in the Strand (Grainger arr. Stockmeier)
Dies sind die heiligen zehen Gebot, BWV 679 (Bach)
Prelude & Fugue in e, 'The Wedge', BWV 548 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN NEH 103

LUX EOI

Alleluya! Alleluya!
hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise;
he who on the Cross a victim
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.

Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine
from the furrows of the grave.

Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, Lord, with hearts in heaven
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever safe with thee.

Alleluya! Alleluya!
Glory be to God on high;
to the Father, and the Saviour,
who has gained the victory;
Glory to the Holy Spirit,
fount of love and sanctity;
Alleluya! Alleluya!
to the Triune Majesty.

Words: Christopher Wordsworth (1807–85)
Music: Arthur Sullivan (1842–1900)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

We have left undone those things

which we ought to have done;

and we have done those things

which we ought not to have done;

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

according to thy promises declared unto

mankind in Christ Jesu our Lord.

And grant, O most merciful Father, for his sake;

that we may hereafter live a godly,

righteous, and sober life,

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Shepherd

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 98

The FIRST LESSON is read

A reading from the Book of Genesis.

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Genesis 1: 26-31

All stand for the MAGNIFICAT

Chichester Service

Walton

All sit for the SECOND LESSON

A reading from the Gospel according to St Mark.

And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power. And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them. And there appeared unto them Elias with Moses: and they were talking with Jesus. And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias. For he wist not what to say; for they were sore afraid. And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him. And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves. And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead. And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

Mark 9: 1-10

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM
God's Grandeur (1959)

The world is charged with the grandeur of God.
It will flame out, like shining from shook foil;
It gathers to a greatness, like the ooze of oil
Crushed. Why do men then now not reck His rod?
Generations have trod, have trod, have trod;
And all is seared with trade; bleared, smeared with toil;
And bears man's smudge and shares man's smell: the soil
Is bare now, nor can foot feel, being shod.

And for all this, nature is never spent;
There lives the dearest freshness deep down things;
And though the last lights from the black west went,
Oh, morning at the brown brink eastwards, springs—
Because the Holy Ghost over the bent
World broods with warm breast, and with, ah, bright wings.

Words: Gerard Manley Hopkins (1844–89)
Music: Kenneth Leighton (1929–88)

THE ADDRESS

Picturing Easter: The Resurrection
Michaelangelo's The Risen Christ

Dr Frank Salmon
Senior Lecturer in the History of Art,
and Fellow of St John's College, Cambridge

All stand for the HYMN
HYMN 234 (ii)

RATISBON

**Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.**

**Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see;
till they inward light impart,
glad my eyes, and warm my heart.**

**Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.**

Words: Charles Wesley (1707–88)
Music: melody from Werner's 'Choralbuch' 1815
harm. William Henry. Havergal (1793–1870)

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Première Fantaisie, JA 72

Alain

THIS TERM'S CHARITABLE CAUSES

Cambridge City Food Bank

*The Food Bank supplies emergency food
to local people in crisis.*

cambridgecity.foodbank.org.uk

Practical Action

*Practical Action works with communities around the
world to find practical solutions to the poverty they face.*

practicalaction.org

REGULAR CHAPEL SERVICES

Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong
Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong
Wednesday	10.00 pm	Eucharist / Compline

Next Sunday's Preacher will be the
Right Hon. Ann Widdecombe, speaking on 'Doubt'
in our series Picturing Easter.

The texts of this term's sermons may be found
on the Chapel website.

EVENTS AND ACTIVITIES

All members of the College community
are welcome at the following events

Bible Study

Sundays • 4.45 pm • F2 Whewell's Court
*Read and study the Gospel according to St Mark.
Mae (mem59).*

The Rule of St Benedict: Wisdom for Today

Mondays • 9.15 pm • M6 Blue Boar Court
*A discussion centred on the Rule of St Benedict.
More than simply a guide to monastic living, the Rule
remains a source of wisdom and inspiration to its
contemporary readers. Christopher (cs617).*

Let us Pray

Tuesdays • 9.15 pm • F2 Whewell's Court
*What and why Christians pray: a series of informal
talks by guest speakers over wine and cheese. 30 April
to 21 May. Paul (pad39).*

Chaplain's Afternoon Teas

Thursdays from 23 May • 4–5 pm • F2 Whewell's Ct
*Take a break from studies and exams, enjoy a variety
of teas, coffees and cakes while you unwind with
peers and the Chaplain. No invitation required.
Paul (pad39).*

NightMuse

Thursdays • 9.30 pm • Ante-Chapel
*Co-sponsored by the Chapel and Literary Society,
relax with late night poetry readings in the Ante-
Chapel followed by refreshments. Listen to Rowan
Williams (16 May), Richard Berengarten (23 May),
Clive Wilmer (30 May) and Malcolm Guite (6 June).
Paul (pad39).*

Getaways

Saturdays 11 May and 18 May
*Take a brief break from studies and relax with visits
to the Fitzwilliam Museum and London (touring
Parliament and Westminster Abbey). Paul (pad39).*

Chapel Film Night: La Passion de Jeanne d'Arc

*Produced in 1928 and directed by Carl Theodor
Dreyer, the film covers the time of Joan of Arc's
imprisonment by the English, depicting her trial,
imprisonment, torture and execution.
Date to be announced. Christopher (cs617).*

www.trinitycollegechapel.com



