

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Jeremy Cole
Eleanor Kornas

CHORAL EVENSONG

Sunday 5 May 2013

The Fifth Sunday after Easter

ORGAN MUSIC BEFORE EVENSONG
Johannes Geffert (Cologne)

Toccata in e (Bruhns)

Sonata in a (C. P. E. Bach)

Allegro assai – Adagio – Allegro

Sonata in d, Andante – Finale (Töpfer)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*This evening we welcome visitors from the parish of
St Andrew's, Chesterton.*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN NEH 117

ELLACOMBE

*Words: St John of Damascus,
trans. John Mason Neale (1816–66)
Music: Mainz Gesangbuch 1833*

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

We have followed too much the devices and
desires of our own hearts.

We have offended against thy holy laws.

We have left undone those things

which we ought to have done;

and we have done those things

which we ought not to have done;

and there is no health in us.

But thou, O Lord, have mercy upon us,

miserable offenders.

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

according to thy promises declared unto

mankind in Christ Jesu our Lord.

And grant, O most merciful Father, for his sake;

that we may hereafter live a godly,

righteous, and sober life,

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ,
who desireth not the death of a sinner, but rather
that he may turn from his wickedness and live;
and hath given power, and commandment to his
Ministers, to declare and pronounce to his people,
being penitent, the Absolution and Remission of
their sins: He pardoneth and absolveth all them that
truly repent, and unfeignedly believe his holy Gospel.
Wherefore let us beseech him to grant us true
repentance, and his Holy Spirit, that those things
may please him, which we do at this present;
and that the rest of our life hereafter may be pure
and holy; so that at the last we may come to his
eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Rose

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 126

The FIRST LESSON is read

A reading from the Book of the prophet Isaiah.

Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the Lord. Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. For thy Maker is thine husband; the Lord of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. For the Lord hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. For a small moment have I forsaken thee; but with great mercies will I gather thee.

Isaiah 54: 1-7

All stand for the MAGNIFICAT
Gloucester Service

Howells

All sit for the SECOND LESSON

A reading from the Gospel according to St John. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

John 20: 24-29

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Exultate Deo (1941)

Exultate Deo, adjutori nostro, jubilate Deo Jacob.
Sumite psalmum, et date tympanum, psalterium
jucundum cum cythara. Buccinate in neomenia
tuba insigni die solemnitatis vestræ.

*Sing aloud unto God our strength: make a joyful
noise unto the God of Jacob. Take a psalm, and
bring hither the timbrel, the pleasant harp with
the psaltery. Blow up the trumpet in the new moon,
in the time appointed, on our solemn feast day.*

Words: Psalm 81

Music: Francis Poulenc (1899–1963)

THE ADDRESS

Picturing Easter: Doubt

Conegliano's The Incredulity of St Thomas

The Right Hon. Ann Widdecombe DSG

All stand for the HYMN

NEH 121

THIS JOYFUL EASTERTIDE

Words: George Ratcliffe Woodward (1848–1934)

Music: melody from 'David's Psalmen' (Amsterdam 1685)

harm. Charles Wood (1866–1926)

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Toccata

Lanquetuit

THIS TERM'S CHARITABLE CAUSES

Cambridge City Food Bank

The Food Bank supplies emergency food to local people in crisis.

cambridgecity.foodbank.org.uk

Practical Action

Practical Action works with communities around the world to find practical solutions to the poverty they face.

practicalaction.org

www.trinitycollegechapel.com



REGULAR CHAPEL SERVICES

Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong
Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong
Wednesday	10.00 pm	Eucharist / Compline

Next Sunday's Preacher will be Professor Francis Watson, speaking on Caravaggio's *Supper at Emmaus* in our series on Picturing Easter.

The texts of this term's sermons may be found on the Chapel website.

EVENTS AND ACTIVITIES

All members of the College community are welcome at the following events

Bible Study

Sundays • 4.45 pm • F2 Whewell's Court
Read and study the Gospel according to St Mark. Mae (mem59).

The Rule of St Benedict: Wisdom for Today

Mondays • 9.15 pm • M6 Blue Boar Court
A discussion centred on the Rule of St Benedict. More than simply a guide to monastic living, the Rule remains a source of wisdom and inspiration to its contemporary readers. Christopher (cs617).

Let us Pray

Tuesdays • 9.15 pm • F2 Whewell's Court
What and why Christians pray: a series of informal talks by guest speakers over wine and cheese. Next talk on 7 May: Malcolm Guite on 'Give us our daily bread'. Paul (pad39).

NightMuse

Thursdays • 9.30 pm • Ante-Chapel
Co-sponsored by the Chapel and Literary Society, relax with late night poetry readings in the Ante-

*Chapel followed by refreshments. First reading by
Rowan Williams on 16 May. Paul (pad39).*

Getaways

Saturdays 11 May and 18 May

*Take a brief break from studies and relax with visits
to the Fitzwilliam Museum and London (touring
Parliament and Westminster Abbey). Paul (pad39).*

Chapel Film Night: La Passion de Jeanne d'Arc

*Produced in 1928 and directed by Carl Theodor
Dreyer, the film covers the time of Joan of Arc's
imprisonment by the English, depicting her trial,
imprisonment, torture and execution.*

Date to be announced. Christopher (cs617).