

Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge

Please ensure that all electronic devices, including cameras, are switched off

VOLUNTARY

Heut' triumphieret Gottes Sohn, BWV 630

Bach

INTROIT sung from the Ante-Chapel Salvator mundi (1575)

Salvator mundi, salva nos, qui per crucem et sanguinem redemisti nos, auxiliare nobis, te deprecamur, Deus noster.

Saviour of the world, save us, who through thy cross and blood didst redeem us: help us, we beseech thee, our God.

Words: From the Book of Common Prayer Music: Thomas Tallis (c. 1505–85)

All stand when the choir and clergy enter

RESPONSES Rose

O Lord, open thou our lips. And our mouth shall shew forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord. The Lord's name be praised.

All sit for PSALM 37: 1-10

The FIRST LESSON is read Numbers 16: 36–end

And the Lord spake unto Moses, saying, Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed. The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the Lord, therefore they are hallowed: and they shall be a sign unto the children of Israel. And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar: To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the Lord; that he be not as Korah, and as his company: as the Lord said to him by the hand of Moses. But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people

of the Lord. And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the Lord appeared. And Moses and Aaron came before the tabernacle of the congregation. And the Lord spake unto Moses, saying, Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun. And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. And he stood between the dead and the living; and the plague was stayed. Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah. And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

All stand for the MAGNIFICAT Trinity Service

Briggs

All sit for the SECOND LESSON Luke 6: 39–end

And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. And why call ye me, Lord, Lord, and do not the things which I say? Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

All stand for the NUNC DIMITTIS
Trinity Service

Briggs

All turn East and say THE APOSTLES' CREED

I believe in God
the Father Almighty,
maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholick Church; the Communion of Saints; the forgiveness of sins; the Resurrection of the body, and the life everlasting. Amen.

RESPONSES

The Lord be with you. And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE LORD'S PRAYER

O Lord, shew thy mercy upon us. And grant us thy salvation.

O Lord, save the Queen. And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness. And make thy chosen people joyful.

O Lord, save thy people. And bless thine inheritance.

Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. Amen.

THE COLLECT FOR PEACE
THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

What love is this of thine? (1986)

What love is this of thine, that cannot be In thine infinity, O Lord, confined, Unless it in thy very person see Infinity, and finity, conjoined? What! Hath thy Godhead, as not satisfied, Married our manhood, making it its bride?

O matchless love! filling Heaven to the brim! O'er running it; all running o'er beside This world! Nay, overflowing hell, wherein For thine elect there rose a mighty tide, That there our veins might through thy person bleed To quench those flames that else would on us feed!

Oh, that thy love might overflow my heart, To fire the same with love! For love I would. But oh, my straitened breast! My lifeless spark! My fireless flame! What, chilly, love, and cold? In measure small? In manner chilly? See! Lord, blow the coal, thy love inflame in me.

Words: Edward Taylor (c. 1646–1729) Music: Kenneth Leighton (1929–88)

All sit or kneel for the PRAYERS

All stand for the HYMN NEH 101 (ii)

DEUS TUORUM MILITUM

Words: trans. from the Latin by John Mason Neal (1818–66) Music: Grenoble Church melody harm. Michael Fleming

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Litanies Alain