

TRINITY COLLEGE CAMBRIDGE



# THE EUCHARIST

Thursday 9 May 2013  
6.15 pm

*Ascension Day*

*Welcome to this service sung by  
The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

MASS SETTING

*Frank Martin (1890–1974)*

ORGAN VOLUNTARY

Prière du Christ montant vers son Père  
*Olivier Messiaen (1908–92)*

# THE GATHERING

## THE INTROIT

Cœlos ascendit hodie Jesus Christus Rex gloriæ.  
Sedet ad Patris dexteram, gubernat cœlum et terram.  
Iam finem habent omnia Patris Davidis carmina;  
Iam Dominus cum Domino.  
Sedet in Dei solio in hoc triumpho maximo.  
Benedicamus Domino, laudatur Sancta Trinitas,  
Deo dicamus gratias.  
Alleluia! Amen.

*Today Jesus Christ, the King of Glory, has ascended into the heavens.  
He sits at the Father's right hand, ruling heaven and earth.  
Now are fulfilled all the songs of our father David;  
now the Lord sits with his Lord.  
He sits upon the royal throne of God in this his greatest triumph.  
Let us bless the Lord; let the Holy Trinity be praised,  
let us give thanks to the Lord.  
Alleluia! Amen.*

*Words: Anonymous, from the Cowley Carol Book  
Music: Charles Villiers Stanford (1852–1924)*

*All stand*

ENTRANCE HYMN

NEH 130 (i)

LLANFAIR

*Words: Charles Wesley (1707–88) and Thomas Cotterill (1779–1823)*

*Music: Robert Williams of Anglesey (1781–1821)*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## THE GREETING

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

## PRAYERS OF PENITENCE

What God has prepared for those who love him,  
he has revealed to us through the Spirit;  
for the Spirit searches everything.  
Therefore, let us in penitence open our hearts to the Lord,  
who has prepared good things for those who love him.

You raise the dead to life in the Spirit:  
Lord, have mercy.  
**Lord, have mercy.**

You bring pardon and peace to the broken in heart:  
Christ, have mercy.  
**Christ, have mercy.**

You make one by your Spirit the torn and divided:  
Lord, have mercy.  
**Lord, have mercy.**

## THE ABSOLUTION

May the Father of mercies  
cleanse you from your sins,  
and restore you in his image  
to the praise and glory of his name,  
through Jesus Christ our Lord.  
**Amen.**

## THE GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias  
agimus tibi propter magnam gloriam tuam. Domine Deus, Rex  
coelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi,  
miserere nobis. Qui tollis peccata mundi, suscipe deprecationem  
nostram. Qui sedes ad dexteram Patris, miserere nobis.  
Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus,  
Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

*Glory to God in the highest and on earth peace, goodwill towards men.  
We praise you, we bless you, we worship you, we glorify you. We give  
thanks to you for your great glory. Lord God, heavenly King, almighty  
God the Father, O Lord, the only begotten Son, Jesus Christ. Lord God,  
Lamb of God, Son of the Father. You take away the sins of the world,  
have mercy on us. You take away the sins of the world, receive our  
prayer. You sit at the right hand of the Father, have mercy on us.  
For you only are holy. You only are the Lord. You only are the most high,  
Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.*

## THE COLLECT

Let us pray.

Grant, we pray, almighty God,  
that as we believe your only-begotten Son our Lord Jesus Christ  
to have ascended into the heavens,  
so we in heart and mind may also ascend  
and with him continually dwell;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*All sit*

# THE LITURGY OF THE WORD

## FIRST READING

A reading from the Acts of the Apostles.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.'

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

*NRSV Acts 1: 1-11*

This is the word of the Lord.

**Thanks be to God.**

*All stand*

## THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**



Go and make disciples of all nations, says the Lord.

Remember, I am with you always, to the end of the age.

**Alleluia, alleluia, alleluia.**

## GOSPEL READING

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

Then he said to them, ‘These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.’

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*NRSV Luke 24: 44–end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**



*At the end, all sing*  
Alleluia, alleluia, alleluia.

*All sit for a brief time of reflection, after which all stand*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## THE PRAYERS OF INTERCESSION

Let us join our prayers with those of our Saviour Christ, seeking the Father's blessing and the gifts of the Spirit.

*All kneel or sit*

*The priest introduces the biddings with all responding*

Lord, hear us.

**Lord, graciously hear us.**

*At the end*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*All stand*

# THE LITURGY OF THE SACRAMENT

## THE PEACE

Jesus says: 'Peace I leave with you; my peace I give to you.  
If you love me, rejoice because I am going to the Father'.  
Alleluia.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

OFFERTORY HYMN  
CP 171 (t. NEH 401)

REGENT SQUARE

*Words: Thomas Kelly (1769–1855)*

*Music: Henry Smart (1813–79)*

## THE PRAYER OVER THE GIFTS

Blessed be God,  
by whose grace creation is renewed,  
by whose love heaven is opened,  
by whose mercy we offer our sacrifice of praise.  
**Blessed be God for ever.**

## THE EUCHARISTIC PRAYER

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ the King of glory.

Born of a woman, he came to the rescue of our human race.  
Dying for us, he trampled death and conquered sin.  
By the glory of his resurrection he opened the way to life eternal  
and by his ascension, gave us the sure hope  
that where he is we may also be.

Therefore the universe resounds with Easter joy  
and with choirs of angels we sing for ever to your praise:

## THE SANCTUS *and* BENEDICTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.  
Pleni sunt cœli et terra gloria tua. Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.

*Holy, holy, holy, Lord God of power and might.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he that comes in the name of the Lord.  
Hosanna in the highest.*

*All kneel or sit*

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

Embracing our humanity, Jesus showed us the way of salvation;  
loving us to the end, he gave himself to death for us;  
dying for his own, he set us free from the bonds of sin,  
that we might rise and reign with him in glory.  
On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

Gather your people from the ends of the earth  
to feast with all your saints at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.  
**Amen.**

## THE LORD'S PRAYER

Looking for the coming of his kingdom,  
let us pray with confidence as our Saviour has taught us

**Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever.**  
**Amen.**

## BREAKING OF THE BREAD

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,**  
**because we all share in one bread.**

## THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.*

## GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*The clergy and choir receive communion, after which all who are baptised are welcome to receive communion. Those who do not receive communion are welcome to come forward for a blessing.*

## THE ANTHEM *is sung during the distribution*

God is gone up with a triumphant shout:  
The Lord with sounding Trumpets' melodies:  
Sing praise, sing praise, sing praises out,  
Unto our King sing praise seraphic-wise!  
Lift up your Heads, ye lasting Doors, they sing,  
And let the King of Glory enter in.

Methinks I see Heaven's sparkling courtiers fly  
In flakes of Glory down him to attend,  
And hear Heart-cramping notes of Melody  
Surround his Chariot as it did ascend;  
Mixing their Music, making ev'ry string  
More to enravish as they this tune sing.

*Words: Edward Taylor (c. 1642–1729)*

*Music: Gerald Finzi (1901–56)*



*All remain seated for the* POST-COMMUNION HYMN

NEH 134

ST MAGNUS

*Words: Thomas Kelly (1769–1854)*

*Music: Jeremiah Clarke (c. 1673–1707)*

## PRAYER AFTER COMMUNION

Let us pray.

God our Father,  
you have raised our humanity in Christ  
and have fed us with the bread of heaven:  
mercifully grant that, nourished with such spiritual blessings,  
we may set our hearts in the heavenly places;  
through Jesus Christ our Lord.

**Amen.**

**We thank you, Lord,  
that you have fed us in this sacrament,  
united us with Christ,  
and given us a foretaste of the heavenly banquet  
prepared for all peoples.**

**Amen.**

*All stand*

## THE DISMISSAL

The Lord be with you  
**and also with you.**

God the Father,  
who has given to his Son the name above every name,  
strengthen you to proclaim Christ Jesus as Lord.  
**Amen.**

God the Son,  
who is our great high priest passed into the heavens,  
plead for you at the right hand of the Father.  
**Amen.**

God the Holy Spirit,  
who pours out his abundant gifts upon the Church,  
make you faithful servants of Christ our King.  
**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Let us bless the Lord. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

## ORGAN VOLUNTARY

Prelude in E♭, 'St Anne', BWV 552  
*Johann Sebastian Bach (1685–1750)*

*A retiring collection will be taken in aid of this term's charities:  
Cambridge City Food Bank and Practical Action*