

# TRINITY COLLEGE CAMBRIDGE



**Dean of Chapel**  
The Revd Dr Michael Banner

**Director of Music**  
Stephen Layton

**Chaplains**  
The Revd Christopher Stoltz  
The Revd Paul Dominiak

**Organ Scholars**  
Jeremy Cole  
Eleanor Kornas

# CHORAL EVENSONG

Sunday 12 May 2013

*The Sunday after Ascension Day*

ORGAN MUSIC BEFORE EVENSONG  
Andrew Millington (Exeter Cathedral)

Pleinchant en taille sur Veni Creator (de Grigny)  
Fancy for Double Organ (Gibbons)  
Partita on 'Jesu meine Freude' (Walther)  
Prelude & Fugue in e, 'The Wedge', BWV 548 (Bach)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*The congregation stands when the choir and clergy  
enter the Chapel. The opening hymn will follow  
unannounced.*

HYMN NEH 112

ST ALBINUS

*Words: Christian Gellert (1715–69)  
trans. Frances Cox (1812–97)  
Music: Henry John Gauntlett (1805–76)*

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

Almighty and most merciful Father;

**We have erred, and strayed from thy ways  
like lost sheep.**

**We have followed too much the devices and  
desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things  
which we ought to have done;**

**and we have done those things  
which we ought not to have done;  
and there is no health in us.**

**But thou, O Lord, have mercy upon us,  
miserable offenders.**

**Spare thou them, O God, which confess their faults.**

**Restore thou them that are penitent;  
according to thy promises declared unto  
mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;  
that we may hereafter live a godly,  
righteous, and sober life,**

**to the glory of thy holy name.**

**Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 68: 1–8*

*The FIRST LESSON is read*

A reading from the Book of the Prophet Isaiah.

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

*Isaiah 35: 1–10*

*All stand for the MAGNIFICAT*

Finzi

*All sit for the* SECOND LESSON

A reading from the Gospel according to St Luke.

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

*Luke 24: 13-35*

*All stand for the* NUNC DIMITTIS

Double Choir

Holst

*All turn East and say* THE APOSTLES' CREED

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

O God the King of glory, who hast exalted thine  
only Son Jesus Christ with great triumph unto thy  
kingdom in heaven: We beseech thee, leave us not  
comfortless; but send to us thine Holy Ghost to  
comfort us, and exalt us unto the same place  
whither our Saviour Christ is gone before, who  
liveth and reigneth with thee and the Holy Ghost,  
one God, world without end. Amen.

#### THE COLLECT FOR PEACE

#### THE COLLECT FOR AID AGAINST ALL PERILS

*All sit for the ANTHEM*

Lobet den Herrn , BWV 230

Lobet den Herrn, alle Heiden, und preiset  
ihn, alle Völker!  
Denn seine Gnade und Wahrheit waltet über  
uns in Ewigkeit. Alleluja.

*Praise ye the Lord, all ye nations, and honour  
him, all ye peoples!  
For that his grace and his truth have power  
over us for evermore. Alleluya.*

*Words: Psalm 117: 1-2  
Music: Johann Sebastian Bach (1685-1750)*

#### THE ADDRESS

*Picturing Easter:*

*Caravaggio's Supper at Emmaus*

Professor Francis Watson, Department of Theology  
and Religion, University of Durham

*All stand for the HYMN*

CP 398

GUITING POWER

*K ords: Michael Seward (b. 1932)*  
*Music: John Barnard (b. 1948)*  
*CCLI Licence No: 176476 / 808452*

## THE BLESSING

*All remain standing as the choir, clergy  
and Fellows recess*

## VOLUNTARY

Passacaglia, BWV 582

Bach

## THIS TERM'S CHARITABLE CAUSES

### **Cambridge City Food Bank**

*The Food Bank supplies emergency food  
to local people in crisis.*

[cambridgecity.foodbank.org.uk](http://cambridgecity.foodbank.org.uk)

### **Practical Action**

*Practical Action works with communities around the  
world to find practical solutions to the poverty they face.*

[practicalaction.org](http://practicalaction.org)



Next Sunday's Preacher will be The Right Revd John Pritchard, Bishop of Oxford, speaking on Whitsun and El Greco's *Pentecost* in our series on Picturing Easter.

The texts of this term's sermons may be found on the Chapel website.

## EVENTS AND ACTIVITIES

All members of the College community are welcome at the following events

### **Bible Study**

Sundays • 4.45 pm • F2 Whewell's Court  
*Read and study the Gospel according to St Mark. Mae (mem59).*

### **The Rule of St Benedict: Wisdom for Today**

Mondays • 9.15 pm • M6 Blue Boar Court  
*A discussion centred on the Rule of St Benedict. More than simply a guide to monastic living, the Rule remains a source of wisdom and inspiration to its contemporary readers. Christopher (cs617).*

### **Let us Pray**

Tuesdays • 9.15 pm • F2 Whewell's Court  
*What and why Christians pray: a series of informal talks by guest speakers over wine and cheese. This Tuesday, 14 May, Bishop Lindsay Urwin, Administrator of the Shrine of OLW, will speak on 'forgive us'. Paul (pad39).*

### **NightMuse**

Thursdays • 9.30 pm • Ante-Chapel  
*Relax with late night poetry readings in the Ante-Chapel followed by refreshments. This Thursday, 16 May, Rowan Williams. Paul (pad39).*

### **Getaway**

Saturday 18 May  
*Take a brief break from studies and relax with a visit to London (Parliament and Westminster Abbey). Paul (pad39).*

### **Chapel Film Night: La Passion de Jeanne d'Arc**

*Produced in 1928 and directed by Carl Theodor Dreyer, the film covers the time of Joan of Arc's imprisonment by the English, depicting her trial, imprisonment, torture and execution. Date to be announced. Christopher (cs617).*

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)

