

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Jeremy Cole
Eleanor Kornas

CHORAL EVENSONG

Sunday 26 May 2013

Trinity Sunday

ORGAN MUSIC BEFORE EVENSONG
David Newsholme (Canterbury Cathedral)

Trio Sonata No. 4 in e, BWV 528 (Bach)
Adagio – Vivace – Andante – Un poco allegro
Trio Sonata No. 5 in C, BWV 529 (Bach)
Allegro – Largo – Allegro

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN NEH 148

LEONI

Words and Music: Thomas Olivers (1725–99)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
according to thy promises declared unto
mankind in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
that we may hereafter live a godly,
righteous, and sober life,
to the glory of thy holy name. Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ,
who desireth not the death of a sinner, but rather
that he may turn from his wickedness and live;
and hath given power, and commandment to his
Ministers, to declare and pronounce to his people,
being penitent, the Absolution and Remission of
their sins: He pardoneth and absolveth all them that
truly repent, and unfeignedly believe his holy Gospel.
Wherefore let us beseech him to grant us true
repentance, and his Holy Spirit, that those things
may please him, which we do at this present;
and that the rest of our life hereafter may be pure
and holy; so that at the last we may come to his
eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.
Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 73: 1-14

The FIRST LESSON is read

A reading from the Book of Exodus.

Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. And when the Lord saw that he turned aside to see,

God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

Exodus 3: 1-15

All stand for the MAGNIFICAT

Second Service

Leighton

All sit for the SECOND LESSON

A reading from the Gospel according to St Matthew.

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him, they worshipped him: but some doubted. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father,

and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Matthew 28: 16–end

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; we beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Cherubic Hymn (from Liturgy of St John Chrysostom, 1910)

Izhe heruvimi, tayno obrazuyushche,
i zhivotvoriashchey Troytse
trisviatuyu pesn pripevayushche,
fsiakoye nine zHITEYSKOYE otlozhim
popecheniye, Amin,
yako da Tsaria fseh podimem,
angelskimi nevidimo dorinosima chinmi.
Alliluya, alliluya, alliluya.

*Let us who mystically represent the Cherubim,
and who sing the thrice-holy hymn
to the life-creating Trinity,
now lay aside all cares of this life, Amen,
that we may receive the King of All,
who comes invisibly borne by the angelic host.
Alleluia, alleluia, alleluia.*

Music: Sergei Rachmaninoff (1873–1943)

THE ADDRESS

*Picturing Easter: Trinity
Rublev's icon of The Trinity*

Father Alban McCoy,
Catholic Chaplain, Fisher House,
University of Cambridge

All stand for the HYMN
NEH 373 (t. CP 466)

COE FEN

Words: John Mason (c. 1645–94)
Music: Ken Naylor (1931–91)
CCLI Licence No. 808452

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Fugue in E \flat , 'St Anne', BWV 552

Bach

THIS TERM'S CHARITABLE CAUSES

Cambridge City Food Bank

The Food Bank supplies emergency food to local people in crisis.

cambridgecity.foodbank.org.uk

Practical Action

Practical Action works with communities around the world to find practical solutions to the poverty they face.

practicalaction.org

Next Sunday's Preacher will be the
Archbishop of Canterbury.

This service is ticketed.

Anyone wishing to attend should email
the Chapel Secretary: chapel@trin.cam.ac.uk.

The texts of this term's sermons may be found
on the Chapel website.

EVENTS AND ACTIVITIES

All members of the College community
are welcome at the following events

Bible Study

Sundays • 4.45 pm • F2 Whewell's Court
*Read and study the Gospel according to St Mark.
Mae (mem59).*

The Rule of St Benedict: Wisdom for Today

Mondays • 9.15 pm • M6 Blue Boar Court
*More than simply a guide to monastic living, the Rule
remains a source of wisdom and inspiration to its
contemporary readers. Christopher (cs617).*

Chaplain's Afternoon Teas

Thursdays • 4–5 pm • F2 Whewell's Ct
*Take a break from studies and exams, enjoy a variety
of teas, coffees and cakes. No invitation required.
Paul (pad39).*

NightMuse

Thursdays • 9.30 pm • Ante-Chapel
*Relax with late night poetry readings in the Ante-
Chapel followed by refreshments. Paul (pad39).
This week: Clive Wilmer.*

Chapel Film Night:

La Passion de Jeanne d'Arc

Monday 10 June • Ante-Chapel
*Produced in 1928 and directed by Carl Theodor
Dreyer, the film covers the time of Joan of Arc's
imprisonment by the English. Christopher (cs617).*

www.trinitycollegechapel.com

