

TRINITY COLLEGE CAMBRIDGE



# THE EUCHARIST

Thursday 30 May 2013  
6.15 pm

*Corpus Christi*

*Common Worship: Services and Prayers for the Church of England*, material from which is included in this service, copyright © 2000 The Archbishop's Council.  
Scripture quotations from *The New Revised Standard Version of the Bible*, Anglicized Edition, copyright © 1989, 1995 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America, used by permission. All rights reserved.

*Welcome to this service sung by  
the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

#### MASS SETTING

Messe Basse  
Gabriel Fauré (1845–1924)

Gloria from 'Missa de angelis'  
Plainsong

#### ORGAN VOLUNTARY

Chorale Improvisation on 'Schmücke dich, O liebe Seele'  
Sigfrid Karg-Elert (1877–1933)

# THE GATHERING

ENTRANCE HYMN  
NEH 310

OFFERTORIUM

We hail thy presence glorious,  
O Christ our great high priest,  
o'er sin and death victorious,  
at thy thanksgiving feast:  
as thou art interceding  
for us in heaven above,  
thy Church on earth is pleading  
thy perfect work of love.

Through thee in every nation  
thine own their hearts upraise,  
offering one pure oblation,  
one sacrifice of praise:  
with thee in blest communion  
the living and the dead  
are joined in closest union,  
one body with one head.

O living Bread from heaven,  
Jesu, our Saviour good,  
who thine own self hast given  
to be our souls' true food;  
for us thy body broken  
hung on the cross of shame:  
this bread, its hallowed token,  
we break in thy dear name.

O stream of love unending,  
poured from the one true vine,  
with our weak nature blending  
the strength of life divine;  
our thankful faith confessing  
in thy life-blood outpoured,  
we drink this cup of blessing  
and praise thy name, O Lord.

*Words: Richard Parsons (1882–1948)*

*Music: Michael Haydn (1737–1806)*

CCLI Licence No. 176476

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

#### THE GREETING

The Lord be with you  
**and also with you.**

#### PRAYERS OF PENITENCE

As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament,  
let us call to mind our sins.

Lord Jesus, you raise us to new life:  
Lord, have mercy.  
**Lord, have mercy.**

Lord Jesus, you forgive our sins:  
Christ, have mercy.  
**Christ, have mercy.**

Lord Jesus, you feed us with your body and blood:  
Lord, have mercy.  
**Lord, have mercy.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

THE GLORIA IN EXCELSIS *is sung*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

*Glory to God in the highest and on earth peace, goodwill towards men.*

*We praise you, we bless you, we worship you, we glorify you. We give thanks to you for your great glory. Lord God, heavenly King, almighty God the Father, O Lord, the only begotten Son, Jesus Christ. Lord God, Lamb of God, Son of the Father. You take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You sit at the right hand of the Father, have mercy on us.*

*For you only are holy. You only are the Lord. You only are the most high, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.*

## THE COLLECT

Let us pray.

Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves  
and show forth in our lives  
the fruits of your redemption;  
for you are alive and reign with the Father  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*All sit*

## THE LITURGY OF THE WORD

### FIRST READING

A reading from the Book of Genesis.

And King Melchizedek of Salem brought out bread and wine;  
he was priest of God Most High. He blessed him and said,  
    ‘Blessed be Abram by God Most High,  
    maker of heaven and earth;  
    and blessed be God Most High,  
    who has delivered your enemies into your hand!’  
And Abram gave him one-tenth of everything.

*NRSV Genesis 14: 18–20*

This is the word of the Lord.

**Thanks be to God.**

*All stand*

## THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.  
**Alleluia, alleluia, alleluia.**



I am the living bread that came down from heaven, says the Lord.  
Whoever eats of this bread will live for ever.  
**Alleluia, alleluia, alleluia.**

## GOSPEL READING

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

‘I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’

The Jews then disputed among themselves, saying, ‘How can this man give us his flesh to eat?’ So Jesus said to them, ‘Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’

*NRSV John 6: 51–58*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*At the end, all sing*  
**Alleluia, alleluia, alleluia.**

## PRAYERS OF INTERCESSION

Let us pray.

*All kneel or sit*  
*The priest introduces the biddings with all responding*

Lord, in your mercy  
**hear our prayer.**

*At the end*

Lord, satisfy our hunger with the food that lasts,  
the bread of God which comes down from heaven  
and gives life to the world,  
Jesus Christ your Son our Lord.  
**Amen.**

*All stand*

## THE LITURGY OF THE SACRAMENT

### THE PEACE

We are the Body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

Deck thyself, my soul, with gladness,  
leave the gloomy haunts of sadness,  
come into the daylight's splendour,  
there with joy thy praises render  
unto him whose grace unbounded  
hath this wondrous banquet founded;  
high o'er all the heavens he reigneth,  
yet to dwell with thee he deigneth.

Sun, who all my life dost brighten;  
Light, who dost my soul enlighten;  
Joy, the sweetest man e'er knoweth;  
Fount, whence all my being floweth;  
at thy feet I cry, my Maker,  
let me be a fit partaker  
of this blessèd food from heaven,  
for our good, thy glory, given.

Jesus, Bread of Life, I pray thee,  
let me gladly here obey thee;  
never to my hurt invited,  
be thy love with love requited:  
from this banquet let me measure,  
Lord, how vast and deep its treasure;  
through the gifts thou here dost give me,  
as thy guest in heaven receive me.

*Words: Johann Franck (1618–77), trans. Catherine Winkworth (1827–78)*  
*Music: melody from J. Crüger's 'Geistliche Kirchen-Melodien' (1649)*  
*harm. Ralph Vaughan Williams (1872–1958)*  
CCLI Licence No. 808452

## THE PRAYER OVER THE GIFTS

God our sustainer,  
receive the gifts we bring before you,  
and feed us continually with that bread which satisfies all hunger,  
your Son our Saviour Jesus Christ.  
**Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our salvation  
always and everywhere to give you thanks and praise  
holy Father, almighty and eternal God,  
through Jesus Christ our great high priest.  
He offered himself to you as the Lamb without blemish,  
the acceptable gift that gives you perfect praise.

At the Last Supper, seated with his apostles,  
he left this memorial of his passion  
to bring us its saving power until the end of time.  
In this great sacrament you feed your people  
and strengthen them in holiness,  
so that throughout the world the human family  
may be enlightened by one faith  
and drawn together in one communion of love.

We come to this foretaste of your heavenly banquet  
to be transformed by your grace  
and restored in the image and likeness of the risen Christ.

Therefore earth unites with heaven  
to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end:

*The choir sings the SANCTUS and BENEDICTUS*

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.  
Pleni sunt cœli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.

*Holy, holy, holy, Lord God of power and might.  
Heaven and earth are full of your glory. Hosanna in the highest.*

*Blessed is he that comes in the name of the Lord.  
Hosanna in the highest.*

*All kneel or sit*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection until he comes in glory.

Christ is the bread of life:  
**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever. **Amen.**

#### THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The choir sings the hymn*

Wherefore, O Father, we thy humble servants  
here bring before thee Christ thy well-belovèd,  
all perfect Offering, Sacrifice immortal,  
spotless Oblation.

See now thy children, making intercession  
through him our Saviour, Son of God incarnate,  
for all thy people, living and departed,  
pleading before thee.

*Words: William Jervois (1852–1905)*  
*Music: CHRISTE FONS JUGIS; Philippe Dubois (1626–94)*  
*harm. Ralph Vaughan Williams (1872–1958)*  
CCLI Licence No: 808452

## GIVING OF COMMUNION

Behold the Lamb of God  
who takes away the sin of the world.

Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The clergy and choir receive communion, after which all who are baptised  
are welcome to receive communion. Those who do not receive communion  
are welcome to come forward for a blessing.*

THE AGNUS DEI *and* ANTHEM *are sung during the distribution*

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
grant us peace.*

O Sacrum Convivium (1885)

O sacrum convivium in quo Christus sumitur:  
recolitur memoria passionis eius; mens impletur gratia  
et futuræ gloriæ nobis pignus datur.

*O sacred feast in which Christ is taken:  
the memory of his Passion is recalled: the soul is filled with thanks:  
and a promise is given to us of future glory.*

*Words: St Thomas Aquinas, Antiphon for the Feast of Corpus Christi  
Music: Franz Liszt (1811–86)*

*Remain seated for the* POST COMMUNION HYMN

Sweet Sacrament divine,  
hid in thine earthly home,  
Lo, round thy lowly shrine,  
with suppliant hearts we come;  
Jesu, to thee our voice we raise  
in songs of love and heartfelt praise:  
sweet Sacrament divine.

Sweet Sacrament of peace,  
dear home for every heart,  
where restless yearnings cease  
and sorrows all depart;  
there in thine ear all trustfully  
we tell our tale of misery:  
sweet Sacrament of peace.

Sweet Sacrament of rest,  
ark from the ocean's roar,  
within thy shelter blest  
soon may we reach the shore;  
save us, for still the tempest raves,  
save, lest we sink beneath the waves:  
sweet Sacrament of rest.

Sweet Sacrament divine,  
Earth's light and jubilee,  
in thy far depths doth shine  
the Godhead's majesty;  
sweet light, so shine on us, we pray  
that earthly joys may fade away:  
sweet Sacrament divine.

*Words: Francis Stanfield (1835–1914)*  
*Music: P. Stanfield (1835–1924)*

## PRAYER AFTER COMMUNION

Let us pray.

All praise to you, our God and Father,  
for you have fed us with the bread of heaven  
and quenched our thirst from the true vine:  
hear our prayer that, being grafted into Christ,  
we may grow together in unity  
and feast with him in his kingdom;  
through Jesus Christ our Lord.  
**Amen.**

*All stand*

## THE DISMISSAL

The Lord be with you  
**and also with you.**

Christ, who has nourished us with himself the living bread,  
make you one in praise and love,  
and raise you up at the last day;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

## ORGAN VOLUNTARY

Andantino quasi allegretto from Symphony No. 5  
Charles-Marie Widor (1844–1937)