

# TRINITY COLLEGE CAMBRIDGE



**Dean of Chapel**  
The Revd Dr Michael Banner

**Director of Music**  
Stephen Layton

**Chaplains**  
The Revd Christopher Stoltz  
The Revd Paul Dominiak

**Organ Scholars**  
Jeremy Cole  
Eleanor Kornas

# CHORAL EVENSONG

Sunday 2 June 2013

*The First Sunday after Trinity*

ORGAN MUSIC BEFORE EVENSONG  
Jonathan Lilley (Ely Cathedral)

Prelude and Fugue 'Alkmaar' (Wills)  
Praeludium (Jackson)  
Scherzetto pastorale (Jackson)  
Trio Sonata (Gowers)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*The congregation stands when the choir and clergy  
enter the Chapel. The opening hymn will follow  
unannounced.*

HYMN NEH 400 (t. 381) EWING

*Words: Timothy Dudley-Smith (b. 1926)  
based on a prayer of St Augustine of Hippo  
Music: Alexander Ewing (1830-95)  
CCLI Licence No: 176476*

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

Almighty and most merciful Father;

**We have erred, and strayed from thy ways  
like lost sheep.**

**We have followed too much the devices and  
desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things  
which we ought to have done;**

**and we have done those things  
which we ought not to have done;**

**and there is no health in us.**

**But thou, O Lord, have mercy upon us,  
miserable offenders.**

**Spare thou them, O God, which confess their faults.**

**Restore thou them that are penitent;**

**according to thy promises declared unto**

**mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;**

**that we may hereafter live a godly,**

**righteous, and sober life,**

**to the glory of thy holy name.**

**Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

RESPONSES

McWilliam

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

*The congregation sits for PSALM 39*

*The FIRST LESSON is read*

A reading from the Book of Genesis.

And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord. And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. And in process of time it came

to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

And the Lord said unto Cain, Where is Abel thy brother? and he said, I know not: Am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. And Cain said unto the Lord, My punishment is greater than I can bear. Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him. And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden.

*Genesis 4: 1-16*

*All stand for the MAGNIFICAT*

Service in G

Jackson

*All sit for the SECOND LESSON*

A reading from the Gospel according to St Mark.

But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judea, And from Jerusalem, and from Idumæa, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him. For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues. And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God. And he straitly charged them that they should not make

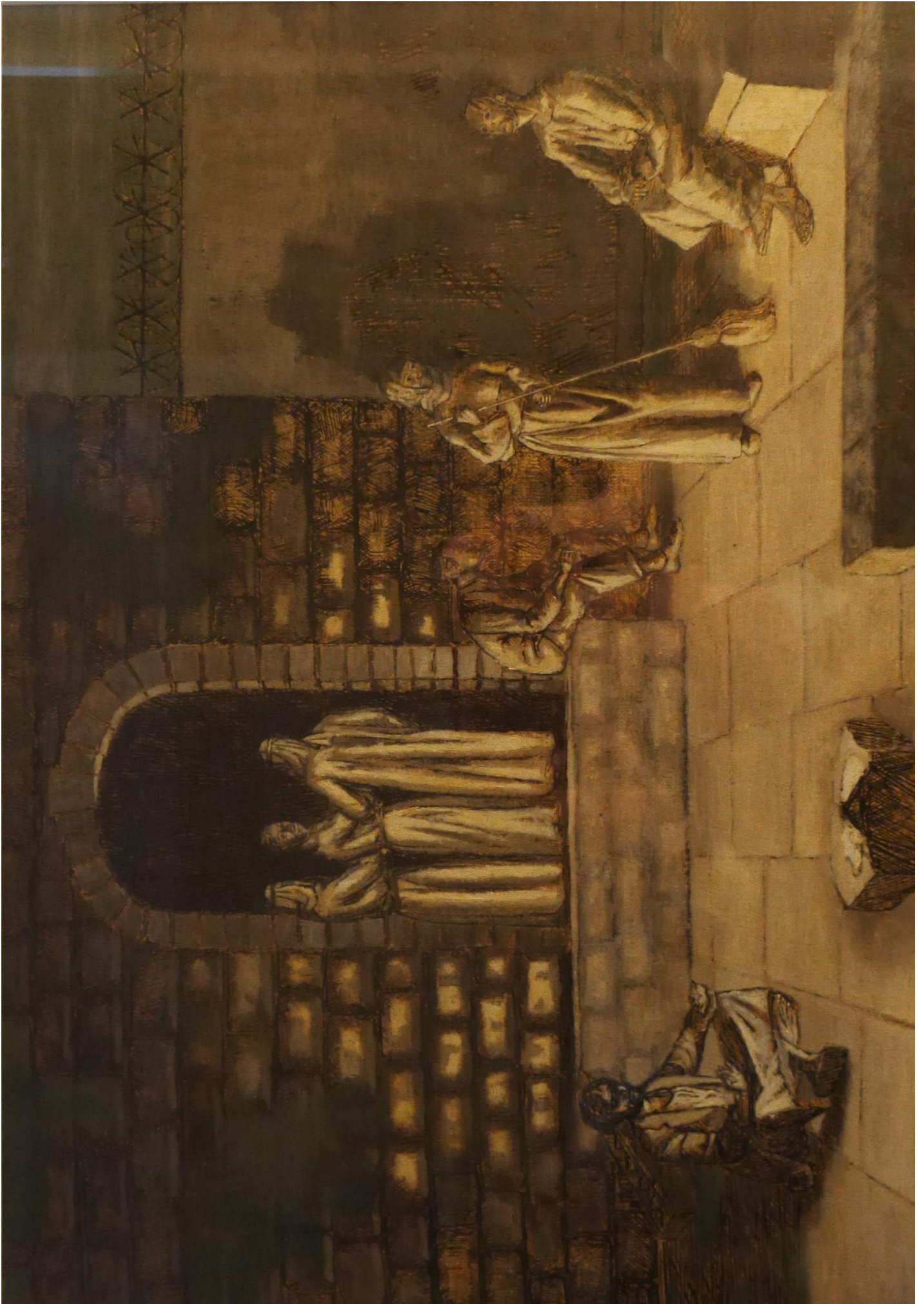
him known. And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him. And he ordained twelve, that they should be with him, and that he might send them forth to preach, And to have power to heal sicknesses, and to cast out devils: And Simon he surnamed Peter; And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder: And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphæus, and Thaddæus, and Simon the Canaanite, and Judas Iscariot, which also betrayed him: and they went into an house.

*Mark 3: 7-19*

*All stand for the NUNC DIMITTIS*

Service in G

Jackson



*The Denial of Peter* by Robert Wagner, 1986. Used with permission.

*All turn East and say* THE APOSTLES' CREED

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, the strength of all them that put their trust  
in thee, mercifully accept our prayers; and because  
through the weakness of our mortal nature we can  
do no good thing without thee, grant us the help of  
thy grace, that in keeping of thy commandments  
we may please thee, both in will and deed; through  
Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

*All sit for the* ANTHEM

At the round earth's imagined corners (1917)

At the round earth's imagined corners, blow  
Your trumpets, angels, and arise  
From death, you numberless infinities  
Of souls, and to your scattered bodies go,  
All whom the flood did, and fire shall o'erthrow  
All whom war, death, age, agues, tyrannies,  
Despair, law, chance hath slain; and you  
whose eyes  
Shall behold God and never taste death's woe,  
But let them sleep, Lord, and me mourn a space,  
For, if above all these my sins abound,  
'Tis late to ask abundance of Thy grace,  
When we are there. Here on this lowly ground,  
Teach me how to repent, for that's as good  
As if Thou hadst seal'd my pardon with  
Thy blood.

*Words: John Donne (1572–1631)  
Music: Hubert Parry (1846–1918)*

THE ADDRESS

*Picturing Easter*  
*Robert Wagner's 'The Denial of Peter'*

The Most Revd and Right Hon. Justin Welby,  
Archbishop of Canterbury



*All stand for the HYMN*

CP 453

GREAT IS THY FAITHFULNESS

*Words: Thomas Chisholm (1866–1960)*

*Music: William Marion Runyan (1870–1957)*

*CCLI Licence No: 176476 / 808452*

THE BLESSING

*All remain standing as the choir, clergy  
and Fellows recess*

VOLUNTARY

Allegro from Symphonie No. 2, Op. 20

Vierne

THIS TERM'S CHARITABLE CAUSES

### **Cambridge City Food Bank**

*The Food Bank supplies emergency food  
to local people in crisis.*

[cambridgecity.foodbank.org.uk](http://cambridgecity.foodbank.org.uk)

### **Practical Action**

*Practical Action works with communities around the  
world to find practical solutions to the poverty they face.*

[practicalaction.org](http://practicalaction.org)

### **Chaplain's Afternoon Teas**

Thursdays • 4–5 pm • F2 Whewell's Court

*Take a break from studies and exams, enjoy a variety  
of teas, coffees and cakes while you unwind with  
peers and the Chaplain. No invitation required.*

### **NightMuse**

Thursdays • 9.30 pm • Ante-Chapel

*Co-sponsored by the Chapel and Literary Society,  
relax with late night poetry readings  
in the Ante-Chapel followed by refreshments.*

*This week: Malcolm Guite.*

### **Chapel Film Night: La Passion de Jeanne d'Arc**

Monday 10 June • Ante-Chapel

*Produced in 1928 and directed by Carl Theodor  
Dreyer, the film covers the time of Joan of Arc's  
imprisonment by the English, depicting her trial,  
imprisonment, torture and execution.*

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)



Next Sunday's Preacher will be the Dean of Chapel,  
speaking on The Life of the Church in our series on  
Picturing Easter.

The texts of this term's sermons may be found  
on the Chapel website.

### EVENTS AND ACTIVITIES

All members of the College community  
are welcome at the following events

#### **Bible Study**

Sundays • 4.45 pm • F2 Whewell's Court

#### **The Rule of St Benedict: Wisdom for Today**

Mondays • 9.15 pm • M6 Blue Boar Court