



TRINITY COLLEGE CAMBRIDGE

# CHORAL EVENSONG

Thursday 17 October 2013

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

White note paraphrase

Macmillan

*INTROIT sung from the Ante-Chapel*

Ubi caritas (2008)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum,  
Et ex corde diligamus nos sincero.

Ubi caritas et amor, Deus ibi est.  
Simul ergo cum in unum congregamur:  
Ne nos mente dividamur, caveamus.  
Cessent iurgia maligna, cessent lites.  
Et in medio nostri sit Christus Deus.

Ubi caritas et amor, Deus ibi est.  
Simul quoque cum beatis videamus  
Glorianter vultum tuum, Christe Deus:  
Gaudium quod est immensum, atque probum,  
Saecula per infinita saeculorum. Amen.

*Where charity and love are, there is God.  
Christ's love has gathered us into one. Let us rejoice and be  
glad in him. Let us fear and love the living God, and love  
one other with a sincere heart.  
As we are gathered into one body, let us not be divided in  
spirit. Let evil desires stop, let strife cease, and may the  
Lord our God be in our midst.  
And may we with the saints also see thy face in glory,  
O Christ our God: the immense joy and good, from age  
unto age, for evermore. Amen.*

*Words: antiphon for Maundy Thursday  
Music: Eriks Ešēnvalds (b. 1977)*

*All stand when the choir and clergy enter*

## RESPONSES

Rose

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*All sit for PSALM 89: 1-9*

*The FIRST LESSON is read*

2 Kings 24: 8-17

Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem. And he did that which was evil in the sight of the Lord, according to all that his father had done. At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged. And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it. And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign. And he carried out thence all the treasures of the house of the Lord, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the Lord, as the Lord had said. And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land. And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon. And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon. And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

*All stand for the MAGNIFICAT*

Ešēnvalds

*All sit for the SECOND LESSON*

1 Timothy 4

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron; Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. For every creature of God is good, and nothing to be refused, if it be received with thanksgiving: For it is sanctified by the word of God and prayer. If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. But refuse profane and old wives' fables, and exercise thyself rather unto godliness. For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. This is a faithful saying and worthy of all acceptance. For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. These things command and teach. Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. Till I come, give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

*All stand for the NUNC DIMITTIS*

Ešenvalds

*All turn East and say THE APOSTLES' CREED*

I believe in God

**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right  
hand of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

*RESPONSES*

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy  
Name, thy kingdom come, thy will be done, in earth  
as it is in heaven. Give us this day our daily bread;  
and forgive us our trespasses, as we forgive them  
that trespass against us; and lead us not into  
temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

*THE COLLECT OF THE DAY*

Feed us, O Lord, with the living bread and make us drink  
deep of the cup of salvation that, following the teaching of  
thy bishop Ignatius, and rejoicing in the faith with which he  
embraced the death of a martyr, we may be nourished for  
that eternal life which he ever desired; through Jesus Christ  
thy Son our Lord, who liveth and reigneth with thee, in the  
unity of the Holy Spirit, one God, now and for ever. Amen.

*THE COLLECT FOR PEACE*

*THE COLLECT FOR AID AGAINST ALL PERILS*

*All sit for the ANTHEM*

Ave Maria (2011)

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in  
mulieribus, et benedictus fructus ventris tui, Jesus. Sancta  
Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in  
hora mortis nostrae. Amen.

*Hail Mary, full of grace, the Lord is with thee. Blessed art  
thou among women, and blessed is Jesus, the fruit of thy  
womb. Holy Mary, Mother of God, pray for us sinners, now  
and in the hour of our death. Amen.*

*Music: Ivo Antognini (b. 1963)*

*All sit or kneel for the PRAYERS*

*All stand for the HYMN*

NEH 378

BISHOP THORPE

*Words: John Whittier (1807-92)  
Music: Jeremiah Clarke (c. 1673-1707)*

*FINAL RESPONSES*

Marlow

*All remain standing as the choir, clergy and Fellows recess*

*VOLUNTARY*

Preludio

Tippett