

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Eleanor Kornas
Owain Park

CHORAL EVENSONG

Sunday 20 October 2013

The Twenty-First Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG
Matthew Owens (Wells Cathedral)

Prelude and Fugue in C, BWV 545 (Bach)
Schmücke dich, o liebe Seele, BWV 654 (Bach)

Choral mit 12 Partiten:
Christus, der ist mein Leben (Pachelbel)
Praeludium in e (Bruhns)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN NEH 388 (i)

TRURO

*Words: Isaac Watts (1674–1748)
Music: from 'Psalmody Evangelica' (1789)*

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The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things
which we ought not to have done;**

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

**Restore thou them that are penitent;
according to thy promises declared unto
mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;
that we may hereafter live a godly,
righteous, and sober life,**

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 149

The FIRST LESSON is read

A reading from the Gospel according to St Luke.

And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Luke 10: 25-37

All stand for the MAGNIFICAT

Service in E

Wesley

All sit for the SECOND LESSON

A Reading from a letter by Sergeant Anton Schmid from 9 April 1942 to his wife, Stefi, and daughter, Gertha.

My dear Stefi!

(...)

Today I am in a position to let you know all about the destiny which has become mine, but I appeal to you to remain strong when you continue to read on, because it is sad that the military tribunal in Vilnius has condemned me to death, a judgement I have never anticipated.

(...)

But my loved ones keep up your spirit, I have accepted what happened, and that destiny willed it so. It is decided by God above and this cannot be changed. I am so calm today that I find it difficult to believe it myself, but our dear God has wished it to be in this way and has given me the strength, and I hope he will give you the same strength.

I also would like to tell you how the whole thing happened: here have been a great many Jews which were rounded up by the Lithuanian military and executed on a field outside the city, each time about 2000 to 3000 human beings. On the way already they killed the children by hitting them against the trees. Imagine that. Although I did not want to I had to take over the office for reintegrating soldiers where 140 Jews were working and they asked me to help them to leave [Vilnius] ... I allowed myself to be persuaded. You know about me and my soft heart – I was not able to think a lot and helped them which became a problem for me at the trial.

Believe me, my dear Stefi and Gertha, this is hard for us all, but please forgive me. I have only acted as a human being and of course I did not want to hurt anybody.

When you'll hold this letter in your hands, I shall no longer be on earth, unable to write to you anymore, but you may be sure that we shall meet again in a better world united with our dear God.

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God

**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

I love all beauteous things (1977)

I love all beauteous things,
I seek and adore them;
God hath no better praise,
And man in his hasty days
Is honoured for them.
I too will something make
And joy in the making!
Altho' tomorrow it seem
Like the empty words of a dream
Remembered, on waking.

Words: Robert Bridges (1844–1930)

Music: Herbert Howells (1892–1983)

THE ADDRESS

Some Modern Saints? Sergeant Anton Schmid

Professor Werner Jeanrond

Master of St Benet's Hall, University of Oxford

All stand for the HYMN

CP 81

LORD OF THE YEARS

Words: Timothy Dudley-Smith (b. 1926)
Music: Michael Baughen (b. 1930)
CCLI Licence Nos: 176476; 808452

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Nun danket alle Gott, BWV 657

Bach

THIS TERM'S CHARITABLE CAUSES

Prison Fellowship – Angel Tree Project

*supporting prisoners by providing a way for them
to give Christmas presents to their children*

www.prisonfellowship.org.uk/what-we-do/angel-tree

Cambridge Cyrenians

*providing accommodation and support to single,
homeless, men and women in Cambridge*

www.cambridgecyrenians.org.uk

THIS EVENING'S MUSIC

This evening's setting of the canticles was written by Victorian composer Samuel Sebastian Wesley in 1845, whilst he worked as organist at Leeds Parish Church. Wesley was a prolific composer of Anglican music, and his style had a significant effect on later choral composers. He brought new life to the texts by his use of varied musical textures – from full-bodied unison sections, to intricate passages for soloists.

The anthem is a setting of Robert Bridges' poem by the English composer, Herbert Howells. It was one of the last pieces Howells composed, having been commissioned by St Albans Abbey in 1977, just six years before his death. The beauty and joy evoked by Bridges' words are aptly portrayed by Howells' lavish textures and luxurious melodies.

Next Sunday's Preacher will be the Right Hon.
Frank Field, MP, speaking on Clement Attlee.

The texts of this term's sermons may be found
on the Chapel website.

www.trinitycollegechapel.com

