



TRINITY COLLEGE CAMBRIDGE

# CHORAL EVENSONG

Thursday 24 October 2013

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Clarifica me Pater I-III

Tallis

## INTROIT sung from the Ante-Chapel

Why fumeth

Why fumeth in fight the Gentiles' spite, in fury  
raging stout? Why taketh in hand the people  
fond, vain things to bring about? The kings arise,  
the Lords devise, in counsels met thereto;  
Against the Lord with false accord, against his  
Christ they go.

*Words: Psalm 2:1-2  
Music: Thomas Tallis (1505-85)*

*All stand when the choir and clergy enter*

## RESPONSES

Shepherd

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*All sit for PSALM 119: 1-8*

*The FIRST LESSON is read 1 Corinthians 12: 27 - 13: end*  
Now ye are the body of Christ, and members in  
particular. And God hath set some in the church, first  
apostles, secondarily prophets, thirdly teachers, after  
that miracles, then gifts of healings, helps, governments,  
diversities of tongues. Are all apostles? are all prophets?  
are all teachers? are all workers of miracles? Have all  
the gifts of healing? do all speak with tongues? do all  
interpret? But covet earnestly the best gifts: and yet  
shew I unto you a more excellent way.

Though I speak with the tongues of men and of angels,  
and have not charity, I am become as sounding brass,  
or a tinkling cymbal. And though I have the gift of  
prophecy, and understand all mysteries, and all  
knowledge; and though I have all faith, so that I could  
remove mountains, and have not charity, I am nothing.  
And though I bestow all my goods to feed the poor,  
and though I give my body to be burned, and have not  
charity, it profiteth me nothing. Charity suffereth long,  
and is kind; charity envieth not; charity vaunteth not  
itself, is not puffed up, Doth not behave itself unseemly,  
seeketh not her own, is not easily provoked, thinketh  
no evil; Rejoiceth not in iniquity, but rejoiceth in the  
truth; Beareth all things, believeth all things, hopeth  
all things, endureth all things. Charity never faileth:  
but whether there be prophecies, they shall fail; whether  
there be tongues, they shall cease; whether there be  
knowledge, it shall vanish away. For we know in part,  
and we prophesy in part. But when that which is perfect  
is come, then that which is in part shall be done away.  
When I was a child, I spake as a child, I understood as  
a child, I thought as a child: but when I became a man,  
I put away childish things. For now we see through a  
glass, darkly; but then face to face: now I know in part;  
but then shall I know even as also I am known. And  
now abideth faith, hope, charity, these three; but the  
greatest of these is charity.

## All stand for the MAGNIFICAT

Tone VI

Tomkins

## All sit for the SECOND LESSON 2 Timothy 2: 1-13

Thou therefore, my son, be strong in the grace that is  
in Christ Jesus. And the things that thou hast heard of  
me among many witnesses, the same commit thou to  
faithful men, who shall be able to teach others also.  
Thou therefore endure hardness, as a good soldier of  
Jesus Christ. No man that warreth entangleth himself  
with the affairs of this life; that he may please him who  
hath chosen him to be a soldier. And if a man also strive  
for masteries, yet is he not crowned, except he strive  
lawfully. The husbandman that laboureth must be first  
partaker of the fruits. Consider what I say; and the Lord  
give thee understanding in all things. Remember that  
Jesus Christ of the seed of David was raised from the  
dead according to my gospel: Wherein I suffer trouble,  
as an evil doer, even unto bonds; but the word of God  
is not bound. Therefore I endure all things for the elect's  
sakes, that they may also obtain the salvation which is  
in Christ Jesus with eternal glory. It is a faithful saying:  
For if we be dead with him, we shall also live with him:  
If we suffer, we shall also reign with him: if we deny  
him, he also will deny us: If we believe not, yet he  
abideth faithful: he cannot deny himself.

## All stand for the NUNC DIMITTIS

Tone VI

Tomkins

*All turn East and say THE APOSTLES' CREED*

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right  
hand of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

*RESPONSES*

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

*THE COLLECT OF THE DAY*

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

*THE COLLECT FOR PEACE*

*THE COLLECT FOR AID AGAINST ALL PERILS*

*All sit for the ANTHEM*

When David heard (c. 1616)

When David heard that Absolon was slain, he went up to his chamber over the gate, and wept: and thus he said, O my son Absolon, my son, my son Absolon! Would God I had died for thee, O Absolon, my son, my son!

*Words: 2 Samuel 18: 33  
Music: Thomas Tomkins (1572-1656)*

*All sit or kneel for the PRAYERS*

*All stand for the HYMN*

NEH 247

NUNC DIMITTIS

*Words: trans. Robert Bridges (1844-1930)  
Music: from the 'Genevan Psalter' (1549)  
harm. Claude Goudimel (d. 1572)*

*FINAL RESPONSES*

Marlow

*All remain standing as the choir, clergy and Fellows recess*

*VOLUNTARY*

Clarifica me Pater

Tomkins