

TRINITY COLLEGE CAMBRIDGE



THE EUCHARIST

Thursday 31 October 2013
6.15 pm

The Eve of All Saints' Day

*Welcome to this service sung by
the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

MASS SETTING

Collegium Regale
Herbert Howells (1892–1983)

ORGAN VOLUNTARY

Psalm Prelude, Set 2 No. 2
Herbert Howells (1892–1983)

THE GATHERING

All stand when the choir and clergy enter

THE HYMN
NEH 478

LASST UNS ERFREUEN

Words: Athelstan Riley (1858–1945)
Music: Ralph Vaughan Williams (1872–1958)
CCLI Licence No. 176476 / 808452

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

The Lord be with you
and also with you.

THE PRAYERS OF PENITENCE

Since we are surrounded by so great a cloud of witnesses,
let us lay aside every weight, and sin which clings so closely,
and let us turn to the Lord for mercy and forgiveness.

Lord, you are gracious and compassionate.
Lord, have mercy.
Lord, have mercy.

You are loving to all, and your mercy is over all that you made.
Christ, have mercy.
Christ, have mercy.

Your faithful servants bless your name,
and speak of the glory of your kingdom.
Lord, have mercy.
Lord, have mercy.

THE ABSOLUTION

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

The choir sings THE GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, goodwill
towards men.

We praise thee, we bless thee, we worship thee, we glorify
thee, we give thanks to thee, for thy great glory, O Lord God,
heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God,
Lamb of God, Son of the Father, that takest away the sins of
the world, have mercy upon us. Thou that takest away the sins
of the world, have mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou that sittest at the
right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only,
O Christ, with the Holy Ghost, art most high in the glory
of God the Father. Amen.

THE COLLECT

Let us pray.

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

All sit

THE LITURGY OF THE WORD

THE FIRST READING

A reading from the Book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever – for ever and ever.'

NRSV Daniel 7: 1-3, 15-18

This is the word of the Lord.

Thanks be to God.

All stand

THE GOSPEL ACCLAMATION



Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.

Alleluia, alleluia, alleluia.

THE GOSPEL READING

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Then he looked up at his disciples and said:

‘Blessed are you who are poor, for yours is the kingdom of God.

‘Blessed are you who are hungry now, for you will be filled.

‘Blessed are you who weep now, for you will laugh.

‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

‘But woe to you who are rich, for you have received your consolation.

‘Woe to you who are full now, for you will be hungry.

‘Woe to you who are laughing now, for you will mourn and weep.

‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you.

If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

NRSV Luke 6: 20–31

This is the Gospel of the Lord.
Praise to you, O Christ.

At the end, all sing
Alleluia, alleluia, alleluia.

All sit or kneel as the choir sings THE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSION

Encouraged by our fellowship with all the saints,
let us make our prayers to the Father
through our Lord Jesus Christ.

The priest introduces brief biddings with all responding

Lord, in your mercy
hear our prayer.

At the end

Bring us all to your heavenly city,
to the joyful gathering of thousands of angels,
to the assembly of your firstborn,
to the spirits of the saints made perfect,
to Jesus the mediator of a new covenant
and to the sprinkled blood that promises peace.

Merciful Father
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

All stand

THE LITURGY OF THE SACRAMENT

THE PEACE

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange the peace

A HYMN is sung by all as the altar is prepared

NEH 216

OLD 104TH

*Words: based on the Latin of J.B. de Santeuil (1630–97)
trans. Isaac Williams (1802–65) and others
Music: melody Thomas Ravenscroft (c. 1590–1633)
harm. Ralph Vaughan Williams (1872–1958)
CCLI Licence No: 808452*

THE PRAYER OVER THE GIFTS

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
for the glorious pledge of the hope of our calling
which you have given us in your saints;
that, following their example and strengthened by their fellowship,
we may run with perseverance the race that is set before us,
and with them receive the unfading crown of glory.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings THE SANCTUS *and* BENEDICTUS

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory;
glory be to thee, O Lord most High.

Blessed is he that cometh in the Name of the Lord,
hosanna in the highest.

All kneel or sit

Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

The choir sings THE AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The clergy, servers and choir receive communion after which the congregation is invited to come forward. Those who are baptized and receive communion in their own churches are welcome to receive communion here. Those who do not receive communion are welcome to come forward for a blessing.

During the communion THE ANTHEM *is sung*
There is an old belief (1916)

There is an old belief, that on some solemn shore,
Beyond the sphere of grief dear friends shall meet once more.

Beyond the sphere of Time and Sin and Fate's control,
Serene in changeless prime of body and of soul.

That creed I fain would keep, that hope I'll ne'er forgo,
Eternal be the sleep if not to waken so.

Words: John Gibson Lockhart (1794-1854)

Music: C. Hubert H. Parry (1848-1918)

All remain seated for THE HYMN
NEH 229

GENEVAN PSALM 42

Words: Adam of St Victor (c. 1150) trans. Robert Bridges(1844–1930)
Music: Louis Bourgeois (c. 1510–61)

THE POST COMMUNION COLLECT

Let us pray.

God, the source of all holiness
and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord.
Amen.

All stand

THE DISMISSAL

The Lord be with you
and also with you.

God, who has prepared for us a city with eternal foundations,
give you grace to share the inheritance of the saints in glory;
and the blessing of God almighty
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

All remain standing as the clergy and choir process out

ORGAN VOLUNTARY

Master Tallis's Testament
Herbert Howells (1892–1983)

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