



TRINITY COLLEGE CAMBRIDGE

# CHORAL EVENSONG

Tuesday 5 November 2013

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Fantasia

Ambrose

*INTROIT sung from the Ante-Chapel*

O Lord, give thy Holy Spirit

O Lord, give thy Holy Spirit into our hearts, and  
lighten our understanding, that we may dwell in  
the fear of thy name all the days of our life:  
that we may know thee, the only true God, and  
Jesus Christ whom thou hast sent.

*Text: from 'Lidley's Prayers' (1566)*

*Music: Thomas Tallis (c. 1505–85)*

*All stand when the choir and clergy enter*

## RESPONSES

Rose

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*All sit for PSALM 27*

*The FIRST LESSON is read*

Daniel 2: 1–13

And in the second year of the reign of Nebuchadnezzar  
Nebuchadnezzar dreamed dreams, wherewith his spirit was  
troubled, and his sleep brake from him. Then the king  
commanded to call the magicians, and the astrologers, and  
the sorcerers, and the Chaldeans, for to shew the king his  
dreams. So they came and stood before the king. And the  
king said unto them, I have dreamed a dream, and my spirit  
was troubled to know the dream. Then spake the Chaldeans  
to the king in Syriack, O king, live for ever: tell thy servants  
the dream, and we will shew the interpretation. The king  
answered and said to the Chaldeans, The thing is gone from  
me: if ye will not make known unto me the dream, with the  
interpretation thereof, ye shall be cut in pieces, and your  
houses shall be made a dunghill. But if ye shew the dream,  
and the interpretation thereof, ye shall receive of me gifts  
and rewards and great honour: therefore shew me the dream,  
and the interpretation thereof. They answered again and said,

Let the king tell his servants the dream, and we will shew the  
interpretation of it. The king answered and said, I know of  
certainty that ye would gain the time, because ye see the thing  
is gone from me. But if ye will not make known unto me the  
dream, there is but one decree for you: for ye have prepared  
lying and corrupt words to speak before me, till the time be  
changed: therefore tell me the dream, and I shall know that  
ye can shew me the interpretation thereof. The Chaldeans  
answered before the king, and said, There is not a man upon  
the earth that can shew the king's matter: therefore there is  
no king, lord, nor ruler, that asked such things at any magician,  
or astrologer, or Chaldean. And it is a rare thing that the king  
requireth, and there is none other that can shew it before the  
king, except the gods, whose dwelling is not with flesh. For  
this cause the king was angry and very furious, and commanded  
to destroy all the wise men of Babylon. And the decree went  
forth that the wise men should be slain; and they sought  
Daniel and his fellows to be slain.

*All stand for the MAGNIFICAT*

Short Service

Gibbons

*All sit for the SECOND LESSON*

Revelation 2: 1–11

Unto the angel of the church of Ephesus write; These things  
saith he that holdeth the seven stars in his right hand, who  
walketh in the midst of the seven golden candlesticks; I know  
thy works, and thy labour, and thy patience, and how thou  
canst not bear them which are evil: and thou hast tried them  
which say they are apostles, and are not, and hast found  
them liars: And hast borne, and hast patience, and for my  
name's sake hast laboured, and hast not fainted. Nevertheless  
I have somewhat against thee, because thou hast left thy  
first love. Remember therefore from whence thou art fallen,  
and repent, and do the first works; or else I will come unto  
thee quickly, and will remove thy candlestick out of his place,  
except thou repent. But this thou hast, that thou hatest the  
deeds of the Nicolaitanes, which I also hate. He that hath an  
ear, let him hear what the Spirit saith unto the churches;  
To him that overcometh will I give to eat of the tree of life,  
which is in the midst of the paradise of God. And unto the  
angel of the church in Smyrna write; These things saith the  
first and the last, which was dead, and is alive; I know thy  
works, and tribulation, and poverty, (but thou art rich) and  
I know the blasphemy of them which say they are Jews,  
and are not, but are the synagogue of Satan. Fear none of  
those things which thou shalt suffer: behold, the devil shall  
cast some of you into prison, that ye may be tried; and ye  
shall have tribulation ten days: be thou faithful unto death,  
and I will give thee a crown of life. He that hath an ear, let  
him hear what the Spirit saith unto the churches; He that  
overcometh shall not be hurt of the second death.

*All stand for the NUNC DIMITTIS*

*All turn East and say THE APOSTLES' CREED*

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;**

the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right  
hand of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.

I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.

*RESPONSES*

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

*THE COLLECT OF THE DAY*

O God, our refuge and strength, who art the author of all  
godliness; Be ready, we beseech thee, to hear the devout  
prayers of thy Church; and grant that those things which  
we ask faithfully we may obtain effectually; through  
Jesus Christ our Lord. Amen.

*THE COLLECT FOR PEACE*

*THE COLLECT FOR AID AGAINST ALL PERILS*

*All sit for the ANTHEM*

Gloria in excelsis Deo

*Gloria in excelsis Deo!* Sing, my soul, to God the  
Lord, all in glory's highest key. Lay the angels'  
choir abroad, in their highest holy day. Crave thy  
God to tune thy heart unto praise's highest part.  
*Gloria in excelsis Deo!* Amen.

*Words: Anon.*

*Music: Thomas Weelkes (1576-1623)*

*All sit or kneel for the PRAYERS*

*All stand for the HYMN*

NEH 410

WESTMINSTER

*Words: Frederick William Faber (1814-63)*

*Music: James Turle (1802-82)*

*FINAL RESPONSES*

Marlow

*All remain standing as the choir, clergy and Fellows recess*

*VOLUNTARY*

Fantasia

Gibbons