

Abel Smith, R.E.
Adamson, W.
Addy, J.C.
Ades, E.H.
Aguirre, E.M.
Albright, M.C.
Aldersey, H.
Allanson, K.A.
Allen, J.E.R.
Allen, M.R.H.A.
Allhusen, F.E.
Allom, C.C.G.
Amos, C.S.
Anderson, I.F.
Anderson, J.T. McK.
Anderson, M.H.
Andrewes, C.N.
Ansell, A.G.
Apperley, B.L.M.
Arbuthnot, M.H.
Armitage, G.E.
Armitage, S.R.
Armstrong, M.R.L.
Arnold Wallinger,
 Revd G.S.
Ashton, C.T.
Austen-Cartmell, A.J.
Backhouse, H.E.
Backus, A.R.
Bailey, D.J.
Bainbrigg, P.G.
Baker Cresswell, G.E.
Balfour, A.M.
Balfour, J.
Ball, B.F.
Ballamy, H.W.
Ballance, L.A.
Ballantine Dykes, T.L.
Balston, J.P.H.
Barber-Starkey, W.H.J.
Barbour, R.J.
Barclay, R.G.A.
Barclay, T.H.
Barclay, W.M.
Baring, P.
Barkby, H.
Barker, M.S.
Barkley, H.A.Y.
Barnard, R.H.
Barnsley, T.K.
Barthropp, S.A.N.S.
Bassett Wilson, P.F.
Batley, R.C.
Beale, E.A.
Bealey, A.C.
Beamish, J.O.H.
Beaumont-Nesbitt, W.H.
Beaumont-Thomas, N.
Becher, M.A.N.
Bedell-Sivright, D.R.
Beer, A.H.
Beeston-Bancroft, J.B.
Bell, C.W.H.
Bell, E.V.
Bell, G.M.
Bell, J.J.
Bell, W.H.D.
Bellew, R.C.

Bentinck, H.D.A.
Bethell, C.
Bickersteth, R.L.
Binning, Lord
Bion, R.E.
Birch, S.
Birchenough, M.J.
Birkbeck, G.
Birkbeck, G.W.
Birkbeck, J.
Birney, D.L.
Black, D.C.
Blackler, I.F.E.

Boscawen, Hon. V.D.
Bowen Colthurst, R.M.
Bowes-Lyon, G.P.
Boyd, H.A.
Bradshaw, P.C.
Bradshaw, R.E.K.
Bradshaw, W.D.
Bragg, R.C.
Brant, R.V.
Breeze, W.L.
Breul, O.G.F.J.
Britton, A.W.N.
Broadbent, C.H.

Budenberg, D.H.
Bull, R.H.
Bullivant, R.P.
Bunting, P.L.
Burke, H. St G.
Burnaby, G.
Burnard, C.F.
Burne, C.
Burrell, R.F.T.
Bury, D.S.H.
Bury, F.J.L.
Butcher, W.G.D.
Butler, G.K.M.
Butler, J.O.
Butlin, Sir H.G.T.
Buxton, A.B.
Buxton, Andrew R.
Buxton, J.M.V.
Buxton, M.B.
Calthrop, E.H.D.
Cambridge, Lord Frederick
Campbell, I.M.
Campbell, J.A.
Campbell-Johnston, P.S.
Capel-Dunn, D.C.
Capron, R.H.
Carless, H.D.
Carlile, E.H.H.
Carp, V.A.
Carr, H.L.
Carr, W.C.
Carver, O.A.
Castle, T.R.
Cavendish, Lord J.S.
Cay, A.J.
Cazalet, E.
Cecil, H.K.A.
Chadwick, J.H.
Chamberlain, E.D.
Chambers, J.C.
Chance, E.G. St C.
Chance, E.S.
Chapman, W.H.
Charles, J.A.M.
Chichester, W.G.C.
Churchill, W.M.
Clark, E.F.
Clark, J.H.M.
Clarke, C.M.
Clark-Kennedy, A.K.
Cliff Hodges, W.H.
Clifton, H.E.
Clissold, H.
Clive, Viscount
Close-Brooks, A.B.
Close-Brooks, J.C.
Clough, A.
Coates, A.R.M.
Cockerell, S.P.
Cocks, W.F.
Cokayne, T.P.
Coke, D.A.
Colman, A.R.
Cook, F.R.
Cooke, N.G.
Cookson, C.
Cornish, C.L.
Cowper, G.M.

TRINITY COLLEGE CAMBRIDGE

Sunday 10 November 2013

Remembrance Sunday

ACT OF REMEMBRANCE & MATTINS

10.55 am

SUNG REQUIEM

6.15 pm

Blake, G.P.
Blundell, C.S.
Blundell-Hill, C.J.
Blythwood, Lord
Boardman, S. C.-H.
Bodenham, H.E.C.H.
Bolitho, G.R.
Bolton, W.S.
Bond, C.G.
Bonham Carter, A.T.
Bonvalot, E. St L.
Bosanquet, S.J.A.

Brodie, E.J.
Brooke, P.R.S.
Browne, C.P.
Browne, M.B.
Bruce, R.J.T.
Bruce-Dick, O.R.
Brudenell-Bruce, J.E.J.
Brunton, E.H.P.
Buchanan, A.G.
Buchanan, A.N.
Buchanan, D.L.
Buckland, T.A.

Cox, D.N.
Cox, D.P.
Craven, F.H.D.
Crawley, E.
Crewdson, T.W.
Crispin, H.T.
Croft, J.A.C.
Cropper, John
Cross, M.C.
Crosse, E.A.W.
Crossley, B.
Crowe, H.B.
Cumming, R.M.
Cunningham, J.M.
Cunningham, J.S.
Currie, J.L.R.
Currie, R.F.I.
Cuthbert, G.I.
Cuthbert, S.J.
D'Arcy-Irvine, B.W.J.
Dabell, W.A.R.
Daffarn, M.
Dain, J.R.
Dart, H.
Darwin, E.
Davey, W.H.
Davidson, N.R.
Davie, W.D.B.S.
Davies, A.C.
Davies, G.L.L.
Davies-Cooke, P.J.
Davis, C.R.
Davis, H.L.N.
Davis, P.B.N.
Day, J.
Day, M.C.
de Candole, A.C.V.
de Geijer, E.N.
de Rothschild, E.A.
de Rougemont, R.C.I.
Dearden, A.J.
Deighton, J.
Denham, J.K.
Denison, P.H.C.
Denman, R.C.
Denman, R.P.G.
Dennistoun, J.R.
Dewar, J.M.F.
Dewhurst, G.C.L.
Dickinson, O.S.
Dickinson, R.J.
Dickinson, R.S.
Dickson, G.F.T.B.
Dill, J.M.G.
Dingwall, C.F.
Dive, V.H.P.X.
Dixon, J.E.B.
Dixon, N.E.
Dobbs, W.C.
Dodgshon, A.J.C.
Dodgson, F.
Dodson, G.L.L.
Don, A.W.R.
Donaldson, Sir H.F.
Donaldson, N.
Douglas-Cooper, J.S.
Dowling, G.C.W.
Drabble, D.W.
Drewe, A.
Drummond, G.H.
Drysdale, D.R.
Duff, B.P.
Duff-Dunbar, K.J.
Duncan, D.A.
Dunville, J.S.
Eade, A.
Eardley-Wilmut, A.R.
Eckersley, P.T.
Eddison, R. de P.
Edgcombe, P.R.
Edwardes, T.
Egerton, C.R.
Egerton, P. de M.W.
Eiloart, H.A.
Elgar, H.S.
Elliott, J.L.H.B.
Ellicott, F.A.J.
Elliott, H.H.
Elliott, Hon. G.W.E.
Elliott, W.E.
Elveden, Viscount
Eugster, M.J.
Evans, B.
Evans, R.A.
Evelyn, P.G.
Ewing, A.H.
Ezra, D.
Fanshawe, B.V.
Farmer, H.C.M.
Farquhar, H.B.
Favell, E.V.M.
Feilding, Hon. H.S.
Fenwick, A.L.
Ferguson, H.M.
Finch, H.A.I.
Firth, Arnold
Firth, R.C.D.
Fisher, B.M.
Fisher, J.W.
Fiske, C.H.
Foljambe, P.G.W.S.
Forrest, J.W.
Forster, F.A.
Forster, W.
Foster, B. la T.
Foster, J.C.
Fowler, D.D.
Fowler, J.D.
Fowler, P.S.
Foyster, P.T.
French, Hon. E.A.
Frend, W.R.
Frost, E.L.
Gaddum, R.C.S.
Galbraith, A.N.
Game, D.
Gandar Dower, K.C.
Garfit, T.N.C.
Garnett, K.G.
Garnett, W.H.S.
Garnett-Botfield, A.C.F.
Garrett, S.
Gaskell, P.H.
Gaunt, J.A.
Gedge, C.B.
Gee, R.F. McL.
Geldard, J.
Gelderder-Somervell, R.F.C.
George, J.
Gething, H.B.
Gibbons, E.I.
Gibson-Craig, Sir A.C.
Gilliland, V.K.
Gilmour, A.S.
Gilson, R.Q.
Gjers, L.
Gloster, T.A.
Goddard, A.S.
Goddard-Jackson, N.W.
Godfrey, A.S.T.
Godman, T.E.
Gold, P.
Goodwin, H.D.
Gore Browne, H.T.T.
Gosnell, R.P.
Goss, R.J.V.
Gossage, P.L.
Gracey, H.C.
Graham, K.W.
Grant, A.F.M.
Grant, Alex
Grantham, E.R.H.
Grantham, F.W.
Grattan-Bellew, W.A.
Gray, E.J.
Gray, M.
Green, H.S.
Gregory, J.S.
Gribble, C.H.
Griffith, G.F.
Griffiths, R.E.
Grigg, R.F.S.
Grimston, B.
Grimston, B.D.
Gunston, J. St G.
Gwynne, R.T.S.
Habershon, L.O.
Haden, F.H.
Hadrill, J.P.
Hall, F.G.
Hall, J.H.V.
Hallam, H.G.S.
Halliday, J.A.
Hamilton, H.O.
Hamilton, K.
Hanbury, D.H.T.
Handford, E.F.S.
Handford, H.B.S.
Hanson, O.H.
Hargreaves, J.M.
Harker, E.K.
Harmsworth, Hon. V.S.T.
Harper, F.L.
Harris, R.J.
Harrison, Everard
Harrison, R.A.I.
Harrowing, J.S.
Hartington, Marquess of
Hartley, C.F.
Hartley, W.E.
Harvey, D.L.
Harvey, F.L.
Haskins, F.W.
Haslam, W.K.S.
Haviland, D.R.F.
Hayes, J.C.A.
Hazell, P.
Heape, B.R.
Hebblethwaite, C.J.
Hedley, W.A.C.
Helm, H.P.D.
Henderson, A.S.
Henderson, D.M.
Henderson, F.R.W.
Henderson, W.J.
Henn, E.H.L.
Henri, F.
Herbert, P.W.
Herbert, R.H.B.
Herdman, G.A.
Herman, G.A.
Herries, A.D.Y.
Heslop, G.H.
Hess, H.
Hetherington, T.W.
Hext, T.M.
Heywood, A.G.P.
Heywood, B.C.P.
Heyworth, H.P.L.
Hicks, B.P.
Hilary, H.J.
Hill, C.E.C.
Hills, W.F.W.
Hilton, H.D.
Hilton, M.V.
Hindley Smith, E.H.
Hoare, G.S.P.G.
Hoare, H.C.A.
Hoare, J.M.H.
Hodgson, C.A.G.
Hodgson, G.W.H.
Hodgson, H.P.E.
Hollins, F.U.
Holman, D.
Hopgood, J.L.
Hopkins, J.W.
Hopkinson, B.
Hopkinson, E.H.
Hopkinson, R.C.
Hopley, G.W.V.
Horn, R.J.
Hornby, A.R.L.
Hornsby, R.L.W.
Hornung, J.P.
Howard, C.C.
Howard, J.B.
Howard, M.P.G.
Howard Smith, G.
Howey, A.J.E.
Howitt, I.
Howkins, G.A.
Hubback, F.W.
Hudson, A.C.
Hudson, R.P.M.
Hughes, N.A.
Hughes, T. McK.
Hughes-Gibb, H.F.
Hulbert, T.W.G.
Hulton-Sams, Revd F.E.B.
Humphries, C.S.
Huntsman, B.C.
Ingram, T.L.

TRINITY COLLEGE CAMBRIDGE



SUNG REQUIEM

6.15 pm

The setting of the Requiem is by Gabriel Fauré.

*We are grateful to members of the Trinity College Choir Association
for singing at this evening's service.*

Common Worship: Services and Prayers for the Church of England, material from which is included in this service
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All stand at the entrance of the choir, clergy and servers

PROCESSIONAL HYMN

NEH 329 (t. 338)

EVELYNS

Words: Swahili, trans. Edmund Palmer (1856–1931)

Music: William Henry Monk (1823–89)

THE GATHERING

THE GREETING

The Lord be with you
and also with you.

PRAYER OF PREPARATION

Almighty God,
**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

All sit or kneel for A CONFESSIOIN (taken from 'Guilt, Justification and Renewal' in Bonhoeffer's Ethics, written 1940-43)

The Church confesses that she has not proclaimed often and clearly enough her message of the one God who has revealed Himself for all times in Jesus Christ and who suffers no other gods beside Himself. She confesses her timidity, her evasiveness, her dangerous concessions. She has often been untrue to her office of guardianship and to her office of comfort. And through this she has often denied to the outcast and to the despised the compassion which she owes them. She was silent when she should have cried out because the blood of the innocent was crying aloud to heaven. She has failed to speak the right word in the right way and at the right time. ...

The Church confesses that she has taken in vain the name of Jesus Christ, for she has been ashamed of this name before the world and she has not striven forcefully enough against the misuse of this name for an evil purpose. She has stood by while violence and wrong were being committed under cover of this name. ...

The Church confesses herself guilty of the loss of the Sabbath day, of the withering away of her public worship, and of the contemptuous neglect of Sunday as a day of rest. ...

The Church confesses herself guilty of the collapse of parental authority. She offered no resistance to contempt for age and idolization of youth, for she was afraid of losing youth, and with it the future. ...

The Church confesses that she has witnessed the lawless application of brutal force, the physical and spiritual suffering of countless innocent people, oppression, hatred and murder, and that she has not raised her voice on behalf of the victims and has not found ways to hasten to their aid. She is guilty of the deaths of the weakest and most defenceless brothers of Jesus Christ.

The Church confesses that she has found no word of advice and assistance in the face of the dissolution of all order in the relation between the sexes. She has found no strong and effective answer to the contempt for chastity and to the proclamation of sexual libertinism. ...

The Church confesses that she has witnessed in silence the spoliation and exploitation of the poor and the enrichment and corruption of the strong.

The Church confesses herself guilty towards the countless victims of calumny, denunciation and defamation. She has not convicted the slanderer of his wrongdoing, and she has thereby abandoned the slandered to his fate.

The Church confesses that she has desired security, peace and quiet, possessions and honour, to which she had no right, and that in this way she has not bridled the desires of men but has stimulated them still further.

The Church confesses herself guilty of breaking all ten commandments, and in this she confesses her defection from Christ.

Correct and govern your Church, O Lord;
and write your laws on all our hearts.

THE ABSOLUTION

Almighty God, who forgives all who truly repent,
have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord. **Amen.**

Remain seated or kneeling for the INTROIT and KYRIE

Requiem æternam dona eis Domine: et lux perpetua luceat eis.
Te decet hymnus, Deus in Sion: et tibi reddetur votum in
Jerusalem; exaudi orationem meam, ad te omnis caro veniet.

Kyrie eleison. Christe eleison. Kyrie eleison.

*Grant them eternal rest, O Lord, and may everlasting light
shine on them. A hymn becomes you, O God in Zion, and to you
shall a vow be repaid in Jerusalem. Hear my prayer; for all
flesh shall come to you.*

Lord have mercy. Christ have mercy. Lord have mercy.

THE COLLECT

Let us pray.

Everlasting God, our maker and redeemer,
grant us, with all the faithful departed,
the sure benefits of your Son's saving passion
and glorious resurrection,
that, in the last day, when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

All sit

THE LITURGY OF THE WORD

THE EPISTLE *read by a Fellow*

What then shall we say to this? If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us? Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8: 31-end

This is the word of the Lord.
Thanks be to God.

The choir sings PIE JESU

Pie Jesu, Domine, dona eis requiem, sempiternam requiem.

Merciful Jesus, Lord, grant them rest, everlasting rest.

All stand

GOSPEL READING

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Then the Pharisees went and took counsel how to entangle him in his talk. And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought him a coin. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's." When they heard it, they marvelled; and they left him and went away.

Matthew 22: 15-22

This is the Gospel of the Lord.
Praise to you, O Christ.

All sit for the SERMON

The Dean of Chapel
Some Modern Saints? Dietrich Bonhoeffer

A brief of period of silence follows, after which all stand

HYMN
NEH 295

PICARDY

Words: trans. Gerard Moultrie (1829–85)
Music: French carol from Tiersot's 'Mélodies' (Paris, 1887)

THE PRAYERS

Let us pray.

All kneel or sit

We bring before God our own needs,
the needs of our neighbours
and the needs of the Church and the world.

In particular we give thanks for and remember before God
those of this College who fell in two world wars.

*Twenty of the College's war dead will be remembered by name.
Other names will be read in the coming years.*

May they rest in peace.

All stand

THE LITURGY OF THE SACRAMENT

THE PEACE

Jesus says: Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled, neither let them be afraid.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange the peace, after which all sit

OFFERTORY *sung by the choir*

O Domine Jesu Christe, Rex gloriæ, libera animas defunctorum de pœnis inferni et de profundo lacu: libera animas defunctorum de ore leonis, ne absorbeat eas tartarus, ne cadant in obscurum. Hostias et preces tibi Domine laudis offerimus: tu suscipe pro animabus illis, quarum hodie memoriam facimus: fac eas, Domine, de morte transire ad vitam. Quam olim Abrahæ promisisti et semini ejus. O Domine Jesu Christe ...

O Lord Jesus Christ, King of glory, deliver the souls of the faithful departed from the pains of hell and the deep abyss: deliver them from the mouth of the lion; let not Tartarus swallow them up, nor let them fall into darkness. O Lord, we offer you these sacrifices of prayer and praise: receive them on behalf of those souls whom we remember today. Let them, O Lord, pass over from death to life, as you once promised to Abraham and to his seed. O Lord Jesus Christ ...

All stand

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
that in him who rose from the dead
our hope of resurrection dawned.
The sting of death has been removed
by the glorious promise of his risen life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.
Pleni sunt cœli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.*

All kneel or sit

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, dona eis requiem, requiem sempiternam. Lux æterna luceat eis, Domine: cum sanctis tuis in æternum, quia pius es. Requiem æternam dona eis Domine: et lux perpetua luceat eis.

Lamb of God, who takes away the sins of the world, grant them rest, everlasting rest. May eternal light shine on them, O Lord, with your Saints for ever, for you are merciful. Grant them eternal rest, O Lord, and may everlasting light shine on them.

GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The clergy, servers and choir receive communion, after which all are welcome to come forward. Those who are baptized and receive communion in their own churches are welcome to receive communion here. Those who do not receive communion are welcome to come forward for a blessing.

The choir sings

Libera me, Domine, de morte æterna, in die illa tremenda: quando cœli movendi sunt et terra, dum veneris judicare sæculum per ignem. Tremens factus sum ego, et timeo, dum discussio venerit, atque ventura ira. Dies illa, dies iræ, calamitatis et miseriæ, dies illa, dies magna et amara valde. Requiem æternam dona eis Domine, et lux perpetua luceat eis.

Deliver me, Lord, from everlasting death on that dreadful day, when the heavens and the earth shall be moved, and thou shall come to judge the world by fire. I quake with fear and tremble, awaiting the day of judgement and the wrath to come. That day, day of wrath, of calamity and misery, day of great and exceeding bitterness. Grant them eternal rest, O Lord, and may everlasting light shine on them.

PRAYER AFTER COMMUNION

Let us pray.

God of love,
may the death and resurrection of Christ
which we have celebrated in this Eucharist
bring us, with the faithful departed,
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
our rock and salvation,
to whom be glory for time and for eternity.
Amen.

All stand

THE DISMISSAL

May they rest in peace.
Amen.

In Paradisum deducant Angeli, in tuo adventu suscipiant te
Martyres, et perducant te in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat, et cum Lazaro quondam
paupere æternam habeas requiem.

*May Angels lead you into Paradise; may the Martyrs receive
you at your coming and lead you into the holy city of Jerusalem.
May a choir of angels receive you, and with Lazarus, once a
pauper, may you have eternal rest.*

*The congregation remains standing in silence as the clergy
and choir process out*

**The collection is for the
Royal British Legion Poppy Appeal**

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 Levinge, H. G.
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 Lewis, J. H.
 Lewthwaite, C. G.
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