



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Thursday 14 November 2013

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Voluntary

Locke

INTROIT *sung from the Ante-Chapel*

Salvator mundi (1575)

Salvator mundi, salva nos, qui per crucem et
sanguinem redemisti nos, auxiliare nobis, te
deprecamur, Deus noster.

*Saviour of the world, save us, who through thy cross
and blood didst redeem us: help us, we beseech thee,
our God.*

*Words: From the Book of Common Prayer
Music: Thomas Tallis (c. 1505–85)*

All stand when the choir and clergy enter

RESPONSES

Shephard

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 73: 1–14

The FIRST LESSON is read

Daniel 6: 12–23

Then they came near, and spake before the king concerning
the king's decree; Hast thou not signed a decree, that every
man that shall ask a petition of any God or man within thirty
days, save of thee, O king, shall be cast into the den of lions?
The king answered and said, The thing is true, according to
the law of the Medes and Persians, which altereth not. Then
answered they and said before the king, That Daniel, which is
of the children of the captivity of Judah, regardeth not thee,
O king, nor the decree that thou hast signed, but maketh his
petition three times a day. Then the king, when he heard
these words, was sore displeased with himself, and set his
heart on Daniel to deliver him: and he laboured till the going
down of the sun to deliver him. Then these men assembled
unto the king, and said unto the king, Know, O king, that
the law of the Medes and Persians is, That no decree nor

statute which the king establisheth may be changed. Then
the king commanded, and they brought Daniel, and cast him
into the den of lions. Now the king spake and said unto
Daniel, Thy God whom thou servest continually, he will
deliver thee. And a stone was brought, and laid upon the
mouth of the den; and the king sealed it with his own signet,
and with the signet of his lords; that the purpose might not
be changed concerning Daniel. Then the king went to his
palace, and passed the night fasting; neither were instruments
of musick brought before him: and his sleep went from him.
Then the king arose very early in the morning, and went in
haste unto the den of lions. And when he came to the den,
he cried with a lamentable voice unto Daniel: and the king
spake and said to Daniel, O Daniel, servant of the living
God, is thy God, whom thou servest continually, able to
deliver thee from the lions? Then said Daniel unto the king,
O king, live for ever. My God hath sent his angel, and hath
shut the lions' mouths, that they have not hurt me: forasmuch
as before him innocency was found in me; and also before
thee, O king, have I done no hurt. Then was the king
exceedingly glad for him, and commanded that they should
take Daniel up out of the den. So Daniel was taken up out
of the den, and no manner of hurt was found upon him,
because he believed in his God.

All stand for the MAGNIFICAT

Second Service

Byrd

All sit for the SECOND LESSON

Revelation 8

And when he had opened the seventh seal, there was silence
in heaven about the space of half an hour. And I saw the
seven angels which stood before God; and to them were
given seven trumpets. And another angel came and stood at
the altar, having a golden censer; and there was given unto
him much incense, that he should offer it with the prayers of
all saints upon the golden altar which was before the throne.
And the smoke of the incense, which came with the prayers
of the saints, ascended up before God out of the angel's hand.
And the angel took the censer, and filled it with fire of the
altar, and cast it into the earth: and there were voices, and
thunderings, and lightnings, and an earthquake. And the seven
angels which had the seven trumpets prepared themselves to
sound. The first angel sounded, and there followed hail and
fire mingled with blood, and they were cast upon the earth:
and the third part of trees was burnt up, and all green grass
was burnt up. And the second angel sounded, and as it were
a great mountain burning with fire was cast into the sea:
and the third part of the sea became blood; And the third
part of the creatures which were in the sea, and had life,
died; and the third part of the ships were destroyed. And the
third angel sounded, and there fell a great star from heaven,
burning as it were a lamp, and it fell upon the third part of
the rivers, and upon the fountains of waters; And the name
of the star is called Wormwood: and the third part of the
waters became wormwood; and many men died of the waters,
because they were made bitter. And the fourth angel sounded,
and the third part of the sun was smitten, and the third part
of the moon, and the third part of the stars; so as the third
part of them was darkened, and the day shone not for a
third part of it, and the night likewise. And I beheld, and
heard an angel flying through the midst of heaven, saying
with a loud voice, Woe, woe, woe, to the inhabitants of the
earth by reason of the other voices of the trumpet of the
three angels, which are yet to sound!

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. Amen.

THE COLLECTS FOR PEACE and AID AGAINST ALL PERILS

All sit for the ANTHEM

Sing joyfully (1641)

Sing joyfully unto God our strength. Sing loud unto the God of Jacob. Take the song and bring forth the timbrel, the pleasant harp and the viol. Blow the trumpet in the new moon, ev'n in the time appointed, and at our feast day. For this is a statute for Israel, and a law of the God of Jacob.

Words: Psalm 81: 1-4

Music: William Byrd (c. 1540-1623)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 251

ABENDS

Words: John Keble (1792-1866)

Music: Herbert Oakley (1830-1903)

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Allegro from Concerto in G, BWV 592

Bach