

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Christopher Stoltz
The Revd Paul Dominiak

Organ Scholars
Eleanor Kornas
Owain Park

CHORAL EVENSONG

Sunday 26 January 2014

The Third Sunday after Epiphany

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN
NEH 56

ST EDMUND

*Words: Christopher Wordsworth (1807–85)
Music: Charles Steggall (1826–1905)*

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things
which we ought not to have done;**

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

**Restore thou them that are penitent;
according to thy promises declared unto
mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;
that we may hereafter live a godly,
righteous, and sober life,**

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

O Lord, open thou our lips.
 And our mouth shall shew forth thy praise.
 O God, make speed to save us.
 O Lord, make haste to help us.
 Glory be to the Father, and to the Son:
 and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be:
 world without end. Amen.
 Praise ye the Lord.

The congregation sits for PSALM 33: 1–12

Rejoice in the Lord, O ye righteous: for
 it becometh well the just to be thankful.
 Praise the Lord with harp: sing praises unto him
 with the lute, and instrument of ten strings.
 Sing unto the Lord a new song: sing praises lustily
 unto him with a good courage.
 For the word of the Lord is true: and all his works
 are faithful.
 He loveth righteousness and judgement: the earth
 is full of the goodness of the Lord.
 By the word of the Lord were the heavens made:
 and all the hosts of them by the breath of his
 mouth.
 He gathereth the waters of the sea together, as it
 were upon an heap: and layeth up the deep, as in
 a treasure-house.
 Let all the earth fear the Lord: stand in awe of him,
 all ye that dwell in the world.
 For he spake, and it was done: he commanded, and
 it stood fast.
 The Lord bringeth the counsel of the heathen to
 nought: and maketh the devices of the people to
 be of none effect, and casteth out the counsels of
 princes.
 The counsel of the Lord shall endure for ever:
 and the thoughts of his heart from generation to
 generation.
 Blessed are the people, whose God is the Lord
 Jehovah: and blessed are the folk, that he hath
 chosen to him to be his inheritance.
 Glory be to the Father, and to the Son: and to the
 Holy Ghost;
 As it was in the beginning, is now, and ever shall
 be: world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Malachi.

Behold, I will send my messenger, and he shall
 prepare the way before me: and the Lord, whom
 ye seek, shall suddenly come to his temple, even
 the messenger of the covenant, whom ye delight
 in: behold, he shall come, saith the Lord of hosts.

But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts. For I am the Lord, I change not; therefore ye sons of Jacob are not consumed.

Malachi 3: 1-6

All stand for the MAGNIFICAT
Second Service

Gibbons

All sit for the SECOND LESSON

A reading from the Gospel according to St Matthew.

In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, And were baptized of him in Jordan, confessing their sins. But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance: And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Matthew 3: 1-12

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
the Father Almighty,
maker of heaven and earth:

And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

This is the record of John

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not, and said plainly, I am not the Christ. And they asked him, What art thou then? Art thou Elias? And he said, I am not. Art thou that Prophet? And he answered, No. Then said they unto him, What art thou? that we may give an answer unto them that sent us. What sayest thou of thyself? And he said, I am the voice of him that crieth in the wilderness, Make straight the way of the Lord.

Words: John 1: 19–23

Music: Orlando Gibbons (1583–1625)

THE ADDRESS

People of the New Testament: John the Baptist

The Most Revd Dr Barry Morgan
Archbishop of Wales and Bishop of Llandaff

All stand for the HYMN
NEH 170 (i)

LUTHER'S HYMN

Lo, in the wilderness a voice

Words: Percy Dearmer (1867–1936)
Music: from Martin Luther's 'Geistliche Lieder' (1533)

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Fugue in E \flat , 'St Anne', BWV 552

Bach

THIS TERM'S CHARITABLE CAUSES

Oxfam Syria Appeal

providing aid to Syrian refugees in Lebanon and Jordan
www.oxfam.org.uk/what-we-do

Cambridge Street Pastors

*working on the streets of the city every Friday night
helping people in need*
www.streetpastors.co.uk

THIS EVENING'S MUSIC

Tonight's settings of the Magnificat and Nunc Dimittis were composed by Orlando Gibbons, an English composer of the late Tudor and early Jacobean periods. Each piece incorporates numerous sections for soloist or semi-chorus, in the verse style typical for canticles of that era. Born in Oxford, Gibbons sang in the choir of King's College, Cambridge, before becoming a Gentleman and later a senior organist at the Chapel Royal.

Orlando Gibbons is also the composer of tonight's anthem, *This is the Record of John*. The work refers to John the Baptist, and is based on text from John's Gospel. The verse anthem structure alternates between passages for alto soloist which tell the story of John, and sections involving the whole choir which reiterate the narrative. The work was written at the request of William Laud, a friend of Gibbons and later Archbishop of Canterbury. Laud was a fellow at St John's College, Oxford, which is dedicated to John the Baptist.

NEXT SUNDAY'S PREACHER

The Right Revd and Right Hon. Richard Chartres, Bishop of London, will be speaking on Mary in our series People of the New Testament at next Sunday's Choral Evensong for Candlemas.

The texts of this term's sermons may be found on the Chapel website.

REGULAR CHAPEL SERVICES

Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong
Monday to Saturday	8.45 am	Morning Prayer
Monday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong
Wednesday	9.30 pm	Sung Compline
Friday	12.30 pm	Middy Prayers

EVENTS THIS WEEK

All members of the College community
are welcome at the following events

Bible Study

Sundays • 4.45 pm

*A women's group will meet in F2 Whewell's Court
with Karin Rubenson, and a men's group in the
Old College Office with Andrew Baguley.*

Contact chapel@trin.cam.ac.uk

Faith in ...

3 February • 9.15 pm • M6 Blue Boar Court

Faith in the City • Robert Pfeiffer

Come and hear four speakers over wine and cheese.

Contact Christopher (cs617)

Unapologetic Christians

28 January • 9.15 pm • F2 Whewell's Court

Atheism • The Revd Dr John Hughes

*A series of short, informal talks and discussions over
wine and cheese on controversial issues of the day.*

Contact Paul (pad39)

Chaplain's Tea

Thursdays • 4.00–5.00 pm • F2 Whewell's Court

*Relax for an hour and chat with peers over cakes,
tea and coffee. Contact Paul (pad39)*

Vocation

Thursdays 30 January and 27 February • 8.00 pm

*Gently explore, without any commitments, what
vocation means, with the University Vocations group.*

Contact Paul (pad39)

Divine Muse

*Three events exploring the links between
theology and art. Paul (pad39)*

29 January • 5.00 pm • Chapel

*a poetry reading and book launch by
Sebastian Barker,*

Fellow of the Royal Society of Literature

www.trinitycollegechapel.com

