



TRINITY COLLEGE CAMBRIDGE

# CHORAL EVENSONG

Thursday 30 January 2014

*Charles, King and Martyr*

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Fantasia

Gibbons

*INTROIT sung from the Ante-Chapel*

O nata lux (1575)

O nata lux de lumine,  
Jesu redemptor sæculi,  
Dignare clemens supplicum  
Laudes precesque sumere.  
Qui carne quondam contegi  
Dignatus es pro perditis  
Nos membra confer effici  
Tui beati corporis.

*O Light of light, by love inclined,  
Jesus, redeemer of mankind,  
With loving-kindness deign to hear  
From suppliant voices praise and prayer.  
Thou who to raise our souls from hell  
Didst deign in fleshly form to dwell,  
Vouchsafe us, when our race is run,  
In thy fair Body to be one.*

*Words: Office Hymn for Lauds on the Feast of the Transfiguration  
Music: Thomas Tallis (c. 1505–85)*

*All stand when the choir and clergy enter*

## RESPONSES

Smith

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

*All sit for PSALM 149*

*The FIRST LESSON is read* Deuteronomy 26: 16–end

This day the Lord thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul. Thou hast avouched the Lord this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: And the Lord hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments; And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the Lord thy God, as he hath spoken.

*All stand for the MAGNIFICAT*

Tonus Peregrinus

Byrd

*All sit for the SECOND LESSON*

Romans 14: 1–9

Him that is weak in the faith receive ye, but not to doubtful disputations. For one believeth that he may eat all things: another, who is weak, eateth herbs. Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind. He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. For none of us liveth to himself, and no man dieth to himself. For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

*All stand for the NUNC DIMITTIS*

Tone I

Byrd

*All turn East and say THE APOSTLES' CREED*

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right  
hand of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

*RESPONSES*

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy  
Name, thy kingdom come, thy will be done, in earth  
as it is in heaven. Give us this day our daily bread;  
and forgive us our trespasses, as we forgive them  
that trespass against us; and lead us not into  
temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

*THE COLLECT OF THE DAY*

King of kings and Lord of lords, whose faithful servant  
Charles prayed for his persecutors and died in the  
living hope of thine eternal kingdom: grant us, by thy  
grace, so to follow his example that we may love and  
bless our enemies, through the intercession of thy Son,  
our Lord Jesus Christ, who liveth and reigneth with  
thee, in the unity of the Holy Spirit, one God, now and  
for ever. Amen.

*THE COLLECT FOR PEACE*

*THE COLLECT FOR AID AGAINST ALL PERILS*

*All sit for the ANTHEM*

Alma Redemptoris Mater, quae pervia caeli porta  
manes et stella maris: succurre cadenti surgere qui  
curat populo. Tu quae genuisti natura mirante, tuum  
sanctum Genitorem, virgo prius ac posterius, Gabrielis  
ab ore sumens illud Ave, peccatorum miserere.

*O loving Mother of our Redeemer, gate of heaven and  
star of the sea, hasten to aid thy fallen people who  
strive to rise once more. Thou who brought forth thy  
holy Creator, all creation wondering, yet remainest  
ever Virgin, taking from Gabriel's lips that joyful Ave,  
be merciful to us sinners.*

*Words: Marian Antiphon for Compline  
Music: Peter Philips (c. 1560–1628)*

*All sit or kneel for the PRAYERS*

*All stand for the HYMN*

NEH 46 (i)

PLAINSONG

*Words: translated from the Latin by Percy Dearmer (1867–1936)  
Music: Plainsong, mode i*

*FINAL RESPONSES*

Marlow

*All remain standing as the choir, clergy and Fellows recess*

*VOLUNTARY*

Fantasia of four parts

Gibbons