



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Thursday 6 February 2014

The Accession of Queen Elizabeth II

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Berceuse

Vierne

INTROIT sung from the Ante-Chapel

I would find thee

I would find thee, whom here no eye can see;
only the heart can rise and reach thy throne
beyond the skies.

Music: George Thalben-Ball (1896–1987)

All stand when the choir and clergy enter

RESPONSES

Shephard

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 32

The FIRST LESSON is read Isaiah 35: 1–end

The wilderness and the solitary place shall be glad for them;
and the desert shall rejoice, and blossom as the rose. It shall
blossom abundantly, and rejoice even with joy and singing:
the glory of Lebanon shall be given unto it, the excellency
of Carmel and Sharon, they shall see the glory of the Lord,
and the excellency of our God. Strengthen ye the weak hands,
and confirm the feeble knees. Say to them that are of a
fearful heart, Be strong, fear not: behold, your God will come
with vengeance, even God with a recompence; he will come
and save you. Then the eyes of the blind shall be opened,
and the ears of the deaf shall be unstopped. Then shall the
lame man leap as an hart, and the tongue of the dumb sing:
for in the wilderness shall waters break out, and streams in
the desert. And the parched ground shall become a pool,
and the thirsty land springs of water: in the habitation of
dragons, where each lay, shall be grass with reeds and rushes.
And an highway shall be there, and a way, and it shall be
called The way of holiness; the unclean shall not pass over it;
but it shall be for those: the way-faring men, though fools,

shall not err therein. No lion shall be there, nor any ravenous
beast shall go up thereon, it shall not be found there; but the
redeemed shall walk there: And the ransomed of the Lord
shall return, and come to Zion with songs and everlasting
joy upon their heads: they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

All stand for the MAGNIFICAT

Swayne

All sit for the SECOND LESSON

Matthew 11: 2–19

Now when John had heard in the prison the works of Christ,
he sent two of his disciples, And said unto him, Art thou he
that should come, or do we look for another? Jesus answered
and said unto them, Go and shew John again those things
which ye do hear and see: The blind receive their sight, and
the lame walk, the lepers are cleansed, and the deaf hear,
the dead are raised up, and the poor have the gospel preached
to them. And blessed is he, whosoever shall not be offended
in me. And as they departed, Jesus began to say unto the
multitudes concerning John, What went ye out into the
wilderness to see? A reed shaken with the wind? But what
went ye out for to see? A man clothed in soft raiment?
behold, they that wear soft clothing are in kings' houses.
But what went ye out for to see? A prophet? yea, I say unto
you, and more than a prophet. For this is he, of whom it is
written, Behold, I send my messenger before thy face, which
shall prepare thy way before thee. Verily I say unto you,
Among them that are born of women there hath not risen a
greater than John the Baptist: notwithstanding he that is
least in the kingdom of heaven is greater than he. And from
the days of John the Baptist until now the kingdom of heaven
suffereth violence, and the violent take it by force. For all
the prophets and the law prophesied until John. And if ye
will receive it, this is Elias, which was for to come. He that
hath ears to hear, let him hear. But whereunto shall I liken
this generation? It is like unto children sitting in the markets,
and calling unto their fellows, And saying, We have piped
unto you, and ye have not danced; we have mourned unto
you, and ye have not lamented. For John came neither
eating nor drinking, and they say, He hath a devil. The Son
of man came eating and drinking, and they say, Behold a
man gluttonous, and a winebibber, a friend of publicans
and sinners. But wisdom is justified of her children.

All stand for the NUNC DIMITTIS

Lukaszewski

All turn East and say THE APOSTLES' CREED

I believe in God
the Father Almighty,
maker of heaven and earth:

And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

*THE COLLECT FOR THE ANNIVERSARY OF THE
ACCESSION OF QUEEN ELIZABETH II*

O God, who providest for thy people by thy power, and rulest over them in love: Vouchsafe so to bless thy Servant our Queen, that under her this nation may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that she being devoted to thee with her whole heart, and persevering in good works unto the end, may, by thy guidance, come to

thine everlasting kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

The Deer's Cry (2007)

Christ with me, Christ before me, Christ behind me,
Christ in me, Christ beneath me, Christ above me,
Christ on my right, Christ on my left,
Christ when I lie down, Christ when I sit down,
Christ when I arise,
Christ in the heart of every man who thinks of me,
Christ in the mouth of every man who speaks of me,
Christ in the eye that sees me,
Christ in the ear that hears me,
Christ with me.

*Words: from 'St Patrick's Breastplate'
Music: Arvo Pärt (b. 1935)*

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 337

MARTYRDOM

*Words: New Version of the Psalms of David, 1696
Music: contributed by Wilson to Smith's Sacred Harmony, 1825*

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Elégie from 24 Pièces de fantaisie

Vierne