



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Thursday 13 February 2014

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Salvator mundi

Byrd

INTROIT sung from the Ante-Chapel

Salvator mundi (1575)

Salvator mundi, salva nos, qui per crucem et
sanguinem redemisti nos, auxiliare nobis, te
deprecamur, Deus noster.

*Saviour of the world, save us, who through thy
cross and blood didst redeem us: help us, we
beseech thee, our God.*

Music: Thomas Tallis (c. 1505–85)

All stand when the choir and clergy enter

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 70

The FIRST LESSON is read Genesis 47: 1–12

Then Joseph came and told Pharaoh, and said, My father
and my brethren, and their flocks, and their herds, and
all that they have, are come out of the land of Canaan;
and, behold, they are in the land of Goshen. And he took
some of his brethren, even five men, and presented
them unto Pharaoh. And Pharaoh said unto his brethren,
What is your occupation? And they said unto Pharaoh,
Thy servants are shepherds, both we, and also our fathers.
They said moreover unto Pharaoh, For to sojourn in the
land are we come; for thy servants have no pasture for
their flocks; for the famine is sore in the land of Canaan:

now therefore, we pray thee, let thy servants dwell in
the land of Goshen. And Pharaoh spake unto Joseph,
saying, Thy father and thy brethren are come unto
thee: The land of Egypt is before thee; in the best of the
land make thy father and brethren to dwell; in the land
of Goshen let them dwell: and if thou knowest any men
of activity among them, then make them rulers over
my cattle. And Joseph brought in Jacob his father, and
set him before Pharaoh: and Jacob blessed Pharaoh.
And Pharaoh said unto Jacob, How old art thou? And
Jacob said unto Pharaoh, The days of the years of my
pilgrimage are an hundred and thirty years: few and
evil have the days of the years of my life been, and
have not attained unto the days of the years of the life
of my fathers in the days of their pilgrimage. And Jacob
blessed Pharaoh, and went out from before Pharaoh.
And Joseph placed his father and his brethren, and
gave them a possession in the land of Egypt, in the best
of the land, in the land of Rameses, as Pharaoh had
commanded. And Joseph nourished his father, and his
brethren, and all his father's household, with bread,
according to their families.

All stand for the MAGNIFICAT

Tone VII

Tallis

All sit for the SECOND LESSON Ephesians 3: 14–end

For this cause I bow my knees unto the Father of our
Lord Jesus Christ, Of whom the whole family in heaven
and earth is named, That he would grant you, according
to the riches of his glory, to be strengthened with might
by his Spirit in the inner man; That Christ may dwell in
your hearts by faith; that ye, being rooted and grounded
in love, May be able to comprehend with all saints
what is the breadth, and length, and depth, and height;
And to know the love of Christ, which passeth knowledge,
that ye might be filled with all the fullness of God.
Now unto him that is able to do exceeding abundantly
above all that we ask or think, according to the power
that worketh in us, Unto him be glory in the church
by Christ Jesus throughout all ages, world without end.
Amen.

All stand for the NUNC DIMITTIS

Tone I

Tallis

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy
Name, thy kingdom come, thy will be done, in earth
as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive them
that trespass against us; and lead us not into
temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, we beseech thee to keep thy Church and
household continually in thy true religion; that they
who do lean only upon the hope of thy heavenly grace
may evermore be defended by thy mighty power;
through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM
Ave Maria

Ave Maria, gratia plena; Dominus tecum:
Benedicta tu in mulieribus, et benedictus
fructus ventris tui Jesus. Amen.

*Hail Mary, full of grace; the Lord is with thee:
Blessed art thou among women, and blessed is
the fruit of thy womb, Jesus. Amen.*

*Words: Luke 1: 28, 42
Music: Robert Parsons (c. 1535-1571/2)*

All sit or kneel for the PRAYERS

All stand for the HYMN
NEH 244

TALLIS' CANON

*Words: Thomas Ken (1637-1711)
Music: Thomas Tallis (c. 1505-85)*

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Double Voluntary

Hingeston