



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Tuesday 18 February 2014

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

In dir ist Freude, BWV 615

Bach

INTROIT sung from the Ante-Chapel

Thou knowest, Lord (1695)

Thou knowest, Lord, the secrets of our hearts.
Shut not thy merciful ears unto our prayer, but
spare us, Lord most holy. O God most mighty,
O holy and most merciful Saviour, thou most
worthy God eternal, suffer us not at our last hour
for any pains of death to fall from thee.

*Words: from the Burial Service
Music: Henry Purcell (1659–95)*

All stand when the choir and clergy enter

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 93

The FIRST LESSON is read Deuteronomy 10: 12–end

And now, Israel, what doth the Lord thy God require of thee,
but to fear the Lord thy God, to walk in all his ways, and to
love him, and to serve the Lord thy God with all thy heart
and with all thy soul, To keep the commandments of the
Lord, and his statutes, which I command thee this day for
thy good? Behold, the heaven and the heaven of heavens is
the Lord's thy God, the earth also, with all that therein is.
Only the Lord had a delight in thy fathers to love them, and
he chose their seed after them, even you above all people,
as it is this day. Circumcise therefore the foreskin of your
heart, and be no more stiff-necked. For the Lord your God is
God of gods, and Lord of lords, a great God, a mighty, and a
terrible, which regardeth not persons, nor taketh reward:
He doth execute the judgment of the fatherless and widow,
and loveth the stranger, in giving him food and raiment.

Love ye therefore the stranger: for ye were strangers in the
land of Egypt. Thou shalt fear the Lord thy God; him shalt
thou serve, and to him shalt thou cleave, and swear by his
name. He is thy praise, and he is thy God, that hath done
for thee these great and terrible things, which thine eyes
have seen. Thy fathers went down into Egypt with threescore
and ten persons; and now the Lord thy God hath made thee
as the stars of heaven for multitude.

All stand for the MAGNIFICAT

Short Service

Weelkes

All sit for the SECOND LESSON

Hebrews 13: 1–16

Let brotherly love continue. Be not forgetful to entertain
strangers: for thereby some have entertained angels unawares.
Remember them that are in bonds, as bound with them;
and them which suffer adversity, as being yourselves also
in the body. Marriage is honourable in all, and the bed
undefiled: but whoremongers and adulterers God will judge.
Let your conversation be without covetousness; and be
content with such things as ye have: for he hath said, I will
never leave thee, nor forsake thee. So that we may boldly
say, The Lord is my helper, and I will not fear what man
shall do unto me. Remember them which have the rule over
you, who have spoken unto you the word of God: whose
faith follow, considering the end of their conversation.
Jesus Christ the same yesterday, and today, and for ever.
Be not carried about with divers and strange doctrines.
For it is a good thing that the heart be established with
grace; not with meats, which have not profited them that
have been occupied therein. We have an altar, whereof they
have no right to eat which serve the tabernacle. For the bodies
of those beasts, whose blood is brought into the sanctuary
by the high priest for sin, are burned without the camp.
Wherefore Jesus also, that he might sanctify the people
with his own blood, suffered without the gate. Let us go
forth therefore unto him without the camp, bearing his
reproach. For here have we no continuing city, but we seek
one to come. By him therefore let us offer the sacrifice of
praise to God continually, that is, the fruit of our lips giving
thanks to his name. But to do good and to communicate
forget not: for with such sacrifices God is well pleased.

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, we beseech thee favourably to hear the prayers
of thy people; that we, who are justly punished for our
offences, may be mercifully delivered by thy goodness,
for the glory of thy Name; through Jesus Christ our
Saviour, who liveth and reigneth with thee and the
Holy Ghost, ever one God, world without end. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Komm, Jesu, komm (before 1732)

Komm, Jesu, komm, mein Leib ist müde, die Kraft
verschwindt je mehr und mehr, ich sehne mich
nach deinem Friede; der saure Weg wird mir zu
schwer! Komm, komm, ich will mich dir ergeben;
du bist der rechte Weg, die Wahrheit und das
Leben. Drum schließ ich mich in deine Hände und
sage, Welt, zu guter Nacht! Eilt gleich mein
Lebenslauf zu Ende, ist doch der Geist wohl
angebracht. Er soll bei seinem Schöpfer schweben,
weil Jesus ist und bleibt der wahre Weg zum Leben.

*Come, Jesu, come, my flesh is weary, my strength is
fading more and more, I long for thy peace the bitter
path grows too hard for me! Come, come, I would
give myself up to thee; thou art the right path, the
truth and the life. So I enfold myself in thy hands
and say, World, goodnight! Though the course of my
life is running to its end, the spirit is truly ready. Let
it dwell with its creator, since Jesus is and ever shall
be the true way to life.*

*Words: trans. Paul Thymich (1656–94)
Music: Johann Sebastian Bach (1685–1750)*

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 240

RENDEZ À DIEU

*Words: Jack Winslow (1882–1974)
Music: Genevan Psalter 1543,
harm. Ralph Vaughan Williams (1872–1958)
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FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Ciacona in e, BuxWV 160

Buxtehude