



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Thursday 27 February 2014

George Herbert, priest, poet

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Voluntary

Locke

INTROIT sung from the Ante-Chapel

O Lord, give thy Holy Spirit

O Lord, give thy Holy Spirit into our hearts, and
lighten our understanding, that we may dwell in
the fear of thy name all the days of our life:
that we may know thee, the only true God, and
Jesus Christ whom thou hast sent.

Text: from 'Lidley's Prayers' (1566)

Music: Thomas Tallis (c. 1505-85)

All stand when the choir and clergy enter

RESPONSES

McWilliam

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 130

The FIRST LESSON is read Isaiah 53: 4-end

Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and
afflicted. But he was wounded for our transgressions,
he was bruised for our iniquities: the chastisement of
our peace was upon him; and with his stripes we are
healed. All we like sheep have gone astray; we have
turned every one to his own way; and the Lord hath
laid on him the iniquity of us all. He was oppressed,
and he was afflicted, yet he opened not his mouth:
he is brought as a lamb to the slaughter, and as a sheep
before her shearers is dumb, so he openeth not his mouth.
He was taken from prison and from judgment: and
who shall declare his generation? for he was cut off

out of the land of the living: for the transgression of my
people was he stricken. And he made his grave with
the wicked, and with the rich in his death; because he
had done no violence, neither was any deceit in his
mouth. Yet it pleased the Lord to bruise him; he hath
put him to grief: when thou shalt make his soul an
offering for sin, he shall see his seed, he shall prolong
his days, and the pleasure of the Lord shall prosper in
his hand. He shall see of the travail of his soul, and
shall be satisfied: by his knowledge shall my righteous
servant justify many; for he shall bear their iniquities.
Therefore will I divide him a portion with the great,
and he shall divide the spoil with the strong; because
he hath poured out his soul unto death: and he was
numbered with the transgressors; and he bare the sin
of many, and made intercession for the transgressors.

All stand for the MAGNIFICAT

Primi toni

Victoria

All sit for the SECOND LESSON 2 Corinthians 4: 1-10

Therefore seeing we have this ministry, as we have
received mercy, we faint not; But have renounced the
hidden things of dishonesty, not walking in craftiness,
nor handling the word of God deceitfully; but by
manifestation of the truth commending ourselves to
every man's conscience in the sight of God. But if our
gospel be hid, it is hid to them that are lost: In whom
the god of this world hath blinded the minds of them
which believe not, lest the light of the glorious gospel
of Christ, who is the image of God, should shine unto
them. For we preach not ourselves, but Christ Jesus
the Lord; and ourselves your servants for Jesus' sake.
For God, who commanded the light to shine out of
darkness, hath shined in our hearts, to give the light
of the knowledge of the glory of God in the face of
Jesus Christ. But we have this treasure in earthen vessels,
that the excellency of the power may be of God, and not
of us. We are troubled on every side, yet not distressed;
we are perplexed, but not in despair; Persecuted, but
not forsaken; cast down, but not destroyed; Always
bearing about in the body the dying of the Lord Jesus,
that the life also of Jesus might be made manifest in
our body.

All stand for the NUNC DIMITTIS

Tone I

Plainsong

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy
Name, thy kingdom come, thy will be done, in earth
as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive them
that trespass against us; and lead us not into
temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

King of glory, king of peace, who didst call thy servant
George Herbert from the pursuit of worldly honours to
be a priest in the temple of his God and king: grant us
also the grace to offer ourselves with singleness of
heart in humble obedience to thy service; through Jesus
Christ thy Son our Lord, who liveth and reigneth with
thee, in the unity of the Holy Spirit, one God, now and
for ever. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM
Ne irascaris (1589)

Ne irascaris, Domine, satis, et ne ultra memineris
iniquitatis nostræ. Ecce, respice, populus tuus
omnes nos. Civitas sancti tui facta est deserta.
Sion deserta est, Jerusalem desolata est.

*Be not wroth very sore, O Lord, neither remember
our iniquity for ever: behold, see, we beseech thee,
we are all thy people. Thy holy cities are a wilderness,
Zion is a wilderness, Jerusalem a desolation.*

*Words: Isaiah 64: 9-10
Music: William Byrd (c. 1540-1623)*

All sit or kneel for the PRAYERS

All stand for the HYMN
NEH 39¹

GWALCHMAI

*Words: George Herbert (1593-1632)
Music: John David Jones (1827-70)*

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Gloria tibi Trinitas

Tomkins