

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Paul Dominiak
The Revd Rachel Greene

Organ Scholars
Eleanor Kornas
Owain Park

CHORAL EVENSONG

Sunday 27 April 2014

The First Sunday after Easter

ORGAN MUSIC BEFORE EVENSONG

Eleanor Kornas (Trinity College)

Prelude and Fugue in b, BWV 544 (Bach)
Mein junges Leben hat ein End' (Sweelinck)
Toccata (Lanquetuit)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN
NEH 106

AVE VIRGO VIRGINUM

*Words: St John of Damascus (c. 676–749)
Music: Leisentritt's 'Catholicum Hymnologium' (1584)*

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

We have left undone those things

which we ought to have done;

and we have done those things

which we ought not to have done;

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

according to thy promises declared unto

mankind in Christ Jesu our Lord.

And grant, O most merciful Father, for his sake;

that we may hereafter live a godly,

righteous, and sober life,

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 30: 1–6

I will magnify thee, O Lord, for thou hast set me up:
and not made my foes to triumph over me.

O Lord my God, I cried unto thee:
and thou hast healed me.

Thou, Lord, hast brought my soul out of hell:
thou hast kept my life from them that go down
to the pit.

Sing praises unto the Lord, O ye saints of his:
and give thanks unto him for a remembrance
of his holiness.

For his wrath endureth but the twinkling of an eye,
and in his pleasure is life: heaviness may endure
for a night, but joy cometh in the morning.

And in my prosperity I said, I shall never be
removed: thou, Lord, of thy goodness hast
made my hill so strong.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from Psalm 127.

Except the Lord build the house, they labour in
vain that build it: except the Lord keep the city,
the watchman waketh but in vain.

It is vain for you to rise up early, to sit up late, to
eat the bread of sorrows: for so he giveth his
beloved sleep.

Lo, children are an heritage of the Lord: and the
fruit of the womb is his reward.

As arrows are in the hand of a mighty man; so are
children of the youth.

Happy is the man that hath his quiver full of them:
they shall not be ashamed, but they shall speak
with the enemies in the gate.

Psalm 127

All sit for the SECOND LESSON

A reading from the Gospel according to St Mark.

There came then his brethren and his mother, and, standing without, sent unto him, calling him. And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. And he answered them, saying, Who is my mother, or my brethren? And he looked round about on them which sat about him, and said, Behold my mother and my brethren! For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Mark 3: 31-35

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM
Sing joyfully (c. 1590)

Sing joyfully unto God our strength. Sing
loud unto the God of Jacob. Take the song
and bring forth the timbrel, the pleasant
harp and the viol. Blow the trumpet in the
new moon, ev'n in the time appointed, and at
our feast day. For this is a statute for Israel,
and a law of the God of Jacob.

Words: Psalm 81, vv 1-4
Music: William Byrd (c. 1540-1623)

THE ADDRESS

From (before the) cradle to (after the) grave:
a Christian life course – Conceiving

The Dean of Chapel

All stand for the HYMN
NEH 368

CWM RHONDDA

Words: William Williams (1717-91)
trans. Peter Williams (1727-96)
Music: John Hughes (1873-1932)

THE BLESSING

All remain standing as the choir, clergy
and Fellows recess

VOLUNTARY

Sinfonia to Cantata 29

Bach arr. Guillou

THIS EVENING'S MUSIC

Tonight's setting of the Magnificat and Nunc Dimittis was composed for Magdalen College, Oxford in 1959 by English composer Kenneth Leighton. Whilst a student in Oxford in the late 1940s and early 1950s, Leighton was tutored by Bernard Rose – the Director of Music at Magdalen College, to whom the work is dedicated. Despite having a difficult relationship with faith and the Church, Leighton once wrote 'I find in religious/mystical/visionary ideas the most exciting stimulus for composition'; this response is evident in his sympathetic treatment of the texts used in many of his works, and the Magdalen Service is no exception. The Magnificat has an almost frenzied feel, with its seemingly ceaseless, motorized organ accompaniment, whereas the Nunc Dimittis is far more plaintive. Yet Leighton does more than capture the mood of a text; he also twists it. This is particularly notable in the repetitions of the words 'world without end' in the first *Gloria Patri*: rather than depicting glorious eternity, Leighton creates an inescapable, manic spiral of sound which is only resolved with the unison of 'Amen'. Similarly, the sparse texture of the opening phrase of the Nunc Dimittis, lacking organ accompaniment, and ambiguous tonality on the word 'peace' hardly conveys the resolution and gratification felt by Simeon. Yet these seeming contradictions actually heighten our awareness of the familiar texts, forcing us to consider more deeply their meaning.

William Byrd's *Sing Joyfully* is a setting of the first four verses of Psalm 81, scored for six unaccompanied voices. The piece is resolutely jubilant throughout: the opening 'Sing joyfully', comprised of an upward leap on the first two notes followed by a melismatic treatment of the word 'joyfully', establishes a buoyant mood from the outset. The work is renowned for Byrd's evocative word-painting, particularly when describing the instruments: staccato for the plucking of the harp, drawn out notes for the bow strokes of the viol, and fanfare-like music for the sounding of the trumpet. The playful word-painting, assured polyphony and triumphant nature of this piece ensured that it was Byrd's most popular anthem, both in his lifetime and in the present day.

THIS TERM'S CHARITABLE CAUSES

Home-Start Cambridge

offering support to families with young children at home
homestartcambridge.co.uk

Cambridge Student Community Action

more than 600 volunteers giving thousands of hours to improve the lives of people living in the local community
cambridgesca.org.uk

REGULAR CHAPEL SERVICES

Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong
Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong

SPECIAL SERVICES THIS WEEK

Tuesday 29 April • 6.15 pm
Sung Eucharist for St Mark

Wednesday 30 April • 9.30 pm
Compline by Candlelight

NEXT SUNDAY'S PREACHER

The Revd Debbie Ford
(Chaplain at Addenbrooke's Hospital
and NSM at St James's Cambridge)
will be speaking on
'Raising and Nurturing' in our series
*From (before the) cradle to (after the) grave:
a Christian life course*.

The texts of this term's sermons may be found
on the Chapel website.

EVENTS THIS WEEK

All members of the College community are welcome

Women's Bible Study

Sundays • 4.45 pm • F2 Whewell's Court

Explore connections between the Bible and some famous children's literature.

Karin Rubenson, ordinand.

Prayer as Politics

Monday 28 April • 5.00 pm • D4 Angel Court

A discussion about personal and political dimensions of the Christian faith that will focus on how to pray, how to live what we pray, and how to create change. Weekly until 19 May.

Rachel (reg40).

The Unknown God

Thursday 1 May • 9.15 pm • F2 Whewell's Ct

An informal group discussing, over wine and cheese, sections from 'The Unknown God: Sermons Responding to the New Atheists'. Weekly until 22 May.

Paul (pad39).

Night Muse – Angela Leighton

Tuesday 6 May • 9.15 pm • Ante-Chapel

Take a brief evening break from studies, listen to some poetry and enjoy a glass of wine.

Paul (pad39).

College Getaway

Saturday 10 May

Visit Stonehenge and Bath Abbey for the day, with free time to explore historic Bath.

Total cost £30, including transport and entry fees – places are limited.

Paul (pad39).

www.trinitycollegechapel.com

