

TRINITY COLLEGE CAMBRIDGE



THE EUCHARIST

Tuesday 29 April 2014
6.15 pm

The Feast of Saint Mark the Evangelist

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, copyright © 2000 The Archbishop's Council.
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*Welcome to this service sung by
the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

MASS SETTING

Collegium Regale
Herbert Howells (1892–1983)

ORGAN VOLUNTARY

Preludio 'Sine Nomine'
Herbert Howells (1892–1983)

THE GATHERING

All stand when the choir and clergy enter

HYMN
NEH 231

ALL SAINTS

*Words: Heinrich Theobald Schench (1656–1727)
trans. Frances Cox (1812–97)
Music: melody from Geistreiches Gesangbuch (1698)
adapted William Henry Monk (1823–89)*

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

PRAYERS OF PENITENCE

Jesus said to his apostles,
'You are my friends if you obey my commands.'
Let us now confess our disobedience to him.

Lord Jesus, in your love you invite us to be your friends:
Lord, have mercy.
Lord, have mercy.

Lord Jesus, in your joy you choose us to go out and bear fruit:
Christ, have mercy.
Christ, have mercy.

Lord Jesus, in your power you send us to be your faithful witnesses:
Lord, have mercy.
Lord, have mercy.

THE ABSOLUTION

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

The choir sings the GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, goodwill
towards men.

We praise thee, we bless thee, we worship thee, we glorify
thee, we give thanks to thee, for thy great glory, O Lord God,
heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God,
Lamb of God, Son of the Father, that takest away the sins of
the world, have mercy upon us. Thou that takest away the sins
of the world, have mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou that sittest at the
right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only,
O Christ, with the Holy Ghost, art most high in the glory
of God the Father. Amen.

THE COLLECT

Let us pray.

Almighty God, who enlightened your holy Church
through the inspired witness of your evangelist Saint Mark:
grant that we, being firmly grounded in the truth of the gospel,
may be faithful to its teaching both in word and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

All sit

THE LITURGY OF THE WORD

FIRST READING

A reading from the Book of Proverbs.

The mind of the righteous ponders how to answer,
but the mouth of the wicked pours out evil.
The Lord is far from the wicked,
but he hears the prayer of the righteous.
The light of the eyes rejoices the heart,
and good news refreshes the body.
The ear that heeds wholesome admonition
will lodge among the wise.
Those who ignore instruction despise themselves,
but those who heed admonition gain understanding.
The fear of the Lord is instruction in wisdom,
and humility goes before honour.

NRSV Proverbs 15: 28–end

This is the word of the Lord.

Thanks be to God.

All stand

GOSPEL ACCLAMATION



Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.

I do not call you servants but friends, because I have made known to you everything that I have heard from my Father.
Alleluia, alleluia, alleluia.

GOSPEL READING

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

Then Jesus began to say to them, ‘Beware that no one leads you astray. Many will come in my name and say, “I am he!” and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

‘As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.

NRSV Mark 13: 5–13

This is the Gospel of the Lord.
Praise to you, O Christ.

At the end, all sing



Alleluia, alleluia, alleluia.

All sit or kneel as the choir sings THE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Encouraged by our fellowship with all the saints,
let us make our prayers to the Father
through our Lord Jesus Christ.

All kneel or sit

The priest introduces brief biddings with all responding

Lord, in your mercy
hear our prayer.

At the end

Almighty God,
grant that your Church
may faithfully hold and make known
the faith that has come to us through the apostles,
that with them and all your saints
we may inherit the glories of eternal life;
through Jesus Christ our Lord.
Amen.

All stand

THE LITURGY OF THE SACRAMENT

THE PEACE

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN *is sung by all as the altar is prepared*

NEH 214 (ii)

DEUS TUORUM MILITUM

Words: 10th C Latin, trans Richard Mant (1776–1848)
Music: Grenoble Church melody, harm Michael Fleming
CCLI Licence No. 808452

THE PRAYER OVER THE GIFTS

God our Father,
keep us united in the apostles' teaching and fellowship,
in the breaking of bread and the prayers,
through Jesus Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.
Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.

And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:

The choir sings the SANCTUS and BENEDICTUS

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory;
glory be to thee, O Lord most High.

Blessed is he that cometh in the Name of the Lord,
hosanna in the highest.

All kneel or sit

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.
Jesus Christ is Lord:

Jesus Christ is Lord:
Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of St Mark and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The choir sings the AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The clergy and choir receive Communion after which the congregation is invited to come forward. Those who receive Communion in their own churches are welcome to do so here. Those who do not receive Communion are welcome to come forward for a blessing.

During the communion the ANTHEM is sung

O salutaris hostia (c. 1605)

O salutaris hostia quae caeli pandis ostium, bella premunt hostilia:
da robur, fer auxilium. Uni trinoque Domino sit sempiterna gloria,
qui vitam sine termino nobis donet in patria.

*O saving victim, opening wide the gate of heaven to man below; our
foes press on from every side, thine aid supply, thy strength bestow.
All praise and thanks to thee ascend for evermore, blest One in Three;
O grant us life that shall not end, in our true native land with thee.*

Words: St Thomas Aquinas (1227–74) trans. John Mason Neale (1818–66)

Music: William Byrd (c. 1540–1623)

POST-COMMUNION COLLECT

Let us pray.

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.
Amen.

All stand

POST-COMMUNION HYMN

NEH 197

SINE NOMINE

Words: William Walsham How (1823–97)
Music: Ralph Vaughan Williams (1872–1958)
CCLI Licence No. 808452

THE DISMISSAL

The Lord be with you
and also with you.

God, who has prepared for us a city with eternal foundations,
give you grace to share the inheritance of the saints in glory;
and the blessing of God almighty
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Let us bless the Lord. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

All remain standing as the clergy and choir process out

ORGAN VOLUNTARY

Rhapsody No. 1
Herbert Howells (1892–1983)