



TRINITY COLLEGE CAMBRIDGE

# CHORAL EVENSONG

Thursday 1 May 2014  
*Philip and James, Apostles*

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Andante tranquillo

Lloyd

## INTROIT sung from the Ante-Chapel

My soul, there is a country (1916)

My soul, there is a country  
Far beyond the stars,  
Where stands a winged sentry  
All skilful in the wars:

There, above noise and danger  
Sweet Peace sits crowned with smiles  
And One, born in a manger  
Commands the beauteous files.

He is thy gracious friend  
And, O my soul, awake!  
Did in pure love descend  
To die here for thy sake.

If thou canst get but thither,  
There grows the flow'r of Peace,  
The Rose that cannot wither,  
Thy fortress and thy ease.

Leave then thy foolish ranges,  
For none can thee secure  
But One who never changes,  
Thy God, thy life, thy cure.

*Words: Henry Vaughan (1622-95)  
Music: C. Hubert H. Parry (1848-1918)*

*All stand when the choir and clergy enter*

## RESPONSES

Rose

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*All sit for PSALM 8*

*The FIRST LESSON is read*

Job 23: 1-12

Then Job answered and said, Even today is my complaint bitter: my stroke is heavier than my groaning. Oh that I knew where I might find him! that I might come even to his seat! I would order my cause before him, and fill my mouth with arguments. I would know the words which he would answer me, and understand what he would say unto me. Will he plead against me with his great power? No; but he would put strength in me. There the righteous might dispute with him; so should I be delivered for ever from my judge. Behold, I go forward, but he is not there; and backward, but I cannot perceive him: On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him: But he knoweth the way that I take: when he hath tried me, I shall come forth as gold. My foot hath held his steps, his way have I kept, and not declined. Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.

*All stand for the MAGNIFICAT*

Park

*All sit for the SECOND LESSON*

John 1: 43-end

The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. Now Philip was of Bethsaida, the city of Andrew and Peter. Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

*All stand for the NUNC DIMITTIS*

Tone I

Plainsong

*All turn East and say THE APOSTLES' CREED*

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right  
hand of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

*RESPONSES*

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

*THE COLLECT OF THE DAY*

O almighty God, whom truly to know is everlasting life:  
Grant us perfectly to know thy Son Jesus Christ to be  
the way, the truth, and the life; that, following the steps  
of thy holy Apostles, Saint Philip and Saint James, we  
may stedfastly walk in the way that leadeth to eternal  
life; through the same thy Son Jesus Christ our Lord.  
Amen.

*THE COLLECT FOR PEACE*

*THE COLLECT FOR AID AGAINST ALL PERILS*

*All sit for the ANTHEM*

There is an old belief (1916)

There is an old belief, That on some solemn shore,  
Beyond the sphere of grief Dear friends shall meet  
once more.

Beyond the sphere of Time And Sin and Fate's control,  
Serene in changeless prime Of body and of soul.

That creed I fain would keep, That hope I'll ne'er forgo,  
Eternal be the sleep If not to waken so.

*Words: John Gibson Lockhart (1794-1854)*

*Music: C. Hubert H. Parry (1848-1918)*

*All sit or kneel for the PRAYERS*

*All stand for the HYMN*

NEH 164 (t. 238)

MELCOMBE

*Words: based on the Latin of J. B. de Santeuil (1630-97)*

*Music: Samuel Webbe the elder (1740-1816)*

*FINAL RESPONSES*

Marlow

*All remain standing as the choir, clergy and Fellows recess*

*VOLUNTARY*

Cantique, Op. 3 No. 1

Elgar