

# TRINITY COLLEGE CAMBRIDGE



**Dean of Chapel**  
The Revd Dr Michael Banner

**Director of Music**  
Stephen Layton

**Chaplains**  
The Revd Paul Dominiak  
The Revd Rachel Greene

**Organ Scholars**  
Eleanor Kornas  
Owain Park

# CHORAL EVENSONG

Sunday 11 May 2014

*The Third Sunday after Easter*

## ORGAN MUSIC BEFORE EVENSONG

Christopher Stokes (Manchester Cathedral)

Prelude in E $\flat$ , BWV 552 (Bach)

Offertoire sur les Grands Jeux from  
'Messe pour les couvents' (Couperin)

Fugue in E $\flat$ , 'St Anne', BWV 552 (Bach)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

HYMN  
NEH 113

SAVANNAH

*Words: Charles Wesley (1707–88)  
Music: Herrnhut 'Choralbuch' (c. 1740)*

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

Almighty and most merciful Father;

**We have erred, and strayed from thy ways  
like lost sheep.**

**We have followed too much the devices and  
desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things**

**which we ought to have done;**

**and we have done those things**

**which we ought not to have done;**

**and there is no health in us.**

**But thou, O Lord, have mercy upon us,  
miserable offenders.**

**Spare thou them, O God, which confess their faults.**

**Restore thou them that are penitent;**

**according to thy promises declared unto**

**mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;  
that we may hereafter live a godly,**

**righteous, and sober life,**

**to the glory of thy holy name. Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

RESPONSES

Smith

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

*The congregation sits for PSALM 29*

Bring unto the Lord, O ye mighty, bring young rams  
unto the Lord: ascribe unto the Lord worship  
and strength.

Give the Lord the honour due unto his Name:  
worship the Lord with holy worship.

It is the Lord that commandeth the waters:  
it is the glorious God that maketh the thunder.

It is the Lord that ruleth the sea; the voice of the  
Lord is mighty in operation: the voice of the Lord  
is a glorious voice.

The voice of the Lord breaketh the cedar-trees:  
yea, the Lord breaketh the cedars of Libanus.

He maketh them also to skip like a calf:

Libanus also, and Sirion, like a young unicorn.

The voice of the Lord divideth the flames of fire;  
the voice of the Lord shaketh the wilderness:  
yea, the Lord shaketh the wilderness of Cades.

The voice of the Lord maketh the hinds to bring  
forth young, and discovereth the thick bushes:  
in his temple doth every man speak of his honour.

The Lord sitteth above the water-flood: and the  
Lord remaineth a King for ever.

The Lord shall give strength unto his people:

the Lord shall give his people the blessing of peace.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Song of Solomon.

The song of songs, which is Solomon's. Let him  
kiss me with the kisses of his mouth: for thy love  
is better than wine. Because of the savour of thy  
good ointments thy name is as ointment poured  
forth, therefore do the virgins love thee. Draw me,  
we will run after thee: the king hath brought me  
into his chambers: we will be glad and rejoice in  
thee, we will remember thy love more than wine:  
the upright love thee. I am black, but comely,  
O ye daughters of Jerusalem, as the tents of Kedar,  
as the curtains of Solomon. Look not upon me,  
because I am black, because the sun hath looked  
upon me: my mother's children were angry with me;  
they made me the keeper of the vineyards; but  
mine own vineyard have I not kept. Tell me, O thou  
whom my soul loveth, where thou feedest, where  
thou makest thy flock to rest at noon: for why  
should I be as one that turneth aside by the flocks  
of thy companions? If thou know not, O thou  
fairest among women, go thy way forth by the  
footsteps of the flock, and feed thy kids beside the  
shepherds' tents. I have compared thee, O my love,  
to a company of horses in Pharaoh's chariots. Thy  
cheeks are comely with rows of jewels, thy neck  
with chains of gold. We will make thee borders of  
gold with studs of silver. While the king sitteth at his  
table, my spikenard sendeth forth the smell thereof.

A bundle of myrrh is my well-beloved unto me; he shall lie all night betwixt my breasts. My beloved is unto me as a cluster of camphire in the vineyards of Engedi. Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes. Behold, thou art fair, my beloved, yea, pleasant: also our bed is green. The beams of our house are cedar, and our rafters of fir.

*Song of Solomon 1*

*All stand for the MAGNIFICAT*  
Short Service

Weelkes

*All sit for the SECOND LESSON*

A reading from the First Epistle of John.

Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

*1 John 3: 16-24; 4: 7-12*

*All stand for the NUNC DIMITTIS*

*All turn East and say* THE APOSTLES' CREED

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

Almighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.



*All sit for the ANTHEM*

Lo, the full, final sacrifice (1941)

Lo, the full, final sacrifice  
On which all figures fix't their eyes.  
The ransomed Isaac, and his ram;  
The Manna, and the Paschal Lamb.  
Jesu Master, just and true!  
Our food, and faithful shepherd too!

O let that love which thus makes thee  
Mix with our low mortality,  
Lift our lean souls, and set us up  
Convictors of thine own full cup,  
Co-heirs of saints, that so all may  
Drink the same wine; and the same way;  
Nor change the pasture, but the place  
To feed of Thee in thine own face.

O dear memorial of that death  
Which lives still, and allows us breath!  
Rich, royal food! Bountiful bread!  
Whose use denies us to the dead!  
Live ever, bread of loves, and be  
My life, my soul, my surer self to me.

Help, Lord, my faith, my hope increase;  
And fill my portion in thy peace.  
Give love for life; nor let my days  
Grow, but in new powers to thy name and praise.

Rise, Royal Sion! rise and sing  
Thy soul's kind shepherd, thy heart's King  
Stretch all thy powers; call if you can  
Harps of heaven to hands of man.  
This sovereign subject sits above  
The best ambition of thy love.

Lo the bread of life, this day's  
Triumphant text provokes thy praise.  
The living and life-giving bread,  
To the great twelve distributed  
When life, himself, at point to die  
Of love, was his own legacy.

O soft self-wounding Pelican!  
Whose breast weeps balm for wounded man.  
All this way bend thy benign flood  
To a bleeding heart that gasps for blood.  
That blood, whose least drops sovereign be  
To wash my worlds of sins from me.  
Come love! Come Lord! and that long day  
For which I languish, come away,  
When this dry soul those eyes shall see,  
And drink the unseal'd source of thee;  
When Glory's sun faith's shades shall chase,  
And for thy veil give me thy face.

*Words: from Richard Crashaw's versions of the  
Hymns of St Thomas Aquinas  
Music: Gerald Finzi (1901-56)*

## THE ADDRESS

From (before the) cradle to (after the) grave:  
a Christian life course – Loving

Dr Ashley Cocksworth, Tutor in Systematic  
Theology, Queen's Foundation, Birmingham

*All stand for the HYMN*

NEH 408 (i)

BLAENWERN

*Words: Charles Wesley (1707–88)*  
*Music: William Rowlands (1860–1937)*

## THE BLESSING

*All remain standing as the choir, clergy  
and Fellows recess*

## VOLUNTARY

Prelude and Fugue in G, BWV 541

Bach

## THIS TERM'S CHARITABLE CAUSES

**Home-Start Cambridge**

[homestartcambridge.co.uk](http://homestartcambridge.co.uk)

**Cambridge Student Community Action**

[cambridgesca.org.uk](http://cambridgesca.org.uk)

## THIS EVENING'S MUSIC

Tonight's canticles were composed by English composer Thomas Weelkes. Weelkes was active in the late 16<sup>th</sup> and early 17<sup>th</sup> centuries, holding posts as organist at Winchester College and later Chichester Cathedral. The Magnificat and Nunc Dimittis heard tonight are from his Short Service. Short is no overstatement: the two movements together make up just four minutes of music. The setting is almost entirely homophonic, ensuring the words are clearly audible. Alongside his output of sacred anthems and canticles, Weelkes is particularly well known for his madrigals, published in four volumes between 1597 and 1608. Despite the prolific and promising output seen earlier in his career, from 1609 he was repeatedly in trouble with the Cathedral authorities. He was once fined for "urinating on the Dean from the organ loft during Evensong", and frequently reported for drunken behaviour. He died in London in 1623.

English composer Gerald Finzi wrote *Lo, the full, final sacrifice* for choir and organ in 1946, and orchestrated it for a performance at the Three Choirs Festival the following year. He was commissioned by the Revd Walter Hussey to write the piece for the 53<sup>rd</sup> anniversary of the consecration of St Matthew's Church, Northampton. Hussey was a renowned patron for the arts, having also commissioned Britten's *Rejoice in the Lamb* and Bernstein's *Chichester Psalms*. Finzi's anthem sets two poems by Richard Crashaw which convey the liturgical drama of the Eucharist. Finzi does much to capture this drama in his music, perhaps most notably in the opening, hushed setting of the words 'Lo, the full, final sacrifice'. The poems are themselves translations of Latin hymns by St Thomas Aquinas which frequently reference Scripture. The lyrics vividly evoke imagery of Christ giving his body and blood to feed believers in the Eucharist – the tenor solo 'O soft self-wounding Pelican!' being a prime example, and one of the most famous lines of this piece.

## NEXT SUNDAY'S PREACHER

The Revd William Morris  
(General Electric and St-Martin-in-the-Fields)  
will be speaking on Working in our series  
*From (before the) cradle to (after the) grave:  
a Christian life course*.

The texts of this term's sermons may be found  
on the Chapel website.

## EVENTS THIS WEEK

All members of the College community  
are welcome at the following events

### Women's Bible Study

Sundays • 4.45 pm • F2 Whewell's Court

*Explore connections between the Bible and  
some famous children's literature,  
with Karin Rubenson, ordinand.*

### Prayer as Politics

Mondays • 5.00 pm • D4 Angel Court

*A discussion about personal and political  
dimensions of the Christian faith that will focus  
on how to pray, how to live what we pray,  
and how to create change. Weekly until 19 May.  
Rachel (reg40).*

### Night Muse

Yang Wing & Richard Berengarten

Tuesday 13 May • 9.15 pm • Ante-Chapel

*Take a brief evening break from studies,  
listen to some poetry and enjoy a glass of wine.  
Paul (pad39).*

### The Unknown God

Thursdays • 9.15 pm • F2 Whewell's Court

*An informal group discussing, over wine and cheese,  
sections from 'The Unknown God: Sermons Responding  
to the New Atheists'. Weekly until 22 May.  
Paul (pad39).*

## REGULAR CHAPEL SERVICES

Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong
Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)

